# October 10, 2021 Twentieth Sunday after Pentecost 8:30 AM





## FIRST LUTHERAN CHURCH

## STATEMENT OF WEICOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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#### **Pastor**

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#### WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

## **Assisting With Today's Service:**

Presiding: Rev. Tor K. Berg Music Director: Lucy Kay Osborne Ensemble Leader: Richard Edmonds 11:00 am Pianist: June Condra Children's Message: Roger Steinke

Greeter	Roger Wolter	Sound Tech	Ann Bormann
Ushers	Dan Bormann Allen Glenn	Camera Tech	David Osborne
Lector	Mark Hatlen	Communion Assistants	Nicole Thorsheim Roger Wolter
Acolyte	Addie Thomas	Pew Angel	Evelyn Gaylord

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

PRELUDE: Forest Green (P. Manz)

WELCOME

GATHERING SONG: All Who Hunger, Gather Gladly (ELW 461)



- 1 All who hun-ger, gath-er glad ly; ho-ly man-na is our bread.
- 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
- 3 All who hun-ger, sing to geth er, Je sus Christ is liv ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed. Come from rest-less - ness and roam - ing. Here in joy we keep the feast. Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food. We that once were lost and scat-tered in com-mu-nion's love have stood. Blest are those who from this ta-ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good. Taste and see the grace e - ter - nal. Taste and see that God is good. Taste and see the grace e - ter - nal. Taste and see that God is good. Taste and see that God is good.

#### **GREETING**

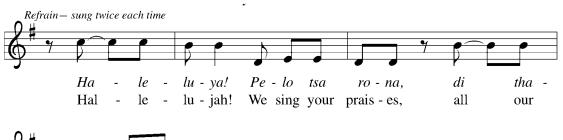
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### PRAYER OF THE DAY

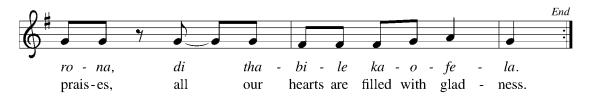
Let us pray.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. Amen.

## CANTICLE OF PRAISE: Hallelujah! We Sing Your Praises (ELW 535)









Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger. strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

#### WORD

God speaks to us in scripture reading, preaching, and song.

#### THE WORD: Exodus 16:1-18

<sup>1</sup>The whole congregation of the Israelites set out from Elim; and Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. <sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." <sup>6</sup>So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" <sup>8</sup>And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him — what are we? Your complaining is not against us but against the LORD."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining." <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God."

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat. <sup>16</sup>This is what the LORD has commanded: 'Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own

tents." <sup>17</sup>The Israelites did so, some gathering more, some less. <sup>18</sup>But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed.

Word of God, word of life.

RESPONSE TO THE WORD: Come, Thou Fount of Every Blessing
(D. Funderburk)

Alexia Payne, violin; Lucy Kay Osborne, Piano

#### CHILDREN'S SERMON

#### **SERMON**

HYMN OF THE DAY: Change My Heart, O God (ELW 801) Sing 3 times



#### AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,

who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,

to live with respect in Creation,

to love and serve others,

to seek justice and resist evil,

to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

#### PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy, hear our prayer.

Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards, especially the migrant workers on whom we depend to safely harvest our bounty. Provide for good working conditions and keep them safe. Lord, in your mercy,

## hear our prayer.

Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors, especially those displaced by war, famine, natural disasters and climate change. Lord, in your mercy, hear our prayer.

Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind, especially

Compass Housing Alliance, Lutheran Community Services, HopeLink, Mary's Place, and Bothell Food Nourishing Network. Lord, in your mercy, hear our prayer.

Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy, hear our prayer.

For whom do the people pray?

Eternal God, we thank you for the lives of those who have died. Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

#### **CONFESSION AND FORGIVENESS**

Let us confess our sins to the one who welcomes us with an open heart.

Silence for self-reflection.

## God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in + Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

#### **PEACE**

The peace of Christ be with you always.

And also with you.

We will not share the peace in a physical fashion, but from a distance. You may hold up your fingers in the peace sign or bow with your hands folded or hold your hand over your heart.

#### MEAL

God feeds us with the presence of Jesus Christ.

**OFFERING:** We will not pass the offering plate. When you come forward for Holy Communion you may place your offering and your communion card in the plate located in front of the Baptismal Font.

## OFFERING: O Bread of Life from Heaven (ELW 480)



#### OFFERING PRAYER

Let us pray.

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

#### GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#### THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

#### LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven.

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

#### INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

#### COMMUNION

For those in the Sanctuary: We will receive the body of Christ in the form of wheat bread (or if you desire gluten free please let your server know) with these or similar words: *The body of Christ, given for you*. The blood of Christ will be received as either red wine or white grape juice with these or similar words: *The blood of Christ, shed for you*.

For those you at home: We hope you have prepared your own table. You may commune at anytime remembering to use the words in *italic* below.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

#### **COMMUNION**

The body of Christ, given for you. The blood of Christ, shed for you.

## COMMUNION SONG: For the Bread Which You Have Broken (ELW 494)



- 1 For the bread which you have bro-ken, for the wine which you have poured,
- 2 By this prom ise that you love us, by your gift of peace re stored,
- 3 With the saints who now a dore you, seat-ed at the heav'n-ly board,
- 4 In your ser vice, Lord, de fend us; in our hearts keep watch and ward;



for the words which you have spo-ken, now we give you thanks, O Lord. by your call to heav'n a - bove us, hal-low all our lives, O Lord. may the church still wait-ing for you keep love's tie un - bro - ken, Lord. in the world to which you send us let your king-dom come, O Lord.

#### PRAYER AFTER COMMUNION

Let us pray.

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. Amen.

#### **SENDING**

God blesses us and sends us in mission to the world.

#### **ANNOUNCEMENTS**

## **BLESSING**

People of God, you are Christ's body, bringing new life to a suffering world.

The holy Trinity, + one God, bless you now and forever.

#### Amen.

## SENDING SONG: God Be with You Till We Meet Again (ELW 536)



- 1 God be with you till we meet a gain; by good coun-sels guide, up hold you,
- 2 God be with you till we meet a gain; ho ly wings se cure ly hide you,
- 3 God be with you till we meet a gain; when life's per ils thick con-found you,



with a shep-herd's care en - fold you; dai - ly man - na still pro - vide you; God be with you till we meet a - gain. put un - fail - ing arms a - round you;





#### DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God.

POSTLUDE: Trumpet Voluntary (J. Bennett)

#### IN OUR PRAYERS

#### **Our Ministry Partners:**

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

#### Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Duwayne (Betty Magee's brother), Everett (Betty Magee's brother), Marianne (Emily Curcio's friend), MaryBeth (Kathy Chester's Friend), Dan (Paula Glandon's brother-in-law), Edith Holbrook (member), Rich (Mark Hatlen's friend), Tracee (Bonnie Ahlstedt's friend), Evelyn (Marilyn Iverson's friend), Bonita (Kathy Chester's friend), Richard (Ruth Neitzel's brother), Janette (Beth Phelps' cousin), Kory (Beth Phelps' friend), Dan (Jane King's friend), Norman Ray (member), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (Del Benson's friend), Karen (Nora Strothman's cousin), Connie Wolter (member).

#### Those who are ill, have an injury or who are recovering from surgery:

Kurt (Stephanie Almeida's father), Paul Anderson (member), Judy (Judy Richards' friend), Rene Baker (member), Donna Benfield (member), Susan (Bob Berg's cousin), Derrick (Holly Batstone's cousin), Dick (Del Benson's friend), John (Ho Brown's brother-in-law), Nancy Davis (member), Carol Jo (Joan and Carl Christian's granddaughter), Rose (Nora Strothman's friend), Ruby (Christy Freriks' grandmother), Brian Hepler (Tamara McIntyre's partner), Steve (Del Benson's friend), Axton (Vicki & Kevin Kastning's grandson), Jim (Marilyn Kay's husband), Kevin Kastning (member), Hildur O'Connor (member), Marlis Pehling (member), John (Valarie Cole's father), Sheila (Valarie Cole's mother), Ron (Beth Phelps' brother), Lola (Bob Berg's aunt), Mona Shogren (member), Darlene (Andrea Faubion's mother).

#### Those who are homebound or in extended care facilities:

Marilyn Anderson (member), Paul Anderson (member), Mavis Carlson (member), Marge Gonyea (member), Marlys Helgeland (member), Jane & Roy King (members), Lillian & Lawrence (Leon Romaniuk's parents), Jacquie Stoll (member), Sigrid (Carsten Thode's mother), Bob Watters (member).

#### Those Serving Our Country:

**AIR FORCE: Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Kelsey Schunk (Jack Schunk's granddaughter)& Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

## October 17, 2021 Twenty-First Sunday After Pentecost 1 Samuel 3:1-21 Samuel Listens to God

#### **Weekly Financial Report**

October 3, 2021 Attendance: 88 in person; 40 Zoom screens

October 3, 2021 General Offerings: \$10,164 Capital Improvement: \$1,363

**General Offerings Needed Each Week:** \$10,735

#### **INFORMATION** For the Week!

Sunday, October 10 Twentieth Sunday after Pentecost

8:30 am Worship

9:45 am Christian Education for All!

11:00 am Worship

Monday, October 11

9:00 am 4 Year Old Preschool

12:00 pm Staff Meeting

12:15 pm 4 & 5 Year Old Preschool

Tuesday, October 12

9:00 am Lectionary

4 Year Old Preschool

10:30 am Deborah Circle

12:15 pm 4 & 5 Year Old Preschool

3:30 pm Weekly News Submission Deadline

4:15 pm Library Committee

5:30 pm Christian Education Committee

6:30 pm Youth Committee 7:00 pm Finance Committee

Wednesday, October 13

9:00 am 4 Year Old Preschool 12:15 am 4 & 5 Year Old Preschool

Thursday, October 14

9:00 am FLC Quilters

3 Year Old Preschool

12:15 pm 5 Year Old Preschool

Friday, October 15 Church Office Closed

Pastor Berg's Sabbath

9:00 am 3 Year Old Preschool

Saturday, October 16

9:00 am Men's Breakfast & Bible Study

Sunday, October 17 Twenty-First Sunday after Pentecost

8:30 am Worship

9:45 am Christian Education for All!

11:00 am Worship

12:15 pm Youth to the Farm!