



*'Attendance of the Angels on Lord Jesus -
The Lord Himself'*

OUR SAVIOR LUTHERAN CHURCH – FEBRUARY 26, 2023 – PAGE 2
14344 Jamison Way (941) 249-5108

WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

We Serve Today:

Reader: *Offering: Jeff Cisco, David Colburn*
Communion: *Peggie Sue Dygert, Fran Thibideau, Greeter: Jeff Cisco*

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SERVICE OF THE WORD: FIRST SUNDAY IN LENT

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

Pastor: We gather in the name of God the Father, God the Son, and God the Holy Spirit.

People: **AMEN**

CONFESSIONAL PRAYER - congregational responses in BOLD

Pastor: Lord, we approach Your altar with love for You and our appreciation for the price You paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to Your sacrifice. For that, Dear Lord, we make our confession to You this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your Holy Name. Amen

ABSOLUTION:

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

ENTRANCE HYMN: R 298 – HAVE THINE OWN WAY, LORD!

GATHERING LITANY – (responsive reading)

Blessed are You, O Lord our God, King of the Universe,
for in Your wisdom You have formed us.

You feed the hungry and clothe the naked.

We bless You and praise Your Holy name forever.

You set free those who are bound.

We bless You and praise Your Holy name forever.

You raise up those whose courage falters.

We bless You and praise Your Holy name forever.

You provide for our every need.

Accept our grateful praises.

You have called us from all peoples.

We bless You and praise Your Holy name forever.

You bless your people with peace.

We bless You and praise Your loving grace.

Blessed are You, O Lord our God, King of the Universe,

for in Your wisdom You have formed us.

OUR CONFESSION OF FAITH: THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; [God of God], Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. "Who, for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

"And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen."

THE PRAYER OF THE DAY (Unison):

Direct us, O Lord, in all our actions by Your gracious favor, and further us with Your continual help that in all our works, begun, continued, and

ended in Your name, we may glorify Your Holy Name and finally by Your mercy receive eternal life, Alleluia.

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Alleluia and Amen.

OLD TESTAMENT LESSONS: Gen. 3:1-21 ESV

The Fall

Now the serpent was more crafty than any other beast of the field that the LORD God made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. **7** Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?"

And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." To the woman He said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you." And to Adam he said, "Because you have listened to the voice of your wife and have eaten

of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.

By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return." The man called his wife's name Eve, because she was the mother of all living. And the LORD God made for Adam and for his wife garments of skins and clothed them.

PSALM 32:1-7 - ESV

Blessed Are the Forgiven - A Maskil of David

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.

For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.

Therefore let everyone who is Godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him.

You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen

EPISTLE LESSON: Romans 5:12-19 ESV

Death in Adam, Life in Christ

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned — for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the

grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.

For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

THE GOSPEL LESSON: Matthew 4:1-11 ESV

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God."

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written, "He will command his angels concerning you, "and on their hands they will bear you up, lest you strike your foot against a stone." Jesus said to him, "Again it is written, You shall not put the Lord your God to the test. ""

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Be gone, Satan! For it is written, "You shall worship the Lord your God and Him only shall you serve. "Then the devil left him, and behold, angels came and were ministering to Him.

GOSPEL HYMN – R 297 – TURN YOUR EYES UPON JESUS

SONG FOR MEDITATION – Jesus, Jesus, Jesus, George and Pr. Steve

SERMON: 'Help Me as I Am, Lord, A Sinner' Rev. Steve Dygert, + STS

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

SERMON HYMN: R293 Just As I Am vs 1,3,6

OFFERING

Rite of Friendship:

P. The Peace of the Lord Be With You Always.

C. And Also With You.

P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

As the offering is brought forward, we will sing the Doxology.

The image shows a musical score for the Doxology in G major, 4/4 time. It consists of four staves of music with lyrics and guitar chords written above the notes. The lyrics are: "Praise God, from Whom all blessings flow; praise Him all creatures here below; praise Him above, ye heav'nly host; praise Fa-ther, Son, and Ho-ly Ghost." The chords are: G, D, Em, Bm, Em, D, G; G, D, Em, C, G, D, Em; D/F#, G, D, G/B, C, D7/A, G, D/F#; G, A7/E, D, Am, G/D, D7, G.

Doxology, written in England for Protestant Churches in 1674.

OFFERTORY PRAYER

P: Merciful Father,

C: We offer with joy and thanksgiving what You have first given us-our selves, our time, and our possessions, signs of Your gracious love. Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen

THE PRAYERS: Let us pray: *(Prayer Response)* Lord in your Mercy: **You hear our prayers!**

THE LORD'S PRAYER: KJV

**Our Father, who art in heaven hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and forever. Amen**

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25 (ESV)*

On the night He was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again!

THE DISTRIBUTION, THE COMMUNION BLESSING

SENDING HYMN: R 305 – I SURRENDER ALL

THE AARONIC BENEDICTION: Numbers 6: 24-26

LET THERE BE PEACE ON EARTH:

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me!

THE DISMISSAL P. Go in peace! Serve the Lord! C. **Thanks be to God!!**

Pastor Steve Dygert

WEBSITE: oslc-lcmc.com

Pastor's cell phone 260.417.3304

Sermon archive – oslc-lcmc.com