

COLLEGE OF UNIVERSAL SCIENCE

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Lecture No.1

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QUALITY IN PERSONALITY

What we need most in the world today and especially for ourselves is an understanding of the operation of the inner laws which are easy to apply. We need a practical working knowledge not only a philosophy of life.

The solution of every problem lies in understanding and applying a method which combines all the human elements with all that we consider superhuman. Most people have separated these two with two different natures, one operating against us, the other operating for us. But the fact is that human and superhuman are not separate agencies but both are the expression of the one Force, call it what you like, it does not matter, to name it does not alter the effect of its action.

Man is a combination of Spiritual and Physical or mental and material. These two are but two different manifestations of the same thing and successful results can only be obtained when these two operate together for they cannot be disentangled. The Creator and the created are one, so what we see and feel is Spirit made manifest.

The majority of people put this Creator outside themselves something apart, therefore making Him separate and distinct, by doing so they have lost that power to co-ordinate all things. Whatever occurs in our lives is the result of the ignorant use or conscious use of that creative power which is our "Reality", our power to think and create.

The great mistake we make is that we do not apply ourselves scientifically to the problems before us, we either weaken ourselves or strengthen ourselves by our thought and action according to our degree of understanding.

There is a new understanding forcing itself through into the consciousness of man and all that was weakening and destructive to mankind will give birth to a new consciousness that will reveal the constructive value of all things.

This is the challenge to man's creative ability, which will guide him in directing his Divine wisdom, power and love and arouse his dominant potentialities to a height yet unknown in human history.

In the past we have been blind and have accepted what was erroneous with the result that we have failed to understand how to solve our problems, yet this conscious awareness of our creative force would lift us into greater and greater heights of which we have not yet dared dream. But with this new understanding and our individual effort we will become a civilization which, in all its details, will surpass even our most exaggerated imagination.

Now everyone wants to have satisfaction in life, but their satisfaction does not come from the acquisition of material things for when these are gained there is still that vacuum, that feeling of inward poverty that can never be satisfied from without.

Self-aggrandisement comes from a feeling of inferiority. It is a means of escape while the escape is always frustrated. When we know what we are trying to escape from and the means we are applying then we will get a better understanding of ourselves.

Everyone wants to develop a personality that attracts confidence, love and success. But this is so illusive in its nature that few ever attain that quality that is so essential to create such a personality.

It is the "quality" in the individual that attracts these things and without this quality there is no attractive power.

It is obvious to those who sincerely wish to acquire this quality that they should seize every opportunity to increase their consciousness of their mental and spiritual power and intelligently use it. By aspiring to such heights we become more useful to others. The main thing is to know how to acquire this quality.

Great men and women in the world have been pointed out as examples yet we can only be great when we are true to ourselves and not the copy of another. What is necessary is to apply ourselves scientifically so that the natural law behind the individual will manifest the quality according to the special assignment given to the individual by the Creator Who is virtually expressing Himself through the individual. We must then release the Absolute Power in us to do its own work.

First of all we must become aware of this quality and observe its action by discerning carefully our own thoughts and actions and we will observe very soon whether this quality is developing in us. The attractive power of this quality is in every individual yet it only becomes evident through natural law.

First of all I will try and give you some idea of the action of this quality.

When you come in contact with this quality in a person there is a sense of rest a feeling of peace and ease. There is nothing that makes you afraid, there is a mental telepathic action that gives you confidence yet you are unaware of how it comes about.

You will notice first of all that this person is not nervous, there is no aggressiveness nor pomp nor falseness about him or her, there is a natural easy manner, you recognise a hidden strength although you cannot localise it, yet you feel this powerful influence this hidden force that is affecting you.

You feel at home in this presence and this gives you confidence. You are never really the same after this contact, for you have acquired something yet you do not know what it is and you desire more and more to get the secret behind it all.

There is always a fascination about a person that is calm and powerful. This is a quality that is seldom met with in the ordinary everyday world. If you look into his eye he holds you with a kindness and love that attracts you. You know that this person is your friend and will always be your friend no matter what you do.

This sets up a definite reaction in you and this is "quality." He looks always on the right side of things and not the wrong side and fills you with confidence because of his own understanding of the law of action and reaction. His faith is in the Absolute in Whom he lives and has his being, therefore his message to you is one of hope and courage and he helps you to help yourself through your own understanding.

He knows that hate, envy, malice and all such things destroy this quality, therefore he radiates Love only to all and mends his own business. He does not meddle in your affairs, he is too wise for that.

He understands what is driving you to despair for he himself was once without this quality of poise, peace and power. Now all these things leave him undisturbed, so he shows you the way. His peace comes from within and he shows you how to acquire it. Yes, he is like the ocean which receives all streams and rivers yet the ocean's mighty calm is unmoved. There is that inner confidence that nothing can shake.

Now when this quality is acquired there is no hurry for he knows what he wants and he creates, no matter what the outside condition may be the inner confidence is always there for he understands the law of cause and effect.

He stands behind the Law for the Law is responsive to him. He knows that Life made the Law and not Law made Life so he knows the result beforehand.

He sets in operation certain causes and he knows what the effect is going to be. His faith is based on understanding. He knows well also that he that has not this faith even that which he has will be taken away from him. But he that has this faith more shall be given unto him.

So the weak grow weaker and the strong grow stronger because of the operation of the law of cause and effect. Then this knowledge is of the greatest importance to you in this Life.

He knows that he by himself is nothing. It is the Father that always abides within him is the Reality, so he releases the Reality. This is the quality that is always in front, so he himself keeps in the background for he knows who the Warrior is, the Warrior that never strikes a blow amiss, and whatever he asks of this Warrior so does the Warrior do for him.

This is the quality that attracts friends and Love, but he is not dependent upon people and things he depends always and alone upon the Spirit that is ever-present in everyone and he knows the Reality of It within himself.

Now when you speak to another what do you say? Is your talk self-assertive, full of vanity of the self and your accomplishments? Do you burden others with your opinions, your desires and what you intend to accomplish? This state of mind reveals a sense of inferiority, a sense of separateness from Reality, therefore the quality is not there, this is just a lack of knowing. Yet the one who understands, understands you and can read what is behind your conversation. In fact you give yourself away when you open your mouth.

Again you will notice the one who understands is not eager to make you think well of him, there is something in his make-up that pricks your curiosity.

His inward understanding enables him to express himself with dignity and power. He knows his own strength and where it lies and does not require the aid of another neither does he seek it. He knows that the Father does the work. In this way he stands behind the law of cause and effect and understands his thoughts, his motives and his emotions.

He does not seek an escape from anything, but faces it boldly knowing how to cope with any situation, for he knows that all things are relative to him in the knowledge that the Father and he are one and whatever he asks the Father will do for him.

He is at home with all types of people because he understands their weakness and their strength, yet he never takes advantage. He sees the goodness in the sinner and does not look for the weakness in the saint for he knows that he himself is not without sin, so he never casts the stone.

He also knows that you cannot eliminate the negative by substituting the opposite for these are but images in the mind and the negative still remains. He deals with these two impostors in the same way by discerning them, by understanding them, for he is the creator of both.

Have you ever truly examined your thoughts and why you say what you do? If you did you would not say the things you do say. The conversation of most people is based upon escapism, when they say something about another that very thing is deeply rooted in themselves and they are seeking an escape. They tell all their secrets, it seems impossible for them to keep one, so beware never to tell your secrets to others, unless you know that the "quality" is there, that "quality" that gives you strength, courage, confidence, understanding and love.

The meaning of the words "create" and "creative power" has been clothed in mystery which makes it an unreasoned operation. With all deference to religion and religious teachers and teachings the only practical teaching I know of is that of the man Jesus, and my life and experience have taught me how practical his instructions are. My success in helping others to find the way to true happiness and success is the result of understanding their minds and this is the personal picture I am trying to paint for you.

Benediction

O Blessed One, Thou hast taught me to understand Thee that I may enjoy the world and all that I have to do here with Thy guidance. I am becoming the Prince of Peace sitting on the throne of poise, directing the kingdom of activity.

I am no longer caught up in the whirlpool of good and evil for I witness these two as the tree that grows in man's mind. Only with Thee I have my salvation where neither of these opposites exist.

This is the quality of that perfect personality expressed in Jesus. This is Thy Presence, O Perfect One.

N.B.

COLLEGE OF UNIVERSAL SCIENCELecture No.2

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THE TRUE TORCH OF PROGRESS IN OUR HUMAN RELATIONS

We saw in our last lesson the quality in personality that attracts. We must also understand the law of thought-action, otherwise we will be lost in our reaction to people and things, without any direct constructive thought which in itself is the power we use to create otherwise we are acted upon against our will or with our will continuously.

In ordinary everyday life, people without understanding this law are mostly acted upon against their will. There is a seesaw movement going on all the time, one moment we act on our own will and the next moment we are being acted on against our will. This is truly ignorance.

To understand this thoroughly I will try to explain to you what the Masters know in regard to this very important matter.

I told you in our last lesson that the Infinite Self is the only Self and there can be no other but that Self being Infinite. Therefore the Infinite Self must create everything within Himself. Therefore He must be in everyone of us. There can be no space in which the Infinite Self does not exist, which means that Life in its fluidic state must be everywhere. "We live and move and have our being in Him."

Science has proven that electricity in its fluidic state is everywhere and fills all space. This fluidic energy Science says is "ether," therefore ether and space are synonymous to the scientist when dealing with this most important aspect of Life.

Now the Masters also say that there is everywhere a substance which they call "prana," and a practical course of instruction is given to selected pupils for the control of this Universal Energy, and when proficient they are given the title of pranayama-ana. But as this is highly complicated, I intend to reduce this instruction into simple explanations of the fundamentals for you to understand.

We live in a sea of Universal Energy and are continually absorbing this fluidic energy and discharging it again in the form of thought or directed energy which can be used for any purpose we please. In a similar way this energy is absorbed from the atmosphere by generating stations and then discharged in the form of a force we call electricity which we can also use anyway we please.

When we set in motion a thought we often do not realize that we have set in motion a current of life into action, and we virtually become the generator for this force.

Now in what I have to say lies the great secret the Masters use and I have been trained by them myself, and although this training has been given to me with the understanding not to

reveal the nature of it except when the appropriate occasion arises, I feel that the occasion has arisen. You being my students should become aware of the fundamental facts underlying this Science and I am not violating any rule in revealing these to you.

We have just seen that the Universal Self is the only Self, this Self being individualized as you and me in that Self. It is therefore the same Self but few are aware of this Truth. "Know ye not that I am in the Father and the Father is in Me."

Now thought originates in the Self and is the means of Self-expression. If the thought originates through reaction to things external to the Self there is what is known as fear, anxiety, anger, jealousy etc. All these feelings which surround the thought gather together the particles of energy which often become a solid mass of matter because matter is energy, it is the same thing in a different form.

"I and the Father are one" is the most powerful thought in existence. The mind is the vehicle of expression, and when there is a certain amount of inner realization - pure thought - there is a continuous "subconscious" flow, if you would like to call it this because you are familiar with the term "subconscious". A master seldom uses this expression because it is misleading and does not give a true interpretation of the inner working of the mind. Nevertheless there is this automatic flow of energy continuously flowing out towards people and things.

There is an accumulated amount of this energy stored up in the soul and body and we continually attract more of the same energy from the Universal pool automatically.

When we think with this understanding our thoughts are charged with this energy and have the desired effect on people and things.

The adept never forgets his relationship to the Father, therefore he is always surcharged with this Universal Life Force.

What you have to do is to learn how to govern and apply this power in your lives for the benefit of all and not only for the benefit of the individual self. For without this understanding, without this technique, this Force is dissipated and is often turned against the individual without the individual knowing what is happening.

Most people find themselves at variance with themselves, this conflict is the worst form of depletion and causes more misery in the form of illness and mental depression etc. than anything else.

We saw in our last lesson how one who had "quality" in personality, attracted love, friends, success, health etc. Surely then a knowledge of the scientific law underlying human relationship is of the greatest importance to you. "Thou shalt then have thy delight in the Almighty and shalt lift up thy face unto God." Job 22.26. This is the inner confidence that nothing can shake, no matter what the outer may be. Remember the Real Creative Power of the Self is in the realization of the greater Self, and remember again it is the Father - The Greater Self - that does the work. "I can of mine own self do nothing." John 5.30.

Under these circumstances there is no need to be aggressive or possessive, never argue with ignorance that is the fool's paradise. You must stand behind the Law of Cause and Effect and see its action.

Now I will ask you the following, and be honest in answering to yourselves yes or no. Do you take a negative attitude towards Life? Are you always complaining that Life is hard on you? Do you have that "God has forgotten me" feeling? If this is so then you are unwinding the spring of Life instead of winding it up in your own soul and body.

When you are in a calm, peaceful state of mind, the Universal Energy flows towards you to give expression to Itself, therefore you become filled with the Forces of Life. The adept speaks always to the point and what he says he means. Examine your own mind and see what is there, then you will find out what sort of mind you have.

There are certain exercises that are useful in acquiring this calm and serene mind, but these will be given later on when we come to that part of the course. At present it is most necessary for you to acquire the fundamental truths underlying the great subject of human relations.

Again I will ask you some pertinent questions. Are you morbid and gloomy? Are you a drag upon the other person's happiness? Are you always calling on others to hold you up? Do you say that you are misunderstood? Are you full of grievances? Are you a grumbler? Do you always depend upon others and never upon yourself? Do you always seek flattery and are irritated if you do not get it? Unless you know whether or not you are doing these things you can never deal with them properly. You have to be honest with yourself and do not merely skim the surface.

If you come across a person like the above you must not be affected by this type but try to understand them. If you become irritated, then you lose that quiet confidence that attracts the Universal Power to you. Try and transfer mentally your feeling of quiet peace and power to such a one and by doing so you will do him or her and yourself a great service.

It is unwise to criticise such a person for they are really ill through ignorance of the Law of Cause and Effect. Be the healer, not the critic.

Criticism to be of any value must be first turned against yourself. Always apply this rule when you feel you would like to criticise others.

Without a true understanding of the law of action and reaction you are liable to become depleted yourself. This is always the safeguard against negative reaction in human relations.

The strong person does not vent his grievance nor does he bluster or threaten he leaves that to the weak who wish to be thought strong.

It is not necessary for the King or Queen to go round telling people that "I am the King" or "I am the Queen," everyone knows that. So does everyone know instinctively the strong from the weak.

You have the power to subdue your circumstances if you hold the attitude of mind gained through the proper understanding of the Law of Cause and Effect or action and reaction.

Some admit failure from the beginning, they say "it cannot be done." By themselves they can do nothing but with God all things are possible. I hope that you are now beginning to see the meaning of action and reaction. When this is thoroughly under-

stood your condition becomes the starting point for positive action - pure action. Your liabilities become your assets.

A fact that you must remember is not to bestow too much attention upon a condition or seek sympathy of another in regard to it, you only make it a further burden. Wise counsel is the thing you need. You must face these things boldly. Then you will find that they will be your stepping stones and not stumbling blocks.

You must accept this type of thinking with the Spirit of a true pioneer. It offers unlimited possibilities more valuable than any previous experience has led you to imagine. A new world will open before you, giving up its hidden secrets willingly.

We can profit by others' success and failures but fundamentally we must train ourselves to use our mental equipment freed from all outside influence.

This new education can only be acquired by becoming conscious of our mental equipment and of that which is hindering us from using it efficiently and effectively.

We cannot obtain this knowledge via conventional education nor with a mind that is dominated by habit and precedent, or biased through conformity. For it is entirely contrary to the habitual type of thinking

There must be a new arrangement of thoughts and new methods of using the mind. This is essentially simple and both the untutored and the tutored, even the so-called highly educated, must learn to apply it.

It is a new type of thinking and understanding that is capable of carrying forward all the results of the past into a scheme of Life which will establish a new day for all.

The world offers us glorious opportunities. Just as the first pioneer began to make a place for himself so must the same Spirit of exploration be used again with the added advantages of all the knowledge that preceded us, so do we take everything a great step further into the requirements of the present.

We will make a better and more enlightened world in which to live and with it will come a new kind of education for the unfolding of a material world to fit the new knowledge and understanding in our human relationships.

There is but one Universe, one God, one Principle of Being, one mode of action, one true reason based upon Truth, one in All, all in One.

Benediction.

Through the night of ignorance and error we pursue a false happiness.

Our feet on the path of progress become bogged in the marsh of disillusionment.

The deceiving element of desire leads many to be smothered up in the bog of possessiveness.

O Divine One, light our path with Thy true torch of progress revealing our true relationship to one another.

Thy beacon light shines on the rock of Truth so that we may safely reach Thy everlasting shore of peace and plenty. M.B.

COLLEGE OF UNIVERSAL SCIENCELecture No.3

by M. MacDonald-Bayne, M.C., Ph.D., D.D.

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DESIRE IS A LIVING FORCE WHEN USED WITH
UNDERSTANDING

"The Eternal will answer when you call and when you cry He will say here am I." "And evermore shall the Eternal guide you guarding you without fail." Isaiah 58.9.11.

We saw in our last lesson that we use a force that is ever-present around us and in this lesson I am going to show you how desire can be made a living force when used with understanding.

The Universal Mind and the individual mind are interlocked one with the other and when this is realized they act as one, consciously. Therefore the Consciousness in Universal Mind must be one with the Consciousness in the individual mind. There cannot be two of them, for the individual is but the reflection of the Universal.

The great Truth is that the Universal Consciousness gives rise to the individual consciousness and the individual consciousness gives expression to the Universal, when this is realized by the individual.

When you understand this Truth you co-operate with the Universal Mind and begin to express the unlimited resources of the Universal Mind.

Its Creative Genius can be used by man when man becomes conscious in the Universal Mind.

Consciousness is the directing force in mind and through it all creative desire is fulfilled. "And it shall come to pass that before they call I will answer and while they are yet speaking I will hear." Isaiah 65.24.

Now desire is a mental current laden with power set in motion by your conscious awareness of the thing desired, yet few people have yet understood the action of this wonderful power invested in man.

With this knowledge we are no longer controlled by desire. For when desire takes control the individual is often the victim and slave to his own desire.

Therefore with true understanding desire becomes a conscious energy directed to fulfil what the consciousness is aware of. But before this power can be established in its unlimited nature the individual consciousness must become aware of itself. This may seem Greek to some of you, yet nevertheless it is true.

Through carefully selected exercises the adept is directed to dwell upon his own consciousness until such time as he becomes aware. This is not so difficult to do, if you will take the trouble to cleanse the mind by discerning all the movements therein and at the same time becoming aware of yourself doing it.

A master can produce a picture before your eyes by concentrating on the **object** he wants you to see. But as this takes years of patient practice I do not intend to burden you with the ways and means of how it is done. Yet in fact you do this daily yourselves in a minor way by the power of your desire-thought. The only difference is in the degree of awareness and the understanding of the application in the process of desire.

I will repeat the instruction the Master himself gives, he says "Ye shall not covet your neighbour's goods." At the same he says, "Whatever ye desire when you pray believe you have received it and ye shall have it." Paul says, "Things are not made out of things that are seen but out of that which is unseen." He also says, "Faith is the substance of things hoped for, the evidence of things not seen."

Mind is the only substance underlying all things, things are thoughts objectified. Suggestion proves that thoughts can be objectified upon the body, and the law of auto-suggestion has proved a great ally to the one who knows how to apply it.

The consciousness not only can manipulate the mind stuff that the body is made of but can also manipulate that mind stuff that supports the body and surrounds it. This is no idle dream but actual fact and it would be wise for you to remember it. For upon this truth depends a great deal of your happiness.

Let me show you the state of the average mind when "asking" for something. When you create in your mind an image of any particular thing that you desire you have the image of yourself having and the image of yourself not having, the image of yourself lacking and the image of yourself possessing.

Now these two images oppose each other. Ask yourself now which image dominates you. You do not get what you want, you only get the manifestation of the image that dominates your mind. This is an infallible law of the working of the mind. Whatever the consciousness is aware of so does the Intelligence fulfil.

You will say to yourself how stupid of me, why did I not see this before. Yes, that is the cry of most people, yet they go on repeating the error even after they have seen it. This is truly ignorance. They have not yet fully realized the importance of practising a method that will ensure success.

Only when you have the truth deeply established within you is there fulfilment of what you want. But you must know what you want, it must not be vague and ill-defined. "Ye ask and receive not because you ask amiss." The Universal Mind is all there is and all must be in it and of it because there is nothing outside it. Therefore you desire and create in Universal Mind, and only that substance can form the image you hold for there is no other.

There is a higher law of which I will speak of later, that is when the individual has acquired the state of consciousness of the Universal Life operating in his own individual life and does not fear the consequences of the fulfilment of that Life. He says, "Thy will be done, not mine, O Lord." This is the Master of Masters and into this state all must grow. This is the Christ Consciousness.

Yet while you are growing, desire is a great force in your lives and it is necessary that you should know its power and how to use it, for by its misuse much damage is done through ignorance of its operation in your mental and material existence.

Let me show you how the adept is trained in the manifestation of desire. First of all he is shown that desire is a conscious energy which he must become aware of and he must feel within himself this source of power.

He consciously becomes aware of the Universal Energy as the Life that surrounds him and in which he moves and has his being and becomes conscious of the power that is behind him. The whole Universe, in fact, tends to fulfil what he is aware of, and he knows that this Intelligence will work out accurately every detail.

He holds the completed picture, ways and means he allows to be worked out by that Universal Mind which knows how. His desire for wisdom comes first so that the use of the thing desired should be put to the best possible advantage or purpose.

The next part in the operation of the law of desire is to take the desire into the inner chamber of the soul, there to dwell upon it. Close the door and never again speak of it except to one who understands. If you release this force in words, written or spoken, you will have dissipated the energy you have stored up. That is why many desires are never fulfilled.

We are told by the Master, in other words, desire in secret and God will reveal to us openly the manifestation of our desire.

"Pray unto thy Father which is in secret and thy Father Which heareth in secret shall reward thee openly." (Eastern text). A prayer is desire, therefore it builds its power from within. To release this energy in words, written or spoken, weakens the internal power of that stored up energy of which you have become conscious. The fact that you want to tell others is proof of that stored up energy desiring release, but should only be released through the manifestation of the desire.

The Universal Mind directs its power towards the object of the desire. It can be changed or thwarted by your own actions. You must be quiet in your strength and peaceful in the manifestation, knowing that the Father does the work. This desire becomes a living force when used with understanding. Jesus said these words, "Father Thou hast already heard me."

Let me sum up this very important subject for you in this way. "When you become aware of your oneness with the Universal Consciousness It operates automatically for you. You create an image in your mind and through your sustained imagination the form is created. This work first is done in the inner realm and soon it will manifest on the outer. Mind has become manifested."

It is in the Universal that you are really creating. Seeing is a sense we use in seeing things that are already formed, but true desire is seeing something that has not yet come into form. When we understand the means through which it will come into form then there is no frustration. When we know what we are doing we get good results, when we do not know what we are doing we get haphazard results.

Desire and will are interlocked in the process yet both desire and will must be free from anxiety or stress. You do not will with clenched fist and gnashing teeth but with quiet confidence, neither can you truly desire with doubt, but with that faith that moves mountains. "Whatsoever you desire when you pray believe you have received it and you shall have it."

To master desire we must not only believe we must also know that there is no such thing as matter. Matter is only the name of the opinion we hold in regard to it.

Matter separate from energy does not exist. Energy separate from Intelligence does not exist. Intelligence separate from consciousness does not exist.

Consciousness must be aware of these otherwise none exists. For all must be known in the consciousness to be known at all. This is the law. What the Consciousness is aware of, so the Intelligence will fulfil.

The great mass struggle is but the effect of individual inner struggles, in ignorance of the great Truth that desire is a living force and must be used with understanding.

A new era of great prosperity and abundance will appear when this is understood and applied. At present we are all struggling in a world sick, disabled and depressed, revealing the misuse of this great power invested in man. Its effects are world-wide, revealing the deep underlying defects in the use of this great weapon which has been wielded only for the benefit of the self, with repercussions that have astounded the world. Yet the world is still ignorant of the cause.

Let your hearts be light and glad in knowing the Truth that sets man free.

Benediction

O Divine Alchemist, Thou has formed all things by the power of thought-desire.

Teach me to desire in Thee so that Thy great alchemizing power be manifested in my life.

And out of every seed of my activity shall grow some good. Thus Thou shalt reveal Thy magic to all who desire in Thee.

May all selfish ambitions be transformed into noble aspirations.

Teach each one to desire Thy abode first, there to transform the cloak of dark ignorance into the gold and purple cloak of Wisdom and Truth.

O Divine Alchemist, then my desire will become Thy Living Force manifesting Thy will be done on earth as it is in heaven.

M.B.