

AGENDA
HUNTINGTON CITY COUNCIL MEETING
January 15, 2025

Notice is hereby given that the Huntington City Council will hold its regularly scheduled council meeting January 15, 2025 at the city office building located at 20 South Main. Meeting will start at 6:30 p.m.

Agenda will be as follows:

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| 6:30 P.M. | Roll Call | Opening Remarks | Pledge of Allegiance |
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| 1. <u>MOTION: CONSENT AGENDA</u> | | | |
| • Approval of December 18, 2024 City Council Minutes | | | |
| • City Claims and Review of Financials | | | |
| 2. Discuss/approve/deny: Business license | | | |
| 3. Discuss/approve/deny: Donation for Mecca Bike Club/Terry Bennett | | | |
| 4. Discuss/approve/deny: Approval of Bid for 2025 Sidewalk and Approaches | | | |
| 5. Discuss/approve/deny: Utah Local Govt. Trust – PEHP refund/bonus | | | |
| 6. Discuss/approve/deny: Electrical bid for Compressor at Fire Station | | | |
| 7. Annual forms: Elected Officer’s Annual Conflict of Interest Disclosure and Ethical Behavior Pledge | | | |
| 8. Mayor’s Report | | | |
| 9. Departmental Reports (Fire department, Maintenance department) | | | |
| 10. Youth City Council report | | | |
| 11. Council’s Reports | | | |
| 12. Zoning Administrator Report | | | |
| 13. MOTION: City Claims and Review of Financials | | | |
| 14. Adjournment | | | |

Notice Provisions: Motions relating to any of the foregoing including final action may be taken at the meeting. The order of agenda items may change to accommodate the needs of the City Council, the staff, and the public.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted in three public places. These public places being 1) Huntington City Hall; 2) Utah Public Notice Website; and 3) the Huntington City website www.huntingtonut.com.

The public is invited to attend all city council meetings. If you need special accommodation to participate in the meeting, please notify Jenene Hansen, City Recorder, (435) 687-2436, at least 3 working days prior to the meeting.

Posted this 13th day of January, 2025.

JENENE HANSEN, HUNTINGTON CITY RECORDER