

HOLY COMMUNION
Transfiguration of Our Lord

February 14, 2021

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's Beloved. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

SILENT PRAYER

PRELUDE: *Aurelia*

Blackwell

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *How Good, Lord, to Be Here!*

Printed on the next page.

How Good, Lord, to Be Here!

1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;

your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

- P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.
C Amen.

- P** Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C we confess that we are captive to sin
and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done**

and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will**

**and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C Amen.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



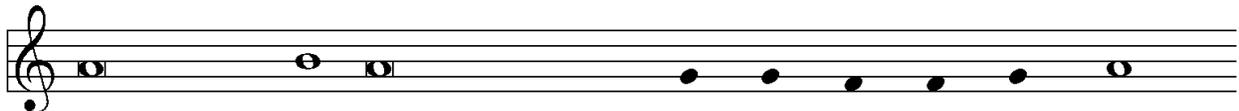
A For the peace of the whole world, for the well-being of the Church of God,



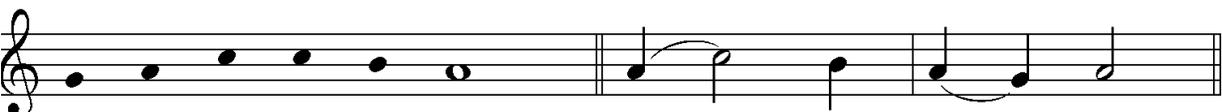
and for the u - ni - ty of all, let us pray to the Lord.



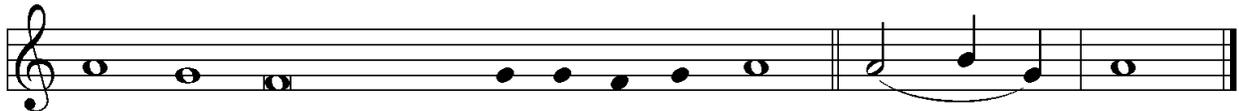
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

- P** Let us pray.
Almighty God, on the mountain you showed your glory in the transfiguration of your Son. Give us the vision to see beyond the turmoil of our world and to behold the king in all his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

LITURGY OF THE WORD

FIRST READING

2 Kings 2:1-12

Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua back to Moab (the place where Moses died) and the parting of the waters, demonstrate that Elisha and Elijah are legitimate successors of the great prophet Moses.

A A reading from Second Kings.

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

⁴Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

⁶Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of

your spirit.” ¹⁰He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 50:1-6 (*The congregation’s verses are in bold face type.*)

- ¹The LORD, the God of | gods, has spoken;
he has called the earth from the rising of the sun | to its setting.
- ²**Out of Zion, perfect | in its beauty,**
God reveals him- | self in glory.
- ³Our God will come and will | not keep silence;
before him there is a consuming flame, and round about him a | raging storm.
- ⁴**He calls the heavens and the earth | from above**
to witness the judgment | of his people.
- ⁵“Gather before me my | loyal followers,
those who have made a covenant with me and sealed | it with sacrifice.”
- ⁶**Let the heavens declare the rightness | of his cause;**
for God him- | self is judge.

SECOND READING

2 Corinthians 4:3-6

The spotlight of Christian ministry is not on the people who carry out ministry but on the Lord Jesus Christ. Just as God made light shine at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.

A A reading from Second Corinthians.

³Even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. ⁶For it is the God who said, “Let light shine out of

darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

- A** The word of the Lord.
- C** **Thanks be to God.**

Stand

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

Mark 9:2-9

Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus' followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.

- P** The holy gospel according to Mark.
- C** **Glory to you, O Lord.**

²Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

- P** The gospel of the Lord.
- C** **Praise to you, O Christ.**

Sit
SERMON

Pastor Weleck

Stand

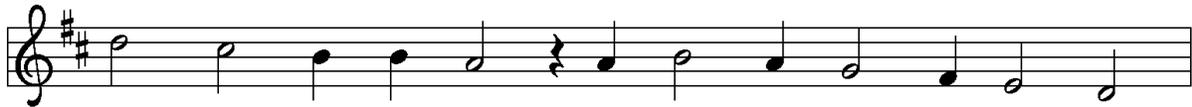
Later service only:

HYMN OF THE DAY: *O Morningstar, How Fair and Bright*
Printed on the next page.

O Morning Star, How Fair and Bright!



1 O Morn - ing Star, how fair and bright! You shine with
 2 Come, pre - cious dia - mond, light di - vine, and deep with -
 3 Lord, when you look on us in love, at once there
 4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!
 in our hearts now shine; there light a flame un - dy - ing!
 falls from God a - bove a ray of pur - est plea - sure.
 when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
 In your one bod - y let us be as liv - ing branch - es
 Your word and Spir - it, flesh and blood re - fresh our souls with
 Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,
 of a tree, your life our lives sup - ply - ing. Now, though
 heav'n - ly food. You are our dear - est trea - sure! Let your
 and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich
 dai - ly earth's deep sad - ness may per - plex us and
 mer - cy warm and cheer us! Oh, draw near us! For
 lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!
 dis - tress us, yet with heav'n - ly joy you bless us.
 you teach us God's own love through you has reached us.
 for - ev - er, keeps us yours and fails us nev - er!

- 5 Oh, let the harps break forth in sound!
 Our joy be all with music crowned,
 our voices gaily blending!
 For Christ goes with us all the way—
 today, tomorrow, ev'ry day!
 His love is never ending!
 Sing out! Ring out!
 Jubilation!
 Exultation!
 Tell the story!
 Praise to Christ, who reigns in glory!
- 6 What joy to know, when life is past,
 the Lord we love is first and last,
 the end and the beginning!
 He will one day, oh, glorious grace,
 transport us to that happy place
 beyond all tears and sinning!
 Amen! Amen!
 Come, Lord Jesus!
 Crown of gladness!
 We are yearning
 for the day of your returning.

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

P With the whole church, let us confess our faith.

C We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge

**the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

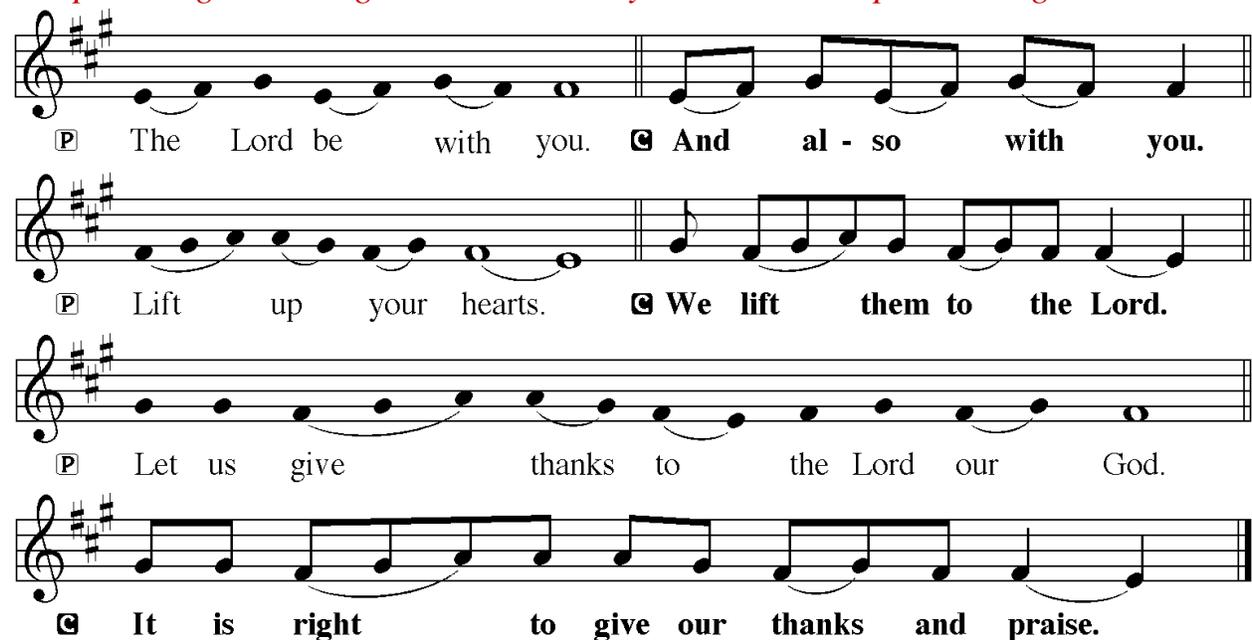
C Amen.

*The Offering will be collected in the Narthex as you leave the church.
The service continues with the Great Thanksgiving.*

LITURGY OF THE SACRAMENT OF THE ALTAR

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
 OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
 BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
 TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
 DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
 AND GAVE IT FOR ALL TO DRINK, SAYING:
 THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
 SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
 DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

- P** Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- C** **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread, the communion ministers say

The body of Christ, given for you. *and each person may respond*

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.

O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



The Lord look upon you with favor and † give you peace.

DISMISSAL

A Go in peace. Serve the Lord.

G **Thanks be to God.**

HYMN: *Farewell to Alleluia*

Farewell to Alleluia exalted word of praise
Which now in faith we forfeit throughout these forty days
While ashes of contrition our true repentance prove
Till Easter's Alleluias the veil once more remove.

Lord, sanctify the silence with which we contemplate
Your boundless love for sinners, Your sacrifice so great,
And grant us hope and patience that, when the fast is done,
New songs of "Alleluia!" may greet your Easter dawn!

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Fanfare and Trumpeting on Aurelia*

Paxton



The Christmas Cycle celebrates the events surrounding Christ’s coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.

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Worship Assistants

Vestry Greeters: Sherry Jessee and Janet Stokes

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Becky Quirk

Offering Tabulation: Janet Stokes, Sherry Jessee, and Shane Elison

Video Production: Jim Lien

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Deborah Scholl in loving memory of Nevin Scholl.

The Sanctuary Candle is given to the glory of God by Gail, Buddy, and Joshua Martin in loving memory of father and grandfather, Robert Heist.

The Worship Bulletins are given to the glory of God by Jeffrey and Mildred Stuffle in loving memory of their parents.

Flower Donors Needed: The floral arrangements that adorn the altar each Sunday are donated by parishioners and friends of Augustus – usually in honor or in memory of family and friends. What a wonderful way to remember someone! We are currently in need of donors for March 7th. If you're interested in sponsoring this important part of our Sunday worship, contact the church office at 610-489-9625 or office@augustrappe.org.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change and adjust the paraments, prepare the Holy Communion elements, place and remove the flowers, and a host of other small jobs that are so important to our weekly worship. Are you interested in helping? No experience required! We'll train you! Contact Deb Scholl at Schollde@aol.com.

Annual Meeting of the Congregation TODAY! Ask an usher for the meeting report and instructions for joining our Zoom meeting.

Shrove Tuesday!

Lenten Pancake Dinner Take Out Only

NAME: _____

#OF MEALS: _____

Phone/ _____
Email: _____



Orders include:
-3 Pancakes!
-Sausage!
-Potatoes!

Orders can be emailed to gtwess@comcast.net,
mailed to the church office, or placed in the offering.

Pick up Tuesday (2/16) Between 4:30 and 6:00
Fellowship Hall Entrance

We're so glad to see you today!

We hope you are as glad to be back at worship as we are! Please keep in mind that the church, like everywhere else during these careful times, has had to make changes in order to adhere to CDC guidelines. Some of these changes are inconvenient, but we must all do our part to protect ourselves and our church family. Your patience and cooperation are very much appreciated. If you have questions about new policies, please feel free to speak with one of the Vestry ushers.

Please see a list of changes/requirements for worship on the following page.

We will continue to post videos of our services on our web site along with the complete bulletin for those who are unable to join us during this strange time in which we live.

The Church office and all church buildings will remain closed. Please check our web site for opening updates. The Parish Administrator will be available during normal office hours via telephone or e-mail.

**We are never alone during this stressful time.
Jesus walks alongside us every step of the way.**

Augustus Re-Opening Information for Parishioners:

- Please stay home if you are sick, feel ill, have a fever, or have been exposed to an individual diagnosed with Covid-19 (Coronavirus) within the last 14 days.
- Please stay home if you are at higher risk of severe illness with COVID19. If you are uncertain about your risk status, please consult your doctor.
- Worship will be held at the usual times: 8:00 AM and 10:30 AM.
- Before entering the Church, please put on your own facemask or cloth covering. (Facemasks will not be provided by Augustus.) Exceptions to wearing a facemask or other covering are “children younger than 2 years old, anyone who has trouble breathing ... and anyone who is incapacitated or otherwise unable to remove the cloth face covering without assistance” (CDC Guidelines).
- Please maintain social distancing guidelines with those people who are not members of your household.
- Due to current restrictions, you will probably not sit in your usual place at worship. Ushers will direct you to your seat, filling the church from the front to back to minimize contact. The only appropriate response to this temporary but necessary change is a patient and loving spirit.
- A complete large print worship bulletin will be given to you by an usher. No hymnals will be used. When leaving the church, please take the bulletin with you or place it in the recycle bin. It cannot be re-used.
- We will sing less than customary at this time. This is an added disappointment for Lutherans, but it is only a temporary restriction.
- Communion will be distributed to you as you come forward at the direction of the ushers. Only the host will be distributed. It will be placed in the palm of your hand. Please keep your mask on and move away from the Pastor. Then remove your mask, place the host in your mouth, and put your mask back on and return to your seat.
- The ushers will dismiss the congregation by rows starting in the back of the church. Please proceed immediately and directly to the exit of the church building.
- The offering will be received as you leave. Please place your offering in one of the receptacles at the door.

FEBRUARY 21, 2021

Virtual Coffee Hour

a FREE social event in the
Comfort of Your Own Home

Sunday Feb. 21, 2021 11:30 AM

Bring your coffee, tea, punch, and snacks online and join your fellow congregants in an opportunity to socially reconnect with your church family and friends

Multiple sign-in devices are permitted

All demographics are encouraged to participate

Participants are required to have either a Facebook, Gmail, or LinkedIn account



Brian O'Hara © 2021
brian.ohara24@gmail.com

Obtain a link to the event from the church website or contact: brian.ohara24@gmail.com

All congregants, family, & friends of Augustus are welcome !!!

AN EVENT HOSTED BY THE OUTREACH COMMITTEE AT:

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625
AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion ~ 9:00 AM Sunday School ~ 10:30 AM Worship