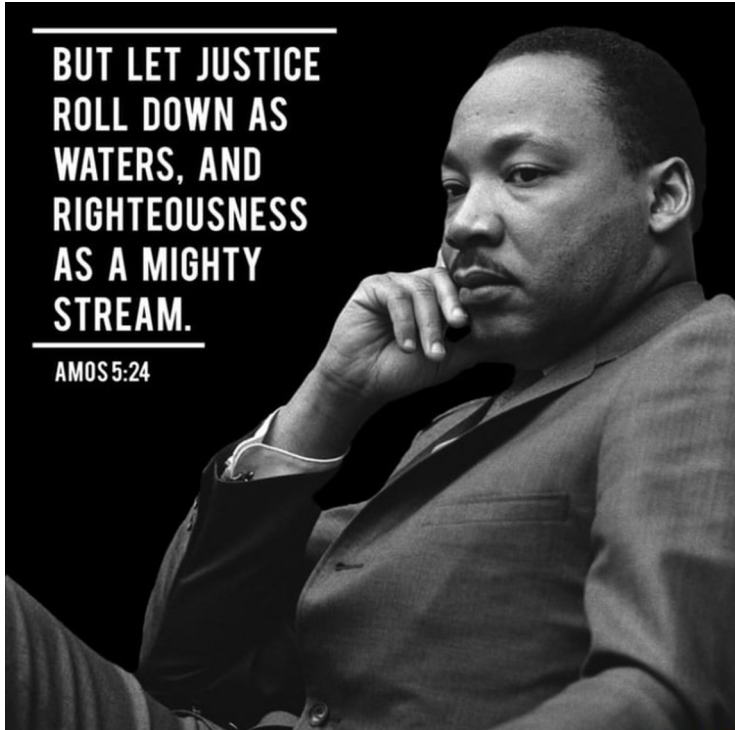


November 14, 2021
Twenty-fifth Sunday after Pentecost
11:00 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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Pastor

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WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public WiFi: FLC Wireless Password: MartyLuther

Assisting With Today’s Service:

Presiding: Vicar Pam Karas
Music Director: Lucy Kay Osborne
Ensemble Leader: Richard Edmonds
11:00 am Pianist: June Condra
Children’s Message: Roger Steinke

Greeter	Stephanie Almeida	Sound Tech	Ben Batstone
Ushers	Rob McCaw Lloyd Condra	Communion Assistants	Holly Batstone Tom Payne
Lector	Johannes Skjonsby	Camera Tech	David Shogren
Acolyte	Beorn Skjonsby	Pew Angel	Evelyn Gaylord

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Steal Away (American Spiritual)*

WELCOME

GATHERING SONG: *You Are Holy: Du är helig (ELW 525)*



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us
faith to be steadfast amid the tumults of this world, trusting that your
kingdom comes and your will is done through your Son, Jesus Christ, our
Savior and Lord. Amen.

CANTICLE OF PRAISE: *Let Justice Flow like Streams* (ELW 717)



- 1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
- 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
- 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

WORD

God speaks to us in scripture reading, preaching, and song.

THE WORD: Amos 1:1-2; 5:14-15, 21-24

The words of Amos, who was among the shepherds of Tekoa, which he saw concerning Israel in the days of King Uzziah of Judah and in the days of King Jeroboam son of Joash of Israel, two years before the earthquake. ²And he said:

The LORD roars from Zion,
and utters his voice from Jerusalem;
the pastures of the shepherds wither,
and the top of Carmel dries up.

Seek good and not evil,
that you may live;
and so the LORD, the God of hosts,
will be with you, just as you have said.

Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the offerings of well-being of your fatted animals
I will not look upon.

Take away from me the noise of your songs;
I will not listen to the melody of your harps.

But let justice roll down like waters,
and righteousness like an ever-flowing stream.

Word of God,
word of life.

RESPONSE TO THE WORD: *It Won't Be Long* (Ray Makeever)

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *Let Streams of Living Justice* (ELW 710)



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance; pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

God our creator, you show us the path of life. Bless faithful people everywhere with humility as they extend compassion to those who have experienced harm in religious spaces. Cultivate healthy congregations that tell of and enact your reconciling love. God, in your mercy,
hear our prayer.

God our constant, you love our universe from beginning to end. As the seasons change, protect animals that migrate and hibernate. Bring them safely to a sheltered place and a more abundant season. God, in your mercy,
hear our prayer.

God our ruler, you write your law on human minds and hearts. Give wisdom to all elected leaders and officials to govern with insight and compassion. Make them mindful of the well-being of all people so that your world will flourish. God, in your mercy,
hear our prayer.

God our stronghold, you are present amid disaster. We pray for those affected by natural disasters. Come to the aid of all survivors of earthquakes, famines, floods, hurricanes, and wildfires, and the first responders who support them. Calm their fear, supply their need, and be the solid ground beneath their feet. God, in your mercy,
hear our prayer.

God our guide, you are greater than we can imagine. Surround congregations with your expansive inclusion. Be present in the midst of disagreements, differences, and questions. Unite people of diverse viewpoints in the love of Christ. God, in your mercy,
hear our prayer.

For whom do the people pray?

God our beginning and our end, your beloved people shine like the brightness of the sky. We thank you for the lives of all who rest in your eternal mercy, from famous saints to the people we have loved. Assure us of your resurrection promise. God, in your mercy,
hear our prayer.

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

Have mercy on us, O God.

We confess that we have sinned against you and against our neighbor. We have built walls instead of tables and have turned away the stranger. We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice. Turn us from our ways to your ways, and free us to serve those in need. Amen.

God, who makes all things new, forgives your sins for ✝ Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

We will not share the peace in a physical fashion, but from a distance. You may hold up your fingers in the peace sign or bow with your hands folded or hold your hand over your heart.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *We will not pass the offering plate. When you come forward for Holy Communion you may place your offering and your communion card in the plate located in front of the Baptismal Font.*

OFFERING: Give Thanks (W&P 41)



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And

now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. Give thanks!

OFFERING PRAYER

Let us pray.

Holy God, the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord. Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

A feast of love is offered here for you and for all the saints.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION INSTRUCTION: *We will receive the body of Christ with a broken off piece of bread with these or similar words: The body of Christ, given for you. Let the server know if you desire gluten-free bread. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

For those worshipping with us on-line. Once the servers begin serving you are invited to share communion in your home. Know that the blessing of God is with you in this moment.

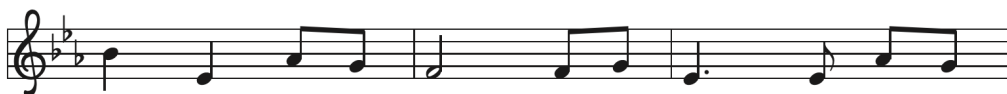
WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION SONG: Loaves Were Broken, Words Were Spoken (ACS 966)



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



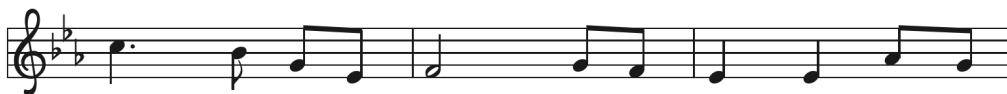
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



Refrain
By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

PRAYER AFTER COMMUNION

Let us pray.

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, the beginning and the end, who has written your name in the book of life, ✚ bless and keep you in grace and peace from this time forth and forevermore.

Amen.

SENDING SONG: *We Are Called* (ELW 720) (Red Hymnal)

DISMISSAL

Led on by the saints before us, go in peace to serve the Lord.

Thanks be to God.

POSTLUDE:

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Duwayne (Betty Magee's brother), Everett (Betty Magee's rother), Marianne (Emily Curcio's friend), MaryBeth (Kathy Chester's Friend), Jackie Gosanko (member), Dan (Paula Glandon's brother-in-law), Edith Holbrook (member), Rich (Mark Hatlen's friend), Tracee (Bonnie Ahlstedt's friend), Evelyn (Marilyn Iverson's friend), Bonita (Kathy Chester's friend), Richard (Ruth Neitzel's brother), Kory (Beth Phelps' friend), Dan (Jane King's friend), Norman Ray (member), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (Del Benson's friend), Karen (Nora Strothman's cousin), Connie Wolter (member).

Those who are ill, have an injury or who are recovering from surgery:

Kurt (Stephanie Almeida's father), Paul Anderson (member), Judy (Judy Richards' friend), Rene Baker (member), Donna Benfield (member), Susan (Bob Berg's cousin), Derrick (Holly Batstone's cousin), Dick (Del Benson's friend), Bryan (Ho Brown's nephew), John (Ho Brown's brother-in-law), Nancy Davis (member), Carol Jo (Joan and Carl Christian's granddaughter), Scott Eiler (member), Karen (Scott Eiler's sister), Ruby (Christy Freniks' grandmother), Brian Hepler (Tamara McIntyre's partner), Steve (Del Benson's friend), Axton (Vicki & Kevin Kastning's grandson), Jim (Marilyn Kay's husband), Kevin Kastning (member), Linford (Karen Thomas' friend), Hildur O'Connor (member), Marlis Pehling (member), John (Valarie Cole's father), Sheila (Valarie Cole's mother), Ron (Beth Phelps' brother), Lola (Bob Berg's aunt), Sandy Sailand (member), Mona Shogren (member), Darlene (Andrea Faubion's mother).

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), Paul Anderson (member), Mavis Carlson (member), Marge Gonyea (member), Marlys Helgeland (member), Jane & Roy King (members), Lillian & Lawrence (Leon Romaniuk's parents), Jacquie Stoll (member), Sigrid (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: Mason Land (Debbie & Darryl Lageson's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Ben Souriall (Stacy & Mike Souriall's son)

MARINES: Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Kelsey Schunk (Jack Schunk's granddaughter) & Christopher Whipple (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

November 21, 2021 Twenty-sixth Sunday after Pentecost

Isaiah 9:1-7 A Child is Born

Weekly Financial Report

November 7, 2021 Attendance: 139 in person; 34 Zoom screens

November 7, 2021 General Offerings: \$10,015 Capital Improvement: \$1,686

General Offerings Needed Each Week: \$10,735

INFORMATION For the Week!

Sunday, November 14 Twenty-fifth Sunday after Pentecost

8:30 am Worship
9:45 am Christian Education for All!
11:00 am Worship
3:00 pm Journey Class—The Living Stones Project

Monday, November 15

9:00 am 4 Year Old Preschool
12:00 pm Staff Meeting
12:15 pm 4 & 5 Year Old Preschool
6:30 PM Hannah Circle

Tuesday, November 16

9:00 am Lectionary
 4 Year Old Preschool
10:00 am Deborah Circle
12:15 pm 4 & 5 Year Old Preschool
3:30 pm Weekly News Submission Deadline
6:00 pm Fellowship Committee
 Personnel Committee
7:00 pm Church Council

Wednesday, November 17

9:00 am 4 Year Old Preschool
10:00 am Rebecca Circle
12:15 pm 4 & 5 Year Old Preschool

Thursday, November 18

9:00 am FLC Quilters
 3 Year Old Preschool
12:15 pm 5 Year Old Preschool

Friday, November 19

Church Office Closed
Pastor Berg's Sabbath
9:00 am 3 Year Old Preschool

Saturday, November 20

9:00 am Men's Breakfast
11:00 am Turkey Lunch Prep

Sunday, November 21 Twenty-sixth Sunday after Pentecost

8:30 am Worship
9:45 am Christian Education for All!
11:00 am Worship
12:00 pm Turkey Lunch Pick up
4:00 pm Lyric Arts Concert—All are welcome! Free will offering.