

Sunday Bulletin
August 4th 2024 – 6th Sunday after Pentecost
Jesus Heals a Paralytic



Sts. Peter & Paul Ukrainian Orthodox Church
1025 N Belle Vista Ave, Youngstown, Ohio 44509



Sts. Peter & Paul Ukrainian
Orthodox Church
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Ministries:

Altar Servers
Church Choir
Church School
Adult Education
St. Mary's Sisterhood
Sts. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter
Youth Ministry
Orphanage Mission Ministry
Bingo Team

Fr Mykola Zomchak - Editor

Website:

<http://www.stspeterpauluoc.org>



STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration
of the Resurrection of Christ*

August 4th 2024 – 6th Sunday after Pentecost
Jesus Heals a Paralytic

**Bulletin is dedicated in Memory of
Helen Senediak
on the 17th Anniversary
of her passing away** - bull 12

- **Liturgical Schedule & Events** - bull 5
- **Elaine Lois Cartier Obituary** - bull 6
- **Greetings to: - Rick Wilson
- Jr UOL Chapter** - bull 7
- **On Forgiving sins & Healing** - bull 8
- **On Friends & Community** - bull 10

Tone 5 Troparion (Resurrection)

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh, to
endure death, and to raise the dead//
by His glorious Resurrection.

Tone 5 Kontakion (Resurrection)

You descended into hell, O my Savior, shattering its
gates as Almighty, resurrecting the dead as Creator, and
destroying the sting of death. You have delivered Adam
from the curse, O Lover of man,//
and we cry to You: "O Lord, save us!"

Tone 5 Prokeimenon (*Ressurrection*)

You, O Lord, shall protect us / and preserve us from this generation forever.

V. Save me, O Lord, for there is no longer any that is godly! (Ps. 11:1a)

The Reading is from the Letter of the Holy Apostle Paul to the Romans 12:6-14



Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality. Bless those who persecute you; bless and do not curse.

Alleluia and Verses Tone 5

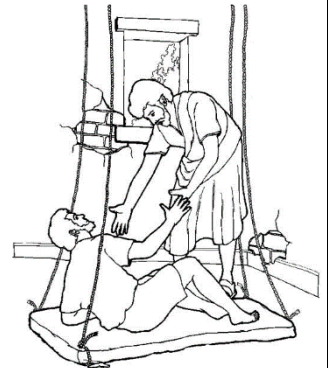
V. I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation.

V. For You have said: Mercy will be established forever; Your truth will be prepared in the heavens.

Alleluia, Alleluia, Alleluia

The reading is from the Gospel according to St. Matthew 9:1-8

So He got into a boat, crossed over, and came to His own city. Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you." And at once some of the scribes said within themselves, "This Man blasphemes!" But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven you,' or to say, 'Arise and walk'? But that you may know that the Son of Man has power on earth to forgive sins" – then He said to the paralytic, "Arise, take up your bed, and go to your house." And he arose and departed to his house. Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.



Communion Hymn

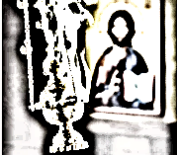
Praise the Lord from the heavens, praise Him in the highest!

Alleluia, Alleluia, Alleluia!

MEMORY ETERNAL

PLEASE PRAY FOR RESTING OF THE SOULS

Elaine Cartier, Betty Ewanish, William Zemko, Mary Gula, Mykola Prychodczenko, Oleksander Dymtro, Mark Vuksanovich, Vladyslav Chudakorov, Anna Adamovich, Soldier Serhiy. All Who died during the war in Ukraine.



PRAYER LIST PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE



Metropolitan Anthony,
Archbishop Daniel,

Bernard Gnat, Dolly Mehalco, Jeff Ulbrich, Elaine Cartier, Ann & George Klein, David & Richard Scharba, Brittany, Matt, Stephen Shonn, Selma, Thelma Zemko, Artur Bohuslav, Bohdan, Lori Hayda, Shirley Duffy, Michele (Senediak) Caulder, Dobrodiyka Lilya, Sandy, Marilyn O'Leary, Alice Dobransky, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Kathy Zebel. People Suffering from any Illnesses. Ukrainian people who are suffering from war.

AUGUST BIRTHDAYS

1 Michael Senediak	12 Peter A. Borovitcky
1 Nicholas Woloschak	14 Joshua Auden
3 Lucas Spencer	17 Nicholas Yarosh
4 Crystal Walkowic	19 Fr Daniel Rohan
4 David Woloschak	20 Chuck Woloschak Sr.
8 Pani Maria Zomchak	20 Chas Serednesky
8 Bailey Blair	20 Jeremy Zets
10 Evelyn E Newton	20 Nicholas Kichton
11 Devin Blair	27 Mary Ann Senediak
11 Zenia Goodge	31 Serena Spencer

OUR OFFERINGS TO THE LORD AS OF	On July 21	On July 28
General:	\$ 2246.00	\$ 2721.00
Renovation:	\$ 41.00	\$ 37.00
Online Donations on Tithe.ly	\$ 35.00	\$ 20.00

ANNOUNCEMENT:

• 100 Year Anniversary T-shirts

Thank you to everyone who purchased 100 Year Anniversary t-shirts. The shirts are expected to be ready by Sunday, August 18th, and they will be available in the back of church.

A SPECIAL THANK YOU

to Walt and Caroline Kishton at the Shirt Wizard for making the shirts for our parish!



SHIRT WIZARD LLC

CUSTOM SHIRTS • SCREEN-PRINTING • EMBROIDERY • VINYL • SUBLIMATION • PHOTO SHIRTS
SPIRIT WEAR • BUSINESSES • TEAMS • GROUPS • PROMOTIONAL

• **Jr. UOL Meeting & Election of Officers**

August 4 – **Jr. UOL Meeting & Election of Officers** – Sun, Aug 4 after Liturgy.



Liturgical Schedule & Feast Days

Please contact Fr Mykola to schedule Prayer Services - 330-799-3830

SERVICE AND FEAST DAY SCHEDULE

- Sunday, August 4, 9:30AM – **Divine Liturgy, 6th Sunday.** (at the cemetery chapel)
- Sunday, August 11, 9:30AM – **Divine Liturgy, 7th Sunday** (at the cemetery chapel)
- Sunday, August 18, 9:30AM – **Divine Liturgy, 8th Sunday**
- Monday, August 19, 9:30AM – **Divine Liturgy, the Holy Transfiguration of our Lord.**
- *Saturday, August 24 - Ukrainian Potluck Picnic at 5pm by the rectory.*
- Sunday, August 25, 9:30AM – **Divine Liturgy, 9th Sunday, Blessing of cars after Liturgy**
- Wednesday, August 28, 9:30AM – **Divine Liturgy, Dormition of the Mother of God.**
- Sunday, September 1, 9:30AM – **Divine Liturgy, 10th Sunday**
- Sunday, September 8, 9:30AM – **Divine Liturgy, 11th Sunday**
- **100 ANNIVERSARY CELEBRATIONS:**
 - Friday, September 13, 6 PM – **Vespers Service, followed by refreshments**
 - Saturday, 9:30AM – **HIERARCHICAL DIVINE LITURGY |**
Consecration of the Bell & Belfry | Banquet: 1pm
 - Sunday, September 15, 9:30AM – **Divine Liturgy, 12th Sunday, Parish Fellowship**

Upcoming dates & events

- **Adult study & Fellowship** at 6pm: *to be scheduled*
- August 4 – **Jr. UOL Meeting & Election of Officers** – Sunday, Aug 4 after Liturgy.
- August 24 - **Ukrainian Picnic** – celebrating the **Ukrainian Independence Day** - Aug 24 at 5pm.
- Sep 13-15 - **100th ANNIVERSARY of Sts. Peter & Paul Parish CELEBRATION**

100th Anniversary Choir Rehearsal Schedule

Sunday, Aug 4	- after church	Sunday, Aug 18	- after church
Thursday, Aug 8	- 7:00 pm	Wednesday, Aug 21	- 7:00 pm
Saturday, Aug 17	- 10:00 am	Sunday, Aug 25	- after church

Bulletin Dedication *(in memory or in honor)*

Sun August 4 <u>Dedicated</u>	Sun August 11 <u>Dedicated</u>	Sun August 18 <u>Dedicated</u>	Sun August 25 <u>Dedicated</u>	
Sun Sept 1 <u>Dedicated</u>	Sun Sept 8 <u>Dedicated</u>	Sun Sept 15 <u>Dedicated</u>	Sun Sept 22 <u>Dedicated</u>	Sun Sept 29 Available

For bulletin dedication please call – 330-799-3830, Fr Mykola



Elaine Lois Cartier Obituary

March 29, 1928 — July 28, 2024

Boardman - Elaine Lois Cartier

Psalm 27:1 - "The Lord is my salvation. I will fear no one; The Lord protects me from all danger, I will never be afraid!"

It is with heavy hearts that we announce the passing of our beloved mom, Elaine Cartier.

Elaine met her Lord and Savior, Jesus Christ in person when she was called to her heavenly home at the age of 96. She took yet another step in her life's journey. She passed away peacefully.

Elaine was born March 29, 1928 in Youngstown, Ohio, the daughter of Adolph and Dorothy Burkhardt. She graduated from Boardman High School in 1946 where she was head majorette for the band for several years. Upon graduation, she worked for the Pittsburgh & Lake Erie Railroad as a secretary. She married her husband Calvin, in 1949. He passed away July of 2002.

Elaine was a member of Good Hope Lutheran Church in Boardman, where she was an active member of Altar Guild, Priscilla Circle, and Fun timers. She enjoyed collecting Seraphim Angels. She treasured the time spent with her family whom she loved dearly, always making sure they were taken care of. She enjoyed shopping with her daughter and best friend, Carol along with her friendships with the people at Tips to Toes where she got her hair done.

She enjoyed all holidays and Christmas was her greatest enjoyment. She will be remembered for her gentle nature and kindness to others including animals.

She will be deeply missed but her memory will be cherished by her daughter, Carol (Richard Rappach); son Donald (Terri Cartier); grandsons, Christopher (Melinda) Rappach, Shaun (Dawna) Rappach; her four beautiful great-grandchildren, Lilia, Tyler, Ryland, and Adelina Rappach; along with her fur baby, Noel.

Beside her husband and parents, she was preceded in death by her sister, Dorothy White, and brother-in-law, Norman White.

A special thanks to Briarfield Place and the caring staff for the comfort and care they provided. A special thank you to Dr. Ieraci and Father Mykola Zomchak for always being there.

Heaven has yet another angel amongst them probably playing a harp and rejoicing with her friends!
Per Elaine's request, private services were held this week.

The parishioners of Sts. Peter & Paul Ukrainian
Orthodox Parish express their sincere sympathy to
daughter Carol Rappach (Richard Rappach),
her family and friends.
May her Memory be Eternal!



Greetings to Rick Wilson on receiving the Holy Sacrament of Chrismation.

Welcome to the Church!

Welcome to the family of Christ! With your Chrismation we mark the beginning of a beautiful journey as you open your heart to the grace and love of our Savior. We are overjoyed to celebrate this sacred moment with you, and we look forward to walking alongside you as you grow in faith and fellowship. May your life be filled with His blessings, guidance, and endless love.

We pray that you always feel God's love shining down on you!



The Award –
“The UOL Icon of the
Mother of God with Jesus”

On July 27, 2024
**Sts. Peter & Paul Parish
Junior UOL Chapter**
from Youngstown, OH
received the “**Jr. UOL Chapter-of-
the-Year**” Award at the 77th UOL
Convention in Philadelphia PA.

Greetings to our Juniors on the
achievement. It`s all because of your
love for the Church and the UOL!

**God Bless you to continue to serve
our Church & Her mission!**

Forgiving sins and Healing

In the Orthodox Christian tradition, the account of Jesus forgiving sins and healing the paralytic is rich with theological significance. Here's a detailed exploration from an Orthodox perspective:

Forgiving Sins & Healing

Orthodox Perspective on Forgiveness of Sins and Healing

1. The Incarnation and Divine Authority:

- **Jesus as the Incarnate Word:** The Orthodox Church emphasizes the Incarnation, where Jesus, the Son of God, took on human flesh. His ability to forgive sins and heal the sick is a direct manifestation of His divine authority.

- **Unity of Divinity and Humanity:** In Christ, both divinity and humanity are united. His actions on earth, including forgiving sins and healing, reveal His divine nature and the power of God working through His human nature.

2. Sacramental Understanding of Healing and Forgiveness:

- **Mystery of Confession (Sacrament of Reconciliation)*:** The act of forgiving sins is central to Orthodox sacramental life. The priest, through the power given by Christ, absolves sins, continuing the ministry of Jesus.

- **Holy Unction (Sacrament of Healing):** Physical and spiritual healing are often intertwined. The sacrament of Holy Unction is a means through which the Church prays for the sick, asking for both physical and spiritual healing, following the example set by Jesus.

3. The Role of Faith and Community:

- **Intercessory Faith:** The faith of the paralytic's friends highlights the importance of communal intercession. The Orthodox Church teaches that the faith and prayers of the community can bring about God's grace and intervention.

- **Communal Salvation:** Salvation is not just an individual journey but a communal one. The Church, as the Body of Christ, participates in the salvation of its members through prayer, sacraments, and acts of love.

4. The Holistic Nature of Salvation:

- **Healing of Body and Soul:** The Orthodox perspective sees salvation as holistic. Jesus' healing of the paralytic is a sign of the total restoration that He offers—healing both physical ailments and spiritual brokenness.

- **Eschatological Hope:** Every act of healing points towards the ultimate healing in the resurrection, where all will be restored in Christ. The miracles of Jesus are foretaste of the Kingdom of God, where there will be no more sickness or sin.

5. The Authority of the Church:

- **Apostolic Continuity:** The Church believes in the apostolic succession, where the authority given by Christ to the apostles continues through the bishops and priests. The power to forgive sins, given to the apostles (John 20:23), is exercised by the clergy in the sacrament of confession.

- **Ministry of Healing:** The Church continues the healing ministry of Christ through the sacraments, prayers, and anointing of the sick, embodying Christ's compassion and love.

Practical Applications

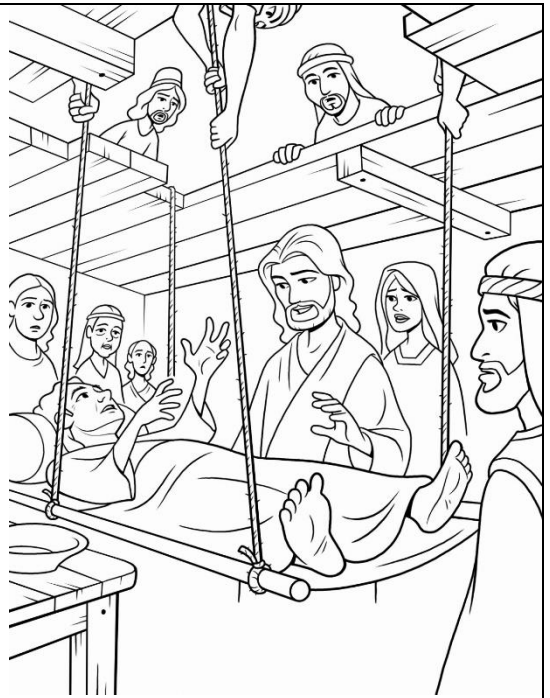
1. **Frequent Participation in the Sacraments:** Engage regularly in the sacrament of confession and Holy Communion for spiritual nourishment and forgiveness.

2. **Prayer for Healing:** Seek the Church's prayers and sacraments, especially Holy Unction, when in need of physical or spiritual healing.

3. **Intercessory Prayer:** Pray for others, recognizing the power of communal faith and intercession in bringing God's grace and healing.

4. **Living in Community:** Embrace the communal nature of the Orthodox faith, supporting one another in the journey towards salvation and healing.

In the Orthodox tradition, the story of Jesus forgiving sins and healing the paralytic is a profound testament to His divine authority and the holistic nature of salvation. It underscores the importance of the sacraments, the power of faith and community, and the ongoing ministry of the Church in continuing Christ's work on earth. Through participation in the life of the Church, believers experience the forgiveness and healing that Christ offers, anticipating the fullness of the Kingdom of God.



“Son, be of good cheer;
your sins are forgiven you.”

Matthew 9:2

Significance of Friends and Community

The story of friends bringing the paralytic to Jesus (found in Mark 2:1-12, Matthew 9:1-8, and Luke 5:17-26) is deeply significant and offers profound insights into the importance of community, intercession, and love.



The Story

The story narrates how a group of friends, unable to reach Jesus due to the crowd, lower their paralyzed friend through the roof of the house where Jesus is teaching. Jesus, seeing their faith, forgives the man's sins and heals him, allowing him to walk again.

What do we learn?

1. **Intercession and Faith:** The friends' actions demonstrate the power of intercession and communal faith. Their determination and faith play a crucial role in the paralytic's healing. This emphasizes the importance of praying for and supporting one another within the church community.
2. **Community and Fellowship:** Orthodox Christianity places a strong emphasis on the communal aspect of faith. The story illustrates how members of the community are responsible for each other's well-being, both spiritually and physically. Caring for one another is a reflection of Christ's love and a manifestation of the Body of Christ at work.
3. **Compassion and Love:** The friends' compassion and love for the paralytic reflect the Christian call to love one's neighbor. This selfless act of bringing the paralytic to Jesus underscores the importance of being attentive to the needs of others and acting with love and mercy.
4. **Forgiveness and Healing:** Jesus' response to the paralytic shows that spiritual healing (forgiveness of sins) is as important as physical healing. The Orthodox Church teaches that the sacraments, particularly Confession and the Eucharist, are means through which believers receive spiritual healing and grace.
5. **Participation in Divine Grace:** By bringing the paralytic to Jesus, the friends facilitate an encounter with divine grace. This demonstrates the role of the faithful in helping others experience God's love and mercy. In Orthodox thought, believers are called to be conduits of God's grace, aiding in the spiritual and physical healing of those around them.

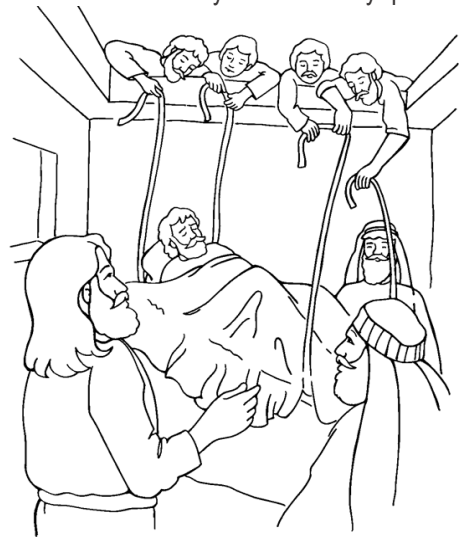
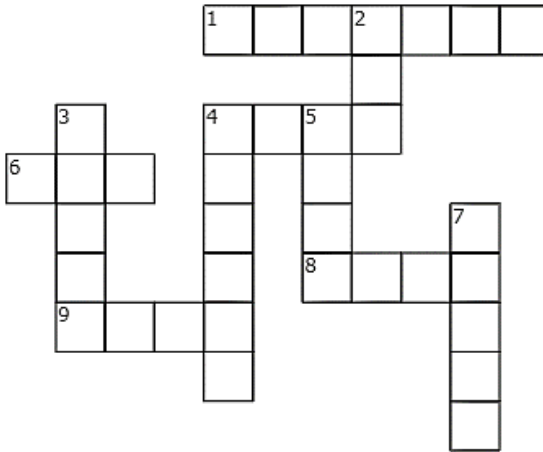
The story of the friends bringing the paralytic to Jesus is a powerful reminder of the essential role of community in the life of faith. It highlights the importance of caring for one another, interceding in prayer, and acting with compassion and love. Through such acts, believers not only support each other but also participate in the divine work of healing and salvation.

Jesus Forgives and Heals a Paralyzed Man (Mark 2: 1-12)

² A few days later, when Jesus again entered Capernaum, the people heard that he had come home. ² They gathered in such large numbers that there was no room left, not even outside the door, and he preached the word to them. ³ Some men came, bringing to him a paralyzed man, carried by four of them. ⁴ Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus by digging through it and then lowered the mat the man was lying on. ⁵ When Jesus saw their faith, he said to the paralyzed man, "Son, your sins are forgiven."

⁶ Now some teachers of the law were sitting there, thinking to themselves, ⁷ "Why does this fellow talk like that? He's blaspheming! Who can forgive sins but God alone?"

⁸ Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, "Why are you thinking these things? ⁹ Which is easier: to say to this paralyzed man, 'Your sins are forgiven,' or to say, 'Get up, take your mat and walk'? ¹⁰ But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the man, ¹¹ "I tell you, get up, take your mat and go home." ¹² He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, "We have never seen anything like this!"



ACROSS

1. Jesus has the power to _____ sins. (vs.10)
4. Jesus preached the _____ to the people. (vs. 2)
6. The paralyzed man was lying on a _____. (vs.4)
8. The paralytic was carried by _____ men. (vs.3)
9. Jesus said, "Take your mat and go _____. (vs.11)

DOWN

2. The people were amazed and praised _____. (vs.12)
3. Jesus saw their _____. (vs.5)
4. The man got up and _____ out. (vs.12)
5. The men lowered their friend through a hole in the _____. (vs.4)
7. They could not get to Jesus because of the _____. (vs.4)

CROWD	WORD	HOME	FOUR	WALKED
MAT	ROOF	GOD	FAITH	FORGIVE

IN MEMORY OF

HELEN SENEDIK

+ AUGUST 8, 2007

**ON THE 17TH ANNIVERSARY OF
HER PASSING AWAY**



**ВІЧНА ПАМ'ЯТЬ!
MEMORY ETERNAL!**

She is remembered for her loving & dedicated service to our Church. Church Board Member for 30 years, Supervisor of Sunday School for 29 years, Past President of Junior Sisterhood, Charter Member of Sr UOL & First President of Eastern Orthodox Women's Society.



**LOVINGLY REMEMBERED BY
DAUGHTER, MARY ANN SENEDIK**

