

Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LVI

LITTLE ROCK, ARKANSAS, SEPTEMBER 23, 1937

No. 38

AN APPEAL FOR DISTRESSED CHINA

WARFARE at its worst is taking a terrible toll in China today. The suffering that results is indescribable. This warfare in Shanghai and the surrounding country is waged in the very heart of the China Mission of our Church. The actions of our missionaries, men and women, are heroic. They with other Christian forces are doing their best to bring relief. Many of the Chinese Christians are homeless and in extreme distress. In the heart of Shanghai stands the Moore Memorial Church. Sid R. Anderson has written that he and Z. T. Kaung "are caring for the helpless Christian refugees from the immediate war areas," with Moore Memorial Church as the base of operations.

The Secretary of the National Christian Council for China has cabled: "Funds are urgently needed in Shanghai and northern cities. Disaster spreading. Christian agencies are organizing. Can we rely on the love and support of the older Churches?"

Relief is imperative. Christian love and charity must come to the rescue of suffering Christian men and women and children in China.

With the full consent of the College of Bishops, we are appealing to our people who are able to make a contribution, to assist in the relief which must be given to save life and to give shelter and food to the starving people so suddenly afflicted with the calamities of war.

Gifts, large or small, may be sent to Mr. J. F. Rawls or Mrs. Ina Davis Fulton, Treasurers of the Board of Missions. The amounts received will be forwarded without a cent of cost for administration. We are certain the sympathy and love of our people will come to the help of our brothers and sisters in China.—Arthur J. Moore, Bishop-in-charge of Oriental fields; W. G. Cram, General Secretary, Board of Missions, M. E. Church, South; A. W. Wasson, Foreign Secretary, General Section; Sallie Lou MacKinnon, Foreign Secretary, Woman's Section.

PLANNING FOR THE ALDERSGATE COMMEMORATION

BISHOP A. FRANK SMITH, director of the Aldersgate Commemoration, or second phase of the Bishops' Crusade, invited the secretaries of all the General Boards and all the editors of the church papers to meet him and the other Bishops, at Louisville, Ky., on Monday, Sept. 13, to outline plans for the Commemoration and to seek their co-operation in executing the plans.

Practically all of those invited gathered in the chapel of the Church Extension Building at 2:00 p. m. and remained until 5:00 p. m. After an opening hymn and prayer, Bishop Smith informally presented the subject and was followed by brief talks by Bishops and others. It was learned that partial plans had been made, but they were flexible and subject to revision. It was made clear that, while the Bishops had last year inaugurated the Plan, and the first phase had been successfully carried out, it was expected that all of the organizations of the Church would co-operate so that the whole Church might participate. Programs and other literature will be provided as the movement progresses, and every one is expected to co-operate. World conditions are such that a genuine revival of pure religion is absolutely necessary. Our Church needs such a revival, and if we can have it, not only our own people but other denominations may be helped. It is our duty and opportunity. If we allow it to pass, we may preserve an ecclesiasticism, but our

* HEARKEN UNTO ME, MY PEOPLE, *
* AND GIVE EAR UNTO ME, O MY *
* NATION; FOR A LAW SHALL PRO- *
* CEED FROM ME, AND I WILL MAKE *
* MY JUDGMENT TO REST FOR A LIGHT *
* OF THE PEOPLE. MY RIGHTEOUS- *
* NESS IS NEAR; MY SALVATION IS *
* GONE FORTH, AND MINE ARMS *
* SHALL JUDGE THE PEOPLE; THE *
* ISLES SHALL WAIT UPON ME, AND *
* ON MINE ARM SHALL THEY TRUST.— *
* Isaiah 51:4-5. *

Church will not meet the responsibilities of the present and future.

The subject will be properly presented at all of the Annual Conferences and will be followed with other meetings to be arranged. However, it is extremely desirable that no one should wait for programs and special meetings. Every member and every pastor should begin to pray and to work that the revival may begin in himself. It is confidently believed that many of our devout laymen and women are hungering for such an experience and participation in such activities. The leaders present expressed faith and hope that the movement to begin now and culminate on May 24, 1938, will infuse new spiritual life into the Church and result in our meeting our share of the responsibility for bringing multiplied thousands to a saving knowledge of Jesus Christ and also of purifying the spiritual atmosphere of our several communities.

Every organization and agency of our Church is expected to do its part. However, it was emphasized that through the Church Press much of the necessary information to guide the movement and to enlist all members must be carried. At a meeting of the editors, Bishop Smith indicated that, while there would not be a dollar to pay for publicity through the Church Press, nevertheless the papers would be expected to devote much space to publicizing the movement and that practically every week something should be presented to their readers. The editors thoroughly committed themselves to full co-operation; but expressed the hope that under the leadership of our Bishops the importance of putting the paper into every Methodist home would be so stressed that presiding

WARNING FROM BISHOPS

NO EYES CAN BE HOLDEN in such an exciting day of progressing and progressive movements. "Blessed are those who have eyes and see; who have ears and hear." How pitiable, how distressing, how unfortunate if they do not.

The religious newspaper has the tremendous responsibility of making religious people see what God is doing in their time. Its leadership, or lack of it, in making the Church intelligent about religious realities and movements measures its capability and efficiency. The era of the Church in which the Church paper comes short of its responsibility as the avenue and agent of the church intelligence and inspiration, and religious knowledge and power will be eventually sadly labeled.

The Church that allows its printed exponent to be poor and weak, undernourished and underappreciated, will become shorn of its strength and shortened in its reach in the world to which it seeks to minister.—John M. Moore, Hoyt M. Dobbs, Committee for the College of Bishops.

elders and pastors would make that a matter of primary importance; because only through the Church Press will it be possible to enlist the whole membership. As the objectives of the Commemoration will be presented this fall and news of activities will be going out, it is highly important that pastors should immediately get their members to subscribe and begin reading the news of the Movement. This editor is wholeheartedly for the revival contemplated and expects to use the paper in every possible way to accomplish the purpose of our leaders. Consequently he hopes that presiding elders and pastors will, without delay, seek to put the paper into every Methodist home in Arkansas. It can be done. Let us do it, and, all working together, meet our Master's expectation of loyalty and service.—A. C. M.

ALDERSGATE IN SAVANNAH

IN a historic city in a historic year an event of unusual importance will transpire, when the General Missionary Council holds its Aldersgate Session in Savannah, Ga., on January 11-14, 1938.

Savannah is the only American city in which Mr. Wesley lived and worked, and in the city and environs there are many spots made sacred to Methodism by his living presence. The year 1938 is the bi-centennial year of the famous Aldersgate experience, about which Wesley wrote, "I felt my heart strangely warmed." The Council session will launch the Aldersgate Commemoration. Inasmuch as this is the only general meeting planned by American Methodism in observance of Aldersgate, it is expected that there will be a nation-wide pilgrimage of Methodists to Savannah in January.

The entire program will be built around the Aldersgate event. Theme will be "The Primacy of Personal Religious Experience as Expressed in the Life and Work of Methodism." There will be twenty great addresses covering various phases of the Church's ideals and programs of action, but all will have as texts, as it were, the Aldersgate passage in Mr. Wesley's Journal.

The underlying assumptions of the program are that the primary fact and fundamental element of Methodism and Christianity are personal regeneration of the individual by faith, and that "works" of every kind flow naturally therefrom; that religious experience is spurious unless it issues in moral action; and that social programs are impotent unless motivated by personal religious faith. This, of course, is the heart of evangelical theology and Methodist doctrine.

Among the subjects of addresses the following may be mentioned as prominent: The Aldersgate Theology, Racial Brotherhood, International Fellowship, Missionary Passion, Christian Stewardship, Social Morality, Christian Education, Secrets of Evangelism, Christian Patriotism, Can Aldersgate Recur?

Various branches of Methodism will be speakers at Savannah. Prominent on the program will be all the Bishops of the M. E. Church, South, Governor Gordon Browning of Tennessee, Ambassador C. T. Wang of China, President W. P. Few of Duke University, Mrs. Fred B. Fisher of Detroit, Bishop Frederick P. Leete of the M. E. Church, Dr. James H. Straughn of the Methodist Protestant Church, Dean Lynn Harold Hough and Dr. Edwin Lewis of Drew University, Dr. Ivan Lee Holt of St. Louis, Dean Umphrey Lee of Vanderbilt University, Miss Daisy Davies of Atlanta, and Dr. W. G. Cram of Nashville.

Two unique features will characterize the program. In the afternoon Dr. Paul N. Garber

(Continued on Page Two, Column Three)

The Arkansas Methodist

PUBLISHED EVERY THURSDAY
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, managed, and published by the Methodist Episcopal Church, South, in Arkansas

BOARD OF DIRECTORS

Little Rock Conference	N. Arkansas Conference
James Thomas	R. C. Morehead
J. D. Hammons	J. Wilson Crichlow
C. M. Reeves	J. M. Williams

PASTORS ARE AUTHORIZED AGENTS

ADVERTISING DEPARTMENTS

Our Foreign Advertising Department is in charge of
JACOBS LISTS, Inc.

Address correspondence to the Home Office of
Jacobs Lists, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams,
1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATES

One year, in advance.....\$1.00
Subscribers should watch the date on label and re-
mit before expiration to avoid missing any issues. If
date is not changed within two weeks, notify the office.
Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the
ARKANSAS METHODIST

Matter for publication should be addressed to the
Editor, and should reach the office Monday, or earlier,
to insure appearance in the next issue. Obituaries
should be brief and carefully written.

Entered as second-class matter, January 31, 1908,
at the Post Office at Little Rock, Ark., under the Act
of Congress of March 2, 1897. Acceptance for mailing
at special rate of postage provided for in Section 1103,
Act of October 3, 1917, authorized September 12, 1918.

METHODIST EVENTS

N. Ark. Conference, Fort Smith, Nov. 3, 7:30 p. m.
Little Rock Conference, Hope, Nov. 10, 7:30 p. m.

Personal and Other Items

THE KENTUCKY CONFERENCE, at its recent session, gave the Plan of Methodist Union 131 votes and only 34 against it.

ALBION COLLEGE, the college of Michigan from two graduates of 1886, a husband and wife, who at present do not wish to be known.

THE UNIVERSITY OF ARKANSAS reports a total enrollment of 2,072 last week as compared with 1,931 on the same date last year, showing a gain of almost 8%. A total of 2,300 is anticipated, or a gain of some 700 in four years.

MRS. A. L. TRENT, of Fayetteville, a former vice-president of the North Arkansas Woman's Missionary Society and an enthusiastic worker in that organization, while on a business trip to our city, called last week. She expects to spend some time with her daughter at McCrory.

THE Arkansas Woman's Christian Temperance Union, Mrs. N. F. Cooledge, Pres., Mrs. W. I. Moody, Chairman, has raised \$3,113.53, or 103% of the \$1,000,000 which the National Convention had agreed to raise for the Temperance Education Fund. Thus Arkansas is in the group of six gold star States, having raised more than the quota.

MRS. BICKLEY, wife of Rev. E. N. Bickley, a superannuate of North Arkansas Conference, passed away Sept. 13, at her home in Mammoth Spring, aged 71. She is survived by her husband; three sons, Marvin of Pocahontas and Claud and Ralph of Mammoth Spring; two daughters, Mrs. Gladys Blaine of Pensacola, Fla., and Mrs. Myrtle Wadley of Wynne; two sisters, Mrs. Mary Freeman of Harrisburg and Mrs. Edna Metcalf of Paragould; and two brothers, W. J. Beard of Trumond and Thomas Beard of Forrest City. Having recently celebrated the fif-

tieth anniversary of their wedding, she and her husband had a long and happy itinerant experience in Christian life and work.

MRS. BENNETT, widow of Dr. Z. T. Bennett, former associate editor of this paper, writes from 406 Mulberry St., San Antonio, Texas, that her sister, Mrs. J. F. Henley, formerly a faithful member of First Church, Fort Smith, passed away recently, at the age of 80, leaving three daughters. Many Arkansas friends will sympathize with the surviving members of the family.

THE LIFE OF BISHOP J. E. DICKEY, by Dr. Elam F. Dempsey, with Introduction by Bishop W. A. Candler, will be ready after Oct. 1. Dr. Dempsey, former editor of the Wesleyan Christian Advocate, is a gifted writer, and we may expect an interesting story about Bishop Dickey. If you wish to order the book, address Dr. Elam F. Dempsey, Toccoa, Ga., with remittance of \$3.00.

DR. H. BASCOM WATTS, pastor of First Church, Little Rock, last Sunday morning, as it was Constitution Sunday, preached a sermon, "A Platform for a Christian Nation," which was so strong and timely that we have requested it for publication next week. The great congregation that heard this patriotic message seemed heartily to approve it. We need more such messages.

THE S. W. REGIONAL CONFERENCE ON STATE PARKS will hold a two-day session, Oct. 1-2, on Petit Jean Mountain, near Morrilton. The program is fine and distinguished speakers are announced. The editor appreciates an invitation from Dr. T. W. Hardison, Chairman of the Arkansas State Parks Commission, to make a brief talk; but regrets that an engagement to preach at Denver, Colorado, on Oct. 3, prevents acceptance. It is hoped that much will come from this meeting, as our people should be stimulated to develop state parks that will be suitable places of recreation for our own folks and attractions for our tourist friends to learn more of the beauties of nature in our State.

THE 82nd birthday of Dr. Howard H. Russell, the founder of the Anti-Saloon Movement, will be celebrated at Columbus, Ohio, on Oct. 21. As he has spent his life and practically all of his income in promoting this great humanitarian work, his friends have decided to honor him with a dinner on that day and also to secure a "Retirement Fund" to make him and his wife comfortable during their remaining years. Friends everywhere are invited to contribute to that fund. This editor, who has known Dr. Russell intimately for many years and honors him for his saintly life and heroic work, would be pleased if friends of prohibition in Arkansas would make contributions to this helping fund. If you cannot give a large amount, then, at least, remit a one-dollar bill to Dr. F. Scott McBride, Chairman of Retirement Fund Committee, 504 Wesley Building, Philadelphia, Pa.

WHILE in Louisville, Ky., last week, the editor accepted an invitation from his friend, Senator W. A. Frost, business manager of the Western Recorder and fellow member of the National Anti-Saloon League Board, to see a part of the city and especially the campus of the Southern Baptist Theological Seminary, which is situated on a very beautiful 50-acre campus on the outskirts of the city. It has a fine group of buildings, chapel, administration hall and gymnasium, and two big dormitories for single students and two for married students and their families. The student body usually numbers more than 400, the largest single group of theological students in the United States. This great institution, under the presidency of Dr. Broadus, Dr. Mullins, and Dr. Sampey, has given Southern Baptists a fine loyal ministry. Louisville has beautiful residence suburbs and a substantial business section. It seems almost incredible that the Ohio River last winter should have covered much of it to the depth of 10 to 15 feet. A quick recovery has been made and now there is little evidence of the devastating flood. Senator Frost is a very busy business manager and helps to maintain a large circulation for the excellent organ of Kentucky Baptists.

BOOK REVIEWS

Little Dixie Devil; by Bernie Babcock, author of *The Soul of Ann Rutledge*; published by Arcadia House, New York; price \$2.00.

This new novel by Mrs. Babcock, nationally known Arkansas author, who has written many worth-while books, is intensely interesting. One is surprised at the fine character of one who at first seemed to be a wild, harum-scarum orphan heiress girl. There is really nothing "devilish" about her, she only seems so to some of the conventional people who do not understand and appreciate her true character. She lives among people, the most of whom are artificial and whose views of life are circumscribed and faulty. She is admired and courted by men of different types; but she realizes that most of them are unworthy and seeks her fortune rather than herself. She shows almost uncanny wisdom in dealing with these fortune-hunters, and at last in a very unexpected manner finds a man whom she can love and honor. She is not a Puritan; but sees through the false pleasures of modern fashionable life, and keeps herself free from contamination. It is a story that may well be read by our modern young girls, because she shows how it is possible to live today without being overcome by the serious evils of our gilded society. To Arkansas readers, the story has added interest growing out of the fact that the scene is laid in Little Rock and vicinity. Mrs. Babcock is now State Director for Arkansas of the Federal Writers' Project of the WPA.

Fifty Years in Buckles and Saddle; by James K. Shiers; published by the Author; Newark N. J.; price, 50 cents.

This booklet is a brilliant brief biography of John Wesley. Its brevity and its sparkling style hold the reader to the end, fascinate by the marvelous life of its subject. Comparatively few laymen will read the story of Wesley as told in the ordinary way. But this is different. It catches you; holds you; thrills you; impresses you with the multitude and magnitude of the labors of the human founder of Methodism. It is timely, because all our people this year should become familiar with the facts of the early days of Methodism. We suggest that every pastor get this booklet, and after reading it, order many for sale to his laymen. They will buy it, after he recommends it, and they will read it, and become better Christians and more loyal Methodists.

CIRCULATION REPORT

SINCE last report the following subscriptions have been received: First Church, Pine Bluff, F. A. Buddin, 3; Texarkana Ct., J. L. Simpson, 1; Fordyce, J. M. Workman, by Mrs. E. S. Spraggins, 12; Louann Ct., F. L. Arnold, 4; Siloam Springs, F. R. Hamilton, 1; Arkansas, O. C. Robison, 2; Leathner, A. H. DuLaney, 4; Taylor Ct., H. G. Geather, 1; Conway, S. B. Wiggins, 1; Friendship Ct., Wayne Dills, 1. Brethren, accept thanks for your work, and let it continue. Proper observance of the Aldersgate Commemoration requires the information for our people which only the church paper can supply. Our Bishops expect the pastors to put the paper in the homes of our people. The sooner the better. *The Arkansas Methodist in Every Methodist Home in Arkansas* is our objective. Ultimately it will be reached. Why not this year?

ALDERSGATE IN SAVANNAH

(Continued from Page One)

of Duke University will direct devotional pilgrimage to the Wesley shrines in and about Savannah. At the vesper hour daily Dr. H. C. Morrison will conduct a class or Band Meeting reminiscent of early Methodism.

It is expected that from Savannah will issue a spirit which will do much to bring about the religion awakening so greatly needed in the nation and the world. All Methodists, of whatever branch, are invited. Vast audiences will be in attendance and every part of the country will be represented. It is not too early to make your decision and plans to attend.

For a detailed program and all other information, address Dr. Elmer T. Clark, Doctors' Building, Nashville, Tenn.

The Aldersgate Commemoration

The usual schedule for the Educational Council which is to meet in Nashville in December, has been revised in order that appropriate emphasis may be given to the Aldersgate Commemoration.

The date selected for the Council is December 9-15. This includes Sunday, December 12. On this date special emphasis will be given to the Aldersgate Commemoration (second phase of the Bishops' Crusade). The program for Sunday will be as follows:

11:00 a. m. Sermon, Aldersgate Commemoration, Bishop A. Frank Smith.

3:00 p. m. Mass meeting. Addresses: Bishop Hoyt M. Dobbs, Bishop John M. Moore.

7:30 p. m. Address, "Aldersgate Reinterpreted," Bishop Paul B. Kern.

The Monday morning session of the Educational Council will be set apart for brief messages and an open forum emphasizing the Commemoration. This particular emphasis will close at noon on Monday.

The General Board of Christian Education is making every effort to cooperate with the College of Bishops in this most important enterprise. Through the Editorial Department frequent articles will be presented in our Church School publications and definite courses of study will be offered setting forth Methodist history and doctrine. Through the Department of Schools and Colleges, in cooperation with the authorities of our educational institutions, a Preaching Mission will be conducted and our Colleges and Universities will consider again the heart-warming experience of John Wesley, the Oxford scholar. Through the Department of the Local Church carefully wrought out plans will be promoted which we trust will result in the reconsecration of our 185,000 officers and teachers and the more than two million members of our local Church Schools to Christ and His coming Kingdom.

The Board of Christian Education and all Conference Boards and officers are committed to this great spiritual emphasis in our Methodism. The nations are confused; sharp lines of cleavage separate class from class. The great Confessions at Oxford declared, "The Church of God must be supra-national, supra-racial and supra-class." It is our conviction that the Methodist Movement can be used of God to lift Church and Christendom to a plane of spiritual life and vision which will help to stabilize our civilization and hasten the coming of the Kingdom of God. The need is urgent. With faith in God and renewed emphasis upon the message of Methodism we must go forward.—Wm. F. Quillian, Secretary, General Board of Christian Education.

College for Agnes

By
Susie McKinnon Millar

CHAPTER IV

"How about a job that would take you out of this town, as you call it?" asked Mr. Ross. "I know of a job that you could fill splendidly."

"Indeed I would consider one almost anywhere. Where is it? I'd go almost anywhere and take almost any job that would take me to college."

"Does college mean that much to you?" laughed Mr. Ross. "Well this job isn't quite so bad as your anywhere and anything would suggest. My sister, Mrs. Wallace, wants a companion to go to her summer cottage on the coast with her children while she goes with her husband to England, where he is called on business. Sister wants very much to go if she can make satisfactory arrangements. An old caretaker and his wife live at the cottage, have lived there for years. They'll do all the work, and take the best possible care of you and the children. And I'll run out there every week or so to see what's needed. What do you say to that job? Mr. Taylor can tell you all about my sister. I'm sure you'd love each other."

"That sounds just too wonderful," exclaimed Agnes.

"It's just as wonderful as it sounds," Mr. Taylor assured her. "I don't know where one could find a more charming lady than Mrs. Wallace. And the children are great. They'll give you plenty to think about. Count on me to help you land that job and it will pay your way through college, or I'm mistaken."

"Then," said Agnes, "first thing, help me to explain it to Aunt Martha. It will be all right with Jimmy. But Aunt Martha thinks I know too much for my own good now. Could you come by tonight and talk to her? I'm anxious to get on that job. It takes a lot of money to go to college these days."

"We'll go by with you on our way home when the playground closes. By the way, it's time to close now. I'd no idea it was so late."

"And I'm glad you came by," cried Agnes. "I didn't realize that playgrounds had to be closed. Miss Stewart has always been with me and everything just naturally wound itself up at the right time."

"Well," suggested Mr. Taylor, "let's wind up and get going. I want to get that interview with Aunt Martha off my hands. She's always able to out-argue me. Shall we take Ross along?"

"Oh, yes," exclaimed Agnes breathlessly. "I think even with Aunt Martha he'd be a great recommendation for the job."

"Along he goes then," agreed Mr. Taylor.

"And I'll do my best to be the recommendation," promised Mr. Ross.

As they drew near the house, Agnes quickened her step and cried, "Oh, let's hurry! There's a messenger boy leaving our house. And here's Aunt Martha waving a telegram at me. I wonder who could be sending me a telegram."

She ran up the walk to Aunt Martha, who was holding on to the door facing for support.

"Agnes, I'm glad you've come.

This here telegram has knocked me all of a flutter. I never can bring myself to open one." She extended the telegram to Agnes. "Here, you open it, child, and tell me quick who's dead."

Agnes took the telegram, tore it open and scanned it hurriedly. "But, Aunt Martha, nobody's dead. Don't tremble so. It's from Uncle Ben."

"Don't stand there chattering. Read it child. I know somebody must be dead. I never got but two of them telegrams in my life and both times somebody was dead."

Agnes read slowly: "Arrive Wednesday. Want you to go West with me Saturday. Ben Lawson."

"What does Uncle Ben mean by that?"

"Plain enough what he means. He wants that I should go out West with him and keep care of him. He wrote me all about it in his letter last week. I was laying off to tell you and James all about it when you graduated and settled down a bit from so much flurry. I thought he aimed to wait until fall to make the move and I hoped that by that time you'd be married and settled down so's you could look after James."

"But, Aunt Martha, you know I am planning to go through college. I'm going to get a job right away. That's why Mr. Taylor and Mr. Ross—you know Mr. Taylor, and this is his friend, Mr. Ross—came home with me this evening. They are going to explain to you about the job and get you to let me take it. I'll have to go out of town for the summer, but I'll make enough to go to college. I-I- don't know what to think. Can't Uncle Ben wait until fall? By then we could think up some place for Jimmy to stay when you went with Uncle Ben."

"From his sending this telegram I guess he's in a hurry to go. And it's a long journey for me to take by myself. I'd die of fright, or get lost for sure."

"Let me tell you about this job for Agnes, Miss Lawson, and you can be studying about it and helping us all to think out a way to solve this problem," suggested Mr. Taylor.

"It won't hurt none," agreed Aunt Martha, "for me know about it so you'd best explain right ahead."

When Mr. Taylor outlined briefly the offer Mr. Ross had made Agnes, Aunt Martha gave Mr. Ross a keen, appraising look and nodded as if satisfied with what she saw.

"I'd not stand in the way of that offer if any way'd come up to make it possible for her to accept it."

"Oh, I knew you'd say yes," cried Agnes. "Jimmy'd say for me to go. That's the only chance I have to earn enough. And I do so want to go to college. Can't Uncle Ben stay here with you and Jimmy? At least this summer?"

"My offer will hold over until after your Uncle Ben comes. Maybe he'll be able to suggest a way out of your difficulties," Mr. Ross suggested.

"But will that suit your sister?" asked Agnes. "Hadn't I better just decide now to stay here and look after Jimmy and let Mrs. Wallace get somebody else?"

"Leave the question open," suggested Mr. Taylor. "I'll take you over to see Mrs. Wallace if you decide you can accept her offer."

"Yes," declared Aunt Martha, "better let it rest a while. New days bring new light."

(To be continued.)

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

LUCIE CLARK ZONE

The Lucie Clark Zone of Conway District met at London September 14, with 62 present. After the opening prayer by Lieut. Hyde, Mrs. Pless of London led the devotional, followed by a solo by Miss Hines of London.

The program was taken from a missionary booklet, "Looking Into the Missionary Dollar." The following parts were taken:

The Orient, China—Mrs. South-erland, Pottsville.

Japan-Korea—Mrs. Collan, Dardanelle.

Latin America, Brazil — Miss Pearl West, Dover.

Mexico-Cuba—Lamar.

Europe—Mrs. Ellis of Russellville.

Africa—London.

United States—Mrs. C. L. Gardner, Mrs. Bearden and Mrs. Fox, all of Russellville.

Mrs. Lark, District Secretary, announced the Coaching Day at Atkins early in October, also emphasizing the importance of our observing the Week of Prayer.

Mrs. Charlie Martin led the quiet hour after the lunch. Her subject was, "Taking Time to Be Holy."

Mrs. Weather-ton of Pottsville sang "O Lord I Will Praise Thee."

Money was collected for our Zone Baby of 1937 little Barbara Jane Daniels, of Russellville.

Jimmy Clayton of Dover read a clever story about the Zone meeting.

Rev. and Mrs. William Sherman were guests of the Zone, and he was given a vote of thanks in appreciation of the work he has done for the District.

Mrs. Page, our chairman, announced that Miss Lucie Clark, missionary to China for whom our Zone is named, would be with us in December in Russellville. — Mrs. Dewell Bradfield, Sec.

MRS. P. H. MATHEWS OF ALTHEIMER ENTERTAINS HUMPHREY W. M. S.

One of our good members, Mrs. P. H. Mathews, who had drawn the month of September in which to entertain the W. M. S., moved to Altheimer in April. Not to be deprived of the joy of such a meeting she invited us to her home September 15, and we gladly accepted.

Mrs. O'Daniel had charge of the program. The subject was "Christian Missions and the Social Leaven," dealing with the colored servant problem.

Mrs. J. A. Osborn presented "Who Are Our Servants?", and "Recent Changes Affecting Domestic Service."

"Negro Domestic and the Race Problem" and "Some Peculiarities of the Negro Domestic" was given by Mrs. Mouser.

Mrs. Wilson told the story of a Negro who had been "Forty years a cook"; and Mrs. W. W. Crum reviewed "The Maid Speaks."

Mrs. O'Daniel read the Bible lesson and contrasted the "Letters of Paul" with the letters a modern missionary might write.

The program was closed with a vocal duet, "An Evening Prayer,"

666

checks
MALARIA

in 3 days

COLDS

first day

Headache,

30 Minutes

Liquid, Tablets
Salve, Nose Drops

Try "Rub-My-Tism"—World's Best
Linctant

by Mesdames Wallin and Stillwell.

During a business session, presided over by Mrs. Crum, the president, the Minutes were read, the treasurer's report was made, and the Supt. of Study announced our Mission Study would begin the first Monday in October with the Wabbaseka W. M. S. participating.

The Bulletin was reviewed by the Publicity Supt.

The president asked that all old magazines be gathered up for the County Rehabilitation Director. A rummage sale was planned for September 18. Mrs. Osborn and Mrs. Owen were appointed on the Flower Committee. The silver offering amounted to \$1.65.

A social hour was enjoyed and the hostess served a delicious salad plate to fifteen members and three visitors.—Mrs. J. G. Mouser, Publicity Supt.

ZONE MEETING AT FEW MEMORIAL

Zone No. II, Texarkana District, met Sept. 15, in all-day session, at Few Memorial. An inspiring devotional was given by Mrs. Thos. Owens. Subject, "Christian Tasks." Official count: College Hill, 9; Fairview, 11; Few Memorial, 15; Harmony Grove, 10; Rondo, 8; First Church, 23.

An inspiring talk on "Sacrificial Giving" by Mrs. C. D. Reason.

An interesting book review on "By the Waters of Bethesda" by Mrs. Raymond Watson.

Dismissed for the noon hour by Mrs. Harper.

A sumptuous pot-luck luncheon was enjoyed by all.

Afternoon session: Inspiring talk, "Christian Community" by Mrs. R. B. Coles.

Playlet, "Saturday Morning," was given by Mrs. Tom Caulder and Mrs. T. C. Caulder from Rondo.

Mrs. McGill, District Secretary, gave helpful talk on "Our Mission Work."

The following officers were elected: Mrs. Thos. Owens, President; Mrs. N. A. Bentley, Secretary; a vote of thanks was extended to Mrs. W. F. Messiner for her services as Chairman for the past three years.

Next meeting at College Hill.—Mrs. Robt. Bothmer, Sec.

COACHING DAY AT LAKESIDE

The Missionary Societies of Pine Bluff District held their semi-annual Coaching Day for mission study at Lakeside Church September 8. Mrs. C. L. O'Daniel of Humphrey, presided and Mrs. Tom McLean of Malvern, directed the program.

The meeting was opened with an organ prelude played by Fred Roebuck, Jr. The devotional was given by Mrs. F. M. Wilson. Miss Sarah Roberts sang "My Task," and prayer was offered by Mrs. L. F. Duff.

C. C. Neal of Haygood College asked cooperation of the societies in conducting a school in religious education for the colored Sunday School teachers.

Mrs. McLean said that we can justify our existence as missionary societies by making a definite contribution to our generation and that contribution can be made by doing three things:

1. Reconsecration of self.
2. Study and know facts.
3. Practice sacrificial giving.

The Council requirements for instructors and class members were explained.

Three dramas based on the text to be used this fall, "What is This

Christian Education

FIELD NOTES

By CLEM BAKER

Rev. W. W. Christie reports that Mrs. Christie, while still confined to her bed, is now at home and making rapid recovery from her recent injury.

Rev. W. R. Burks and Mrs. Burks are rejoicing over the recent arrival of a daughter to brighten the parsonage at Dermott.

Mrs. Clay E. Smith leaves Saturday for a week's Training School at Blytheville. The Smiths are enjoying their recently acquired country home on the Arch Street Pike.

Rev. Roy Fawcett is arranging for a series of meetings at which he expects to meet all Church School Superintendents and their assistants in the Arkadelphia District in October. We look forward keenly to this interesting experiment.

Rev. Harold Sadler, after four years in the cabinet, has had a wonderfully fine year at Benton. Magnificent congregations greet him at each preaching service.

Rev. David A. Weems is now located in Y. M. C. A. work in New York City.

Rev. Herman Ginther is the teacher in a Training School at Sharon on the Taylor Charge where he is the popular pastor.

Rev. J. W. Mann is enthusiastic over the prospects of full reports from the Texarkana District as revealed by the pastors at their Preachers' meeting at Mena last week. Wayne has had his usual fine year as Presiding Elder.

Rev. J. L. Leonard, having recovered from a tedious fight with malaria, is the leader in a Training class at Keo this week.

Dr. C. M. Reves sending in a fine check for Ministerial Supply and Training, writes that his people at Camden are mighty proud of the two preacher boys that represent this great church in Hendrix this year.

Rev. John William Hammons, with his A.B. from Hendrix, his A.M. from Duke, his B.D. from Union and his new bride who is also a B.D. from Union, will be back home in a few days ready for an appointment at the coming Conference. Some charge will be fortunate to get this fine young couple in its parsonage this fall.

Mrs. M. W. Miller, leader, held last week at Bauxite, what Miss McRae reports was the best group meetings for Children's Workers ever held in the Little Rock District.

Rev. W. J. Whiteside, who has

Moslem World?" were presented.

The first, "Invitation to a Moslem Tea," was given by Mrs. K. S. L. Cook and Mrs. W. H. Dowdill of Malvern.

The second, "Mohammed's Early Life," was presented by Mrs. Geo. Lindahl, Mrs. W. H. Dowdill and Mrs. W. C. Watson of Malvern.

"Unveiling of the Moslem Women" was dramatized by Mrs. Tom McLean, Mrs. W. C. Watson, Mrs. K. S. L. Cook, Mrs. W. H. Dowdill, Mrs. George Lindahl of Malvern, Mrs. W. H. Steelman and Mrs. E. J. Cure of Pine Bluff.

Mrs. F. M. Wilson, Mrs. L. F. Duff and Mrs. John Hefley gave a resume of the result of the spring mission study in their communities.

The closing dedication was given by Mrs. Walter Ryland of Pine Bluff.

been supplying our Wilmar Charge this summer, is now superintendent of public schools at Banks.

Rev. B. F. Fitzhugh insists that he has the most delightful charge he has ever served, at Wilmot. The usual Fitzhugh record of "Everything in full" is already guaranteed.

Dr. C. J. Greene says we have the finest group of preacher boys at Hendrix this year that we have had in 20 years. These boys all love Dr. Greene and lean heavily on him for advice and counsel as they prepare for the ministry.

Rev. F. A. Buddin brought cheer to this office in a visit last week. Among the many fine accomplishments of his quadrennium at First Church, Pine Bluff, Buddin seems to take most delight in the two young ministers and two young women now in college from this church preparing for full time life service. What greater contribution can a church make to the Kingdom?

Rev. Charley Simpson is now superintendent of schools at Hickory Plains and is rendering valuable service to his pastor, Rev. F. C. Cannon. Brother "Charley" is the adult counselor for the Hickory Plains Young People's Union.

DR. W. C. WATSON AND HIS MEN'S BIBLE CLASS

Some one has said that Dr. W. C. Watson has never undertaken anything that he did not do successfully and I have found no one who could deny this statement. Among his latest accomplishments has been the helping his men at Malvern build up what is perhaps the best Men's Class in the Conference. This class has an enrollment of 140 with an average attendance for the year (including the summer) of 85. 114 men were present at a dinner given by this class last Friday night and rarely have I seen as fine a group of representative citizens of any town gathered for a church meeting. Mr. J. T. Alderson, president of the class had charge of the program. Rev. J. M. Hamilton of Monticello was the guest speaker and did a mighty fine job of it. Jess knows how to hold his audience with his good humor while at the same time he drives home vital truths. Presiding Elder Fawcett was on hand with some wholesome words of greeting. This Elder is always on hand when there is anything of importance to the church going on in his district. The following officers were elected for the new year: President, Tom McLean; Vice President, T. H. Black; Secretary, Lewis McDonald; Treasurer, Edward McRae.

The class is fortunate in having three splendid men who alternate as teachers. They are: Judge A. D. Rowland, Mr. R. W. Griswold, Mr. Hal Lockman.

With a class of men like this to back up a pastor there is nothing within reason that a church can not accomplish.—Clem Baker.

MONTICELLO DISTRICT PREACHERS' MEETING

All the preachers present at Bro. Hoover's Preachers' meeting at Monticello last Tuesday promised that their charges would be out in full. Many good revivals were reported and the old District looks like it is in fine shape. Steps were taken looking to some much needed revamping of the District Parsonage. Bro. Hoover is greatly loved both by preachers and laymen throughout this District and all deeply sympathize with him in the recent loss of his brother. Resolutions were also passed extending sympathy to Rev. and Mrs. Frank

Roebuck over the illness of their son, and to Rev. and Mrs. W. W. Christie.—Clem Baker.

HAVE YOU SEEN THE NEW CLOSELY GRADED LITERATURE FOR INTERMEDIATES?

There has just come to my desk from our Publishing House copies of both the Pupil's and Teacher's materials for the new courses for Intermediates in schools using the Closely Graded Materials. They are courses VII, VIII, IX for boys and girls 12, 13, 14 years of age. These courses are so good that I want to urge all churches using the closely graded material to discard all old materials for this age group and order the new. The price for the new is: Pupil's Text, 20c; Teacher's Guide 5c, which totals just half the price of the old. I also wish to call all schools' attention to the fact that schools using closely graded materials for Beginners should discard the old material and order the new Beginner material, part 5, for both pupils and teachers.—Clem Baker.

THREE GOOD DAYS WITH BRO. CUMMINS AT McGEHEE

By previous arrangement we spent last Sunday, Monday and Tuesday with Bro. Cummins at McGehee, preached at both hours, met with the Church School and Young People's evening service, helped to make a complete survey of the city and had three institute services with the workers. The purpose of this work was to prepare for a revival meeting and to double the attendance at Church School. We found plenty of good prospects to add a hundred to the church and 150 to the Church School. It was a

CARDUI

Cardui is a medicine which eases certain functional pains, and also increases the appetite and improves digestion, helping women to get more strength from the food they eat. Thousands of women praise Cardui for helping them in this two-fold way. A booklet about Cardui, containing many helpful facts about women's health, may be obtained on request from Dept. A, The Chattanooga Medicine Co., Chattanooga, Tenn. (Sent free in a plain envelope.) Cardui is sold at drug stores. (Pronounced "Card-u-i.")

CHILLS AND FEVER

Fast Relief for Malaria With This Proven Treatment!

Don't go through the usual suffering. Stop Malaria chills and fever in quick time.

Take good old Grove's Tasteless Chill Tonic! This is no new-fangled or untried preparation. It's a famous medicine you can depend on.

Grove's Tasteless Chill Tonic contains tasteless quinine and iron. It quickly stops the chills and fever. It also tends to build you up. That's the double effect you want.

The very next time you feel an attack of chills and fever coming on, go right to your drug store and get a bottle of Grove's Tasteless Chill Tonic. Start taking the medicine immediately and you will soon get the relief you want.

All drug stores sell Grove's Tasteless Chill Tonic, 50c and \$1. The latter size is the more economical.

real joy to work with Bro. Cummins. Our Conference has no truer pastor. His 42 years in the Conference have taken nothing from his energy and evangelistic zeal. It has added much of valuable experience that makes him the great pastor he is.—Clem Baker.

CHILDREN'S WORKERS MEETING AT BAUXITE

The children's workers of Group Number Two met at Bauxite Friday, September 17, for their third quarterly meeting. Representatives from Bauxite, Sardis, Geyer Springs and Primrose were present. Rev. S. K. Burnett led the devotional. He told us that the literature used by his Sunday School teacher when he was a boy was the Blue Back Speller. If the teacher in that day could turn out men like Bro. Burnett with the Blue Back Speller, what should we teachers do today when we have the finest literature in the world?

Mrs. W. F. Bates led the discussion on Promotion Day. I think we are ready now to begin to make plans for Promotion Day a year from now.

Miss Eura Thompson read a very interesting and helpful paper on "Improving the Children's Division." In the words of one of the pastors, "this paper was really fine."

Miss Fay McRae led the discussion on Childhood and Youth Week. As usual Miss Fay made us all feel that we wanted to go home and do better work than we have ever done before. I think we are going to do some worth while things during the third week in October.

So much enthusiasm was manifested in the reports of the Vacation Schools held at Geyer Springs, Bauxite, and Primrose, that the Sardis workers began to ask questions about Vacation Schools. I feel that they are going to begin now to plan for a Vacation School next year. By then they will have a beautiful new church. We are all proud of the new church now being built at Sardis.—Mrs. M. W. Miller, Group Leader.

NEGRO VACATION SCHOOL AT MURFREESBORO

So many have urged that I make a report of our Vacation School for Negroes that, although it is past and our faces are turned toward the next thing in the program of our Church, I feel that a brief review of the high points of the school might inspire others to include a school of this kind in their plans for the new year.

The Negro Vacation School, held during our ministry at Sparkman, and put on through the vision and leadership of our Children's Worker, Mrs. E. E. Fohrell, was the inspiration for our school at Murfreesboro.

Friendship with the principal of the Negro school, Mrs. Alice Preston, which grew apace after our study, "A Preface to Racial Understanding," strengthened our determination to hold the Vacation School for the Colored children.

Three Vacation Schools for our own churches, strung together with revival meetings, company, and canning, rather dimmed our vision for a time, but when our eyes once more reached the surface, two beautiful unused weeks remained of the summer "vacation"—and so we drew a deep breath and again took the plunge.

Because everyone seemed so very busy, Mrs. Preston and I decided that we could manage the school alone if the pastor would give his time for the Boy's Work, but the pastor had only one week to spare,

and we faced our first discouragement. This didn't last long, however, for the pastor's son, with ten Vacation Schools for a background, came to the rescue and plans moved forward rapidly.

Then one morning the telephone rang! Now telephones ring rather frequently in a parsonage, but this ring gave me such a happy feeling that it will long be remembered. Doris had helped in the Vacation School in our own church, and now she was asking if she might help in the new adventure. How could a school fail with such a happy beginning?

Monday came, the day set for the opening, but rain began to fall in the small hours of the night and continued steadily most of the day. We donned rubbers and raincoat and made a dash for the car. When we stopped at the Carroll home for Doris she made an even quicker dash and hardly dampened her eyelashes, and so we arrived at the church ready for work.

Eleven children met us and we divided them between us, four teachers for eleven children! But the next day there were twenty-six, and the next thirty-eight, so each teacher had her full quota and kept it for the remainder of the school.

The school was much the same as other Vacation Schools, a group of happy, busy children, following a balanced program of worship, study, work, and play.

The Beginners, with their teacher Miss Doris Carroll, studied "Our Happy World" and truly it was a happy world to them and to all who observed them for ten days. Mrs. Alice Preston led the Primaries in a study of "Our Daily Bread," and I led a group of seventeen Juniors and Intermediates, ranging in age from eleven to seventeen, in a study of "How Nations Share."

I have never worked with a more responsive, well behaved, eager-to-accomplish group of children, and to me the ten days was a happy and worth while experience.

Besides the inspiration and uplift through worship and study, several worthwhile things were accomplished. "Taking turns" and "Sharing" were carefully observed at the play hour and also at the work hour when tools must be passed around. Games played by the children of other nations were quickly learned and greatly enjoyed.

Looking over the church with a view to dividing the space, we noticed an old vestibule which served as a gathering place for "junk" with which all churches are more or less familiar. We found one willing to make room for its contents in barn or store-house; then Mrs. Clarence Anthony found enough paper left from her new home to cover the walls, and the women of the Negro Missionary Society went to work and papered it, doing as neat a job as an experienced paper-hanger. When the boys completed little benches for it and the Beginners and their teacher took possession and placed pictures and posters on the walls, it was truly a dream come true.

The closing program, with exhibit of handwork was well attended by parents and friends of both races. One small child from our own church, attending the program with her mother, insisted on joining the colored children, who with hands clasped, marched in a circle around the pulpit singing, "The World Children for Jesus," which made a very happy ending to our program.

A Christian flag and an American flag were left at the church in memory of the first Vacation School and as a reminder of the fine things for which each flag stands.

The school would be a very small item in the affairs of the world, but perhaps with its small beginning of friendship and service and love, it may grow into so great a thing as "World Peace" or the coming of the Kingdom on earth as it is in Heaven.

The warm and friendly smiles of black faces as they pass the parsonage on the way to mill or field, are ample reward for any labor spent on Murfreesboro's first Negro Vacation School.—Mrs. C. D. Cade.

HENDRIX ATTRACTS STUDENTS FROM MANY OTHER COLLEGES

From Lake Michigan to the Gulf of Mexico, 32 transfers from seventeen different colleges and universities have enrolled in Hendrix College for the coming year.

Six of the transfers are from out-of-state schools, those coming farthest and from the larger schools being, Marguerite Pearce, from Northwestern University, and Jack Wilkes, from Chicago University. Miss Pearce, a junior, lives in Searcy, while Wilkes, a senior, lives in El Dorado.

Others from out-of-state schools include two from Missouri, Kathryn DeJarnett, a Conway junior, transferring from Washington University in St. Louis, and Dorothy Jackson, a junior from Russellville, who comes to Hendrix from Stephens College, Columbia, Mo. Eunice Crow, Elaine, also a junior, comes from Gulf Park College, Gulfport, Miss., and Bettye Lewis, a sophomore from Helena, who attended Shorter College, Rome, Ga., last year, complete the extra-Arkansas contingent.

Leading the list of Arkansas schools in number of transfers is Little Rock Junior College with seven, all residents of Little Rock. They are: Ava Jane Arnn, Mary Jane Bassett, Dorothy Garrett, Ella Ruth Roberts and Frances Susan Stewart entered the junior class, while the Little Rock sophomore contributions were Jim Daly and James Markham.

Monticello A. & M. College, in addition to coming second in numbers with five, was the only college to send at least one transfer to each class. C. J. Brown of Dermott is a second-semester freshman; Nancy Badgett of McGehee and Edward Dunlap of Pine Bluff are sophomores; Minnie Louise Ruth of McGehee is a junior; and Jesse Lee Johnson from Banks is a senior.

Four transfers to Hendrix come from the other Conway colleges, one from Central College and three from Arkansas State Teachers College. Helen Fiser, junior from Morrilton, is from Central; Audrey Strait from Morrilton, a sophomore and Mrs. Herman Parsons Lewis, Holland, Ark., and Sara Elizabeth Hughes of Nashville, both juniors, journeyed across from Arkansas State Teachers College.

In addition to Central, two other church schools send transfers. Frances Barnett, Batesville, a sophomore; Helen Holmes, Batesville, a junior, and Arliss Glover, Greenwood, a junior, are from Arkansas College at Batesville. From College of the Ozarks, Clarksville, came a sophomore, Buford Norman of Hardy.

Six students from five state schools complete the list. Victor Gordy of Little Rock, entered the junior class; Jeanne Harrison of

Blytheville, a senior, is from Arkansas State College at Jonesboro; and Henderson State Teachers College sends Wilma Emily Hathcoat, a junior from Harrison.

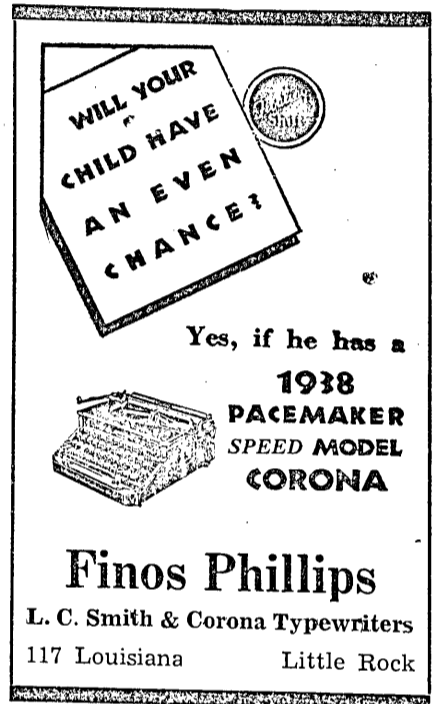
Arkansas Tech at Russellville, sends two, James Hillis of Atkins, a junior, and Charles Hogan, a sophomore from Russellville. From Magnolia A. & M. College came Mouzon Mann, a member of the sophomore class.



PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
60c. and \$1.00 at Druggists.
Hilcox Chem. Wks. Patchogue, N. Y.

BONDEASE

formerly known as Skin Ease. Is positively guaranteed to stop ATHLETE'S FOOT, RINGWORM, ITCH, RASH, or BURNING, ITCHING SKIN. Sold by all good druggists. Price 50c. Prepared by Bond Pharmacy Co., Little Rock.
—Advertisement.



WILL YOUR CHILD HAVE AN EVEN CHANCE?

Yes, if he has a
1938 PACEMAKER SPEED MODEL CORONA

Finos Phillips
L. C. Smith & Corona Typewriters
117 Louisiana Little Rock

DO YOU EAT, DRINK and DRIVE A CAR?

If so in passing through Alma, Ark., stop at the
WHITE GOOSE SANDWICH SHOP
for good eats and fountain service.
Proprietors, Galloway & Taylor.
Also Stop At
Galloway's Service Station
For Gas and Oil
Both businesses at east junction of 64 and 71 highways
ALMA, ARK.

Church Building Values and Costs Are Rising!

If the Church Were Destroyed Could You Rebuild It With the Amount of the Present Insurance?

Write Us Today for Our Plan on
FIRE—LIGHTNING WINDSTORM—HAIL INSURANCE
Our Low Rates Offer a Savings
National Mutual Church Insurance Co.
CHICAGO, ILLINOIS
Rev. J. H. Shumaker
808 Broadway, Nashville, Tenn.
Southern Church Dept.

CHURCH NEWS

APPROVAL OF ENTERTAINMENT OF PREACHERS' WIVES

In the METHODIST of September 9, Dr. H. C. Henderson, pastor First Church, Fort Smith, who is to be host to the North Arkansas Conference this year, extends an invitation to the preachers' wives.

The inference is that the superannuates' wives are not barred.

This invitation is to the credit of while Dr. Henderson and his church. While I am a superannuate's wife and I have no thought of going to the Conference, I deeply appreciate the fact that I am not "set apart" from the wives of the active ministers. As I see it such discrimination is unfair and can hardly be called a Christian act.—A Superannuate's Wife.

A MESSAGE TO MEMBERS OF FIRST CHURCH, LITTLE ROCK

Promotion Day, Sept. 26, is being observed by First Church. On this day the members of all the lower divisions of the Church School are given recognition of their year of growth. It is hoped that every member of the Church School will be on hand to observe the advancement of others and to receive the same recognition of his own achievements. Come to receive your certificate of promotion in person.

Rally Day, October 3, has been set aside as the day for renewal of Church School activities. The first Sunday in October is the beginning of the Church School year, and at that time all of the newly elected workers of the school will be in charge of their classes. A great year is in prospect for the Church School. Let us begin the year by attending on this Sunday. Every church member should make a special effort to attend and to bring a new member. If each member of our School comes, we will have the greatest day in recent history of our church. Our Church School believes in progress. Progress means working toward higher goals and objectives, better teaching, better organizations, better materials and equipment, and a better understanding of the great truth in which we are engaged. Attend your Church School October 3 and get an idea of what is being done for the complete realization of the Kingdom of God.

Beginning early in October there will be a training class for all workers in the Church School and for those who are interested in the work of the church and in understanding the Bible better. It is hoped that a good number will be enrolled in this class.

The Institute for Stewards and Church Workers is to be held at First Church, October 10-12. Dr. G. L. Morelock has accepted the invitation to be here at that time. Great plans are being made for the renewal of spiritual interest for the close of the year.

Plans are being made for the ob-

servance of Childhood and Youth week at First Church. At that time workers in the Children's Departments of the Church School will visit in the homes of the children in an effort to become better acquainted with parents and children. The emphasis for this week is "The Church in the Life of the Child." You owe it to your child to cooperate in every possible way in the observance of this week set aside by your church for the spiritual growth of your child. During this time the pastor will preach a sermon appropriate to the occasion. Parents are urged to take the initiative in getting acquainted with the Church School workers. A special invitation is extended to parents to attend the meeting of the department of the Church School in which your child is enrolled.

HELENA DISTRICT MEETING

At the call of the pastoring Elder, Rev. A. W. Martin, 76 pastors and workers of the Helena District met in Forrest City Thursday morning, Sept. 9. All but three of the preachers were present. Rev. G. C. Johnson of Earle, Rev. J. Wilson Crichlow of Helena, and Rev. C. H. Harvison of Vandale were unable to be present.

Mrs. Peter Kittel, Forrest City, met with 42 representatives of Woman's Missionary Societies to discuss methods and problems of the program of study, and the fall study course, "The Moslem World."

Mrs. J. H. Vogel, District Director of Children's Work, met with the workers of plans for observance of Rally Day, and Childhood and Youth week in all the churches of the district.

The pastors agreed to a change of dates for the sub-district meetings, and the following dates and places were fixed:

Earle, Tuesday, September 21.
Brinkley, Wednesday, Sept. 22.
West Helena, Thursday, Sept. 23.

These meetings are to convene at 7:30 p. m. to discuss plans for beginning the work of the new Church School year. Workers in the three divisions of the Church School are to meet in separate groups under the guidance of the District Directors.

Dr. Fagan Thompson is to be in the Helena District for two weeks to hold Schools of Music. The first week he is to be at Harrisburg, and the second at Forrest City.

The pastors made optimistic reports on the financial conditions throughout the District, and the prospects of making a 100% report on the Benevolences and salaries at Annual Conference. October 15 was unanimously adopted as the date for completing the drive for Benevolences in full in each charge.

Plans were adopted for an auditing committee to go over all pastors' reports before Conference in an effort to have reports accurate when submitted to the statistical secretary at the Annual Conference.

All groups met together at 11:00 in the morning to hear Dr. Lavens Thomas, II, in an interesting and inspiring of revelation of the 20th Chapter of Revelation. Lunch was served to about 80 by the ladies of the Forrest City church. Group discussions continued during the afternoon with adjournment at 3:30. From all reports the Helena District will complete a splendid year's work and make a fine report to Annual Conference.—Ethan Dodgen, Sec.

ARK. METHODIST ORPHANAGE

I charge you not to be over-anxious about your lives, inquiring what you are to eat, or what you are to drink, nor yet about your bodies, inquiring what clothes you are to put on.—Matt. 6:25.

Happenings during the week cause me to think much on the subject of a cure for care.

I do not know when I have been more pleased and happier than when one of our boys, who for years has been with us and who has reached the age for dismissal from the Home, came in and made me a visit. He spoke beautifully of the Orphanage and of the Church. He has now gone back to Newark, his home, and I prophesy that he will make a fine citizen and a man that we will all be proud of. He is now twenty years of age and has finished the high school and is ready for life's work.

However, this is a day of burdensome care. Care plows furrows across many faces and sends men into the thoroughfare with doleful countenances. A few weeks ago my wife and I saw one of our distinguished leaders at the Missouri Pacific railroad station, and we were both impressed with the furrows across his face and his stooped shoulders, which showed that he had been at work too hard and that the burdensome cares of life were getting the best of him.

This week I was in company with a number of Bishops at Louisville, and had occasion to talk with one of the number on the subject of "over-work," and I believe our Bishops are an over-worked group of men.

Naturally many of our children are prematurely old because of the cares of life, loss of father and mother and else; but we are succeeding in ironing out many of these troubles and bringing them to themselves and projecting upon the world men and women who will be a blessing to it.

As we approach the Annual Conference, my heart is strangely disturbed. I do hope that we will do the right thing towards caring for our Home.—James Thomas, Executive Secretary.

SALEM CAMP MEETING

The 75th annual encampment at the Salem Campground closed Sunday, Sept. 5, and another good camp-meeting has been added to the history of this sacred place. Though it rained eight days out of the ten, the crowds were large, reaching some 2000 on Sunday nights.

The sermons delivered by Rev. O. E. Holmes of Nashville were spirit-inspired and very ably delivered. The spiritual atmosphere of the camp-meeting was especially high, and that was the one thing mentioned by many people. Bro. Holmes is a real pastor-evangelist, and our people fell in love with him, and can understand why he is in much demand for holding meetings.

Rev. M. W. Miller, of Primrose Chapel, led the singing, and although it was the first one conducted by him outside his own church, he convinced us that he was a veteran at the job, and knows how it can be done. Our people were delighted with him, and appreciated his contribution to the success of the meeting. Bro. Holmes and Bro. Miller make an excellent pair to work with in a meeting.

The visible results were 12 conversions and reclamations at the

altar, and three coming into church on profession of faith. At one night service 100 young people consecrated themselves to God's work, indeed a beautiful service.

Rev. S. K. Burnett of Bauxite delivered a masterful memorial address, in honor of the faithful saints who had passed on since last year. This annual service is always impressive. There were 192 people camped on the grounds. \$160 was raised to cover the preaching shed. Quite a number of ministers were present at different meetings. All saw it was a great camp-meeting.—L. O. Lee, P. C.

REVIVAL AT BIG POND

Big Pond Community Sunday School, near Mt. Home, just closed two weeks of one of the deepest spiritual revivals that Big Pond has ever experienced.

Bro. John McCormack, pastor of the Methodist Church at Anna, Texas, being our evangelist, was assisted by other pastors in singing and in prayer. Bro. McCormack preached the simple gospel message from a deeply consecrated heart, and with such clearness that all could understand. His ability as a song leader was greatly appreciated. His work was greatly appreciated. His work, or his "Booster Band" which numbered about 35, was a beautiful contribution. His Christ-like influence and love reached deep into the hearts of these children, and caused "The Beauty of

Gray's Ointment

USED SINCE 1820 FOR—
BOILS SUPERFICIAL
CUTS AND BURNS
AND MINOR BRUISES

25c at your drug store.
FOR COLDS—Use our Gray's (Nothol)
Nose Drops. Small size 25c, large size 50c
at your druggist.

ITCHING

Wherever it occurs and however
irritated the skin, relieve it
quickly with soothing

Resinol

CORNS GO 15¢

with
KOHLER

ONE NIGHT CORN SALVE

In the Handy Green Tin.
"Famous For 50 Years"

Send For Free Kohler Antidote Sample
KOHLER MFG. CO., Baltimore, Md.

5000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, scripture calendars, beautiful new KRISTAL Piax and velvet Scripture MOTTOES, Scripture Christmas Cards. Good commission. Send for free catalog and price list.

GEORGE W. NOBLE, Publisher
Dept. 6KX Monon Bldg. Chicago, Ill.

HEADACHE

Every person who suffers with headache, neuralgia, periodic pains, muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief. It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

CAPUDINE

10¢ 25¢

alotabs

**For Biliousness, Sour Stomach,
Flatulence, Nausea and Sick
Headache, due to Constipation.**

Jesus" to shine out in their faces and several of that number were won to Christ. The communion altar service, assisted by Bro. Brewer of Mt. Home, was spiritually impressive. During the two weeks 21 souls were born into Christ's Kingdom. Two reconsecrations. Twelve of this number were added to the Methodist Church at Mt. Home. Bro. McCormack realized the joy of baptizing 21 in the White river at Norfolk. The services were well attended. He asked nothing for his services here. A love offering is being sent to him. This is Bro. McCormack's birthplace and boyhood home until his call to the ministry. His desire to come home and preach to his boyhood friends Christ's Gospel, has not been in vain, for his Christ-like love and influence have filled our hearts with a love overflowing, and we are looking forward with prayer and a great desire that he may be with us again next year. — Mrs. Ruby Hawkins.

REVIVAL AT ROGERS CHAPEL

On Sept. 3, we closed one of the greatest revivals that Rogers Chapel has known in years.

The Holy Spirit was there in great power from the beginning to the close of the meeting.

There were 12 conversions and seven additions to the church, and others will come in later.

We feel that the entire community received untold blessings.

The school turned out at eleven o'clock for services, which we appreciated very much. The children took a wonderful part in the devotional services.

A more loyal people can't be found than our people around Rogers Chapel.

This has been a great year for us in God's Kingdom.—J.R. Martin, P.C.

SCHOOL DAYS

School days come in the early part of life. Every child and youth should make the best of them. They are forming habits, laying foundations, fixing character and shaping destiny. School days are not to be idled away. Idleness never makes one great. Time killed in school means failure. If one goes to school to get out of work, or is seeking an education that he may shun work, then he may count on the fact that he will never make his mark in the world. Idle students are not good students. They cannot make great men and women.

It is a great thing to have high

aims and great purposes as one goes to school. Every student should aspire for something noble, great and good. He should desire to so educate himself, and so live, that his life will not be a failure, but a great blessing to the world. Whatever may be his plans for the future, he should make them in accord to truth, uprightness, goodness and nobility. Any aim, plan, aspiration and purpose short of God's will is too little and low. Aim high and bend every energy to attain it. Too many are content to stay at the bottom where it is crowded. Why not rise and climb above the aimless? You can do it. It is up to you. God has given you the ability to make good in life if you will only use it.

It is a good idea to decide, as early in life as possible, just what one aims to follow as a profession. Don't waste valuable time with non-essentials. Every student should take Jesus Christ into his life and seek his will concerning his life's plan. Just here is where multitudes fail. They dedicate themselves for the wrong thing. They go out to fill the wrong place in life. A man on the farm who ought to be in the pulpit is out of place. His life will never be what God intended for him. A man in the pulpit who should be on the farm is out of place as much. He may curse souls rather than bless them. What he preaches may do far more harm than good.

Anything and everything that pleases God in our lives is blessing. Whatever may be the position we fill, if only to till the soil and feed humanity, or labor in the mills, shops and factories and thus help carry on the business of the world, and in the meantime make an honest living, if it is according to God's will and our ability, and is pleasing to God, shall mean that our lives are not a failure. But whatever we may educate ourselves for, which places us in the wrong position, and is out of keeping with the will of God, means that we shall not succeed. If the youth of our land today would take God into his life as he goes to school, and would educate himself to do God's will, and to fulfill God's plan and purpose concerning his life, no one would make a failure. Each and every one would live nobly.

School days do not last many years. They soon slip away never to return to the most of us. Perhaps the majority of school boys and girls do not realize the importance of those days, nor what they mean to them, or ought to mean. It is easy to let them slip by unused, or idled away. Opportunities come to childhood and youth that never, never come again. Every student should avail himself of the golden opportunities to study well, master facts, cultivate his mind and prepare himself for future life. He should be honest, upright, truthful, straightforward and dependable. He should be punctual. If he is to succeed he must not cheat, must be obedient, and must stand on his own merit. Too many merely want to get by, therefore use unfair means, and disobey rules in order to do it. Hence the cause of their failure in life. It is better to fail honestly than get by dishonestly. Honest failure today may mean grand success tomorrow. Dishonest success today may mean total failure tomorrow. Only the genuine in anything lifts and blesses mankind and takes us to the goal.—Walter E. Isenhour, in The Pentecostal Herald.

INTERNATIONAL Sunday School Lesson

Lesson for September 26

GOD IN THE MAKING OF A NATION

LESSON TEXT—Deuteronomy 8:11-20.

GOLDEN TEXT—Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day.—Deuteronomy 8:11.

God in the making of the nation of Israel—this has been our general subject for a number of months. In this concluding lesson we meet up with a solemn warning that even though God's mighty works have been revealed on behalf of a people, it is possible for them to become proud and self-confident, forgetting him whose they are and whom they should serve, and perishing in their rebellion and sin.

I. "Beware That Thou Forget Not the Lord" (v. 11).

How could this people who had come up out of slavery and been led "through that great and terrible wilderness" (v. 15), who had been fed by God's hand, who had received "water out of the rock of flint," who had become a great nation by his grace and blessing, now forget God? It would seem unbelievable, did we not know ourselves. We need this warning as badly as Israel. Shout a stirring "Beware" from coast to coast as this lesson is taught, for America is forgetting God. Space does not permit a review of the appalling facts here, but they are enough to make one's heart sick with sorrow and fear for the future of our nation.

II. "Lest . . . Thou Say . . . My Power" (vv. 12-17).

How trenchant and altogether fitting are the words of Scripture. Nothing could describe our times more succinctly and accurately than v. 17. Men are glorying in their ability to do things. Science has made mighty strides forward. Industry has brought forth so many striking developments that a single company is able to present as a reflection of its own work a veritable "House of Magic."

We honor those who by skillful hand and brilliant brain produce excellent and thrilling results. But our question is, How many are there who say, "God has done this thing. He gave the strength and the skill. His is the honor?" Some there are who thus recognize him, but they are few indeed. Their name is legion who say in their heart, "My power and the might of mine hand hath gotten me this wealth" (v. 17).

God forgive us cleanse us and give us grace to walk humbly before Thee!

III. "Remember the Lord . . . He . . . Giveth Thee Power." (v. 18).

Joseph Parker points out that a deep conviction of the fact stated in v. 18 "would turn human history into a sacrament." He says, "What a blow this text strikes at one of the most popular and mischievous fallacies in common life—namely, that man is the maker of his own money!" He makes a stirring plea (see People's Bible, Vol. IV, p. 188) for bringing God, who has been "crushed like a rose leaf in the Bible," out into the market place, into the office and the ware-

house, for if a man will make "his warehouse into a church" he will never turn the church into a warehouse.

Would that we could once and for all do away with all "Sunday religion," and bring the gospel of grace and the laws of God into the office, the factory, the school, and the home, for every day and every incident and every day of life.

IV. "If Thou . . . Forget . . . Ye Shall . . . Perish" (vv. 19, 20).

Reading this passage in the light of our knowledge of what did happen to Israel, we agree that the warning was needed; even though it was not heeded. Shall we then dismiss the matter with perhaps an expression of regret that they so disobeyed God and missed his blessing? If we do we miss the most important point in our lesson, for the fact is that our nation is just as dependent on God, and in just as much danger of forgetting him and perishing.

God punished even his chosen people in the day that they forgot him. Let not America think that she will escape if she goes on her way, forgetting God. We plead again, as we did last Sunday, for a deep going revival among God's people, and a renewed zeal for the salvation of lost men and women. Thus we pray, "God save America."

COMMISSIONER'S SALE

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 24th day of August, A. D. 1937, in a certain cause (No. 55784) then pending therein between Peoples Building & Loan Association, complainant, and Isabell Putsche, et al., defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Courthouse, in which said Court is held, in the County of Pulaski, within the hours prescribed by law for judicial sales, on Friday the 8th day of October, A. D. 1937, the following described real estate, to-wit: West fifty (50) feet of lots 4, 5 and 6 in Block 19, Capitol Hill Extension Addition to the City of Little Rock, in Pulaski County, Arkansas.

Terms of Sale: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of ten per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 14th day of September, A. D. 1937.

H. S. NIXON,

Commissioner in Chancery.

J. A. Watkins, Solicitor for Plaintiff.
37-3t

STOP THAT HEADACHE

This way relieves you Fast

Don't let anybody tell you "GRIN AND BEAR" a headache. It wears you down, Spoils appetite. Makes you irritable, inefficient on the job.

All that's UNNECESSARY because there's an EASY way to get speedy, more complete relief. Simply take Bromo-Seltzer.

This gentle remedy has been giving millions DEPENDABLE help for years! It not only STOPS the PAIN of the headache. It helps in other ways. SETTLES the stomach, SOOTHES nerves. Reduces the excess acid in the blood that accompanies some types of headache. Helps nature restore your normal alkaline reserve.

There's nothing just like Bromo-Seltzer. Get it at any drugstore, soda fountain. Keep it at home, too.

Bromo-Seltzer

For TIRED, ITCHING IRRITATED EYES
Get soothing relief and comfort.
JOHN R. DICKEY'S
Old Reliable EYE WASH
Used for 60 years. Genuine in red box. 25c and 50c sizes. Ask your druggist for new large size with dropper.
Dickey Drug Co., Bristol, Va.

Pantomime Next Sunday Evening

The pantomime of the Prodigal Son given in connection with Dr. Foote's sermon last Sunday evening was most effective. Next Sunday evening at 7:45 another pantomime (The Good Samaritan) will be given in connection with Dr. Foote's sermon, "What Price Goodness?" The services are being held in Fellowship Hall.

NEW MEMBERS

We are happy to welcome into the fellowship of Winfield Church the following new members who joined last Sunday:

- Mr. and Mrs. J. H. Krause and daughter, Miss Dorothy, 514 N. Martin;
- Miss Evelyn Williams, 1414 Gaines;
- Mrs. Edgar H. Thomas, 1004 East Ninth;
- Mr. Andrew Boots, 1724 Arch.

"I ENJOYED EVERY CALL I MADE"

That remark frequently has been heard from those who participated in our Fellowship program. It is hard to say who benefitted most from our effort to know one another better—the callers or those who were called upon.

Though some members were unavoidably missed, a sincere effort was made to call in every home. Incomplete reports indicate that friendly calls were made in about 400 homes, besides 70 families reported not at home.

The result of these calls was reflected in the splendid attendance last Sunday at our Home-coming Service, and the good effects are sure to be felt for a long time. Those members who participated in the program have rendered a fine service to their church.

KIWANIS CLUB MEMBERS TO BE GUESTS

Winfield is happy to welcome as guests at the morning service next Sunday members of the Little Rock Kiwanis Club.

CONGRATULATIONS

Mr. and Mrs. Marcous Billingsly, 1309 Main, are rejoicing over the birth of a son, Marcus Keith, on Sept. 12. Mrs. Billingsly was Miss Geraldine Groh.

OUR SYMPATHY

The sincere sympathy of the congregation is extended to Mrs. E. M. Parnell, 1604 North Harrison, in the death of her daughter, Mrs. Carl Strickland last Friday, Sept. 17.

SOME ARE CATCHING UP

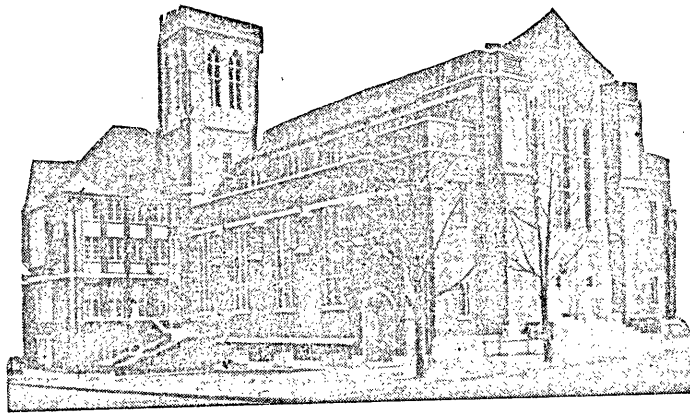
Collections have increased materially this month. It has been such a satisfaction to be able to write checks to apply on our operating bills, some of which are long past due. But we still have not been able to catch up. We appreciate greatly the co-operation of those members who are taking care of the amounts due on their pledges and hope that others will continue the good work.

Annual Conference meets early in November and it is time for us to give careful thought to winding up our financial affairs in a way that will be a credit to our church.

"UPPER ROOM" READY

Copies of the devotional booklet used by so many of our families, for the quarter beginning October, will be in the vestibule next Sunday. The price is 5 cents.

Pulpit and Pen VOL. IX NO. 38



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister
CHARLES THIGPEN
Associate Minister
MRS. I. J. STEED
Minister of Music



MISS MINNIE BUZBEE
Financial Secretary
MISS MARGUERITE CLARK
Membership Secretary
MISS KATE BOSSINGER
Organist

NEXT SUNDAY AT WINFIELD

- 10:00 A. M. Church School
- 11:00 A. M. "Faith of An Incurable Optimist"
Sermon by Pastor
- 6:00 P. M. Senior and Y. P. Leagues
- 7:45 P. M. Pantomime of the Good Samaritan
—Curtain Club
Sermon—"What Price Goodness?"—The Pastor

THE PASTOR'S MESSAGE

By GASTON FOOTE

Can We Have A United Christendom?

Since the world church conferences this summer at Oxford and Edinburgh, the question is repeatedly being asked, "Can we unite the churches of Christendom?"

The Oxford Conferences demonstrated the necessity of church union and the Edinburgh Conference endeavored to determine the nature of such a union. At Oxford we discussed great issues, enemies common to all Christendom. At Edinburgh we sought a basis of union to meet these issues.

The Archbishop of York expressed in his opening address at Edinburgh the hopelessness of the task of a divided church when he said, "How can the church call men to the worship of one God if it calls them to rival shrines? How can it claim to bridge the divisions in human society, divisions between white and black, Aryans and non-Aryans, employer and employee. if, when Aryans are drawn into it, they find that another division has been added, a division of Catholic from Evangelical, Episcopalian from Presbyterian, etc? . . . our divisions at this point is the greatest of all scandals in the face of the world."

Hope is being expressed not only of a spiritual unity (sometimes mistaken for denominational cooperation) but a structural unity, a visibly united church. Nothing short of the goal of structural unity would seem to ultimately satisfy. Though this would be in the far distant future, denominational mergers, church federations and ecumenical movements, are half-way stations along the road to the goal.

To the writer, union will come about neither through a united creed nor a united tradition. Creeds are mental concepts expressed in words that are usually inadequate, and tradition includes the inheritance of historical ideology. It can only come through the all-inclusiveness of the personality of Christ. One day I sat and gazed at the same picture, Dresden. In the room, looking at the same picture, adoring the same Christ, were black men and white men, protestants and Catholics. But they had united in their adoration of God through the person of His Son, Jesus Christ. Such will be the basis of genuine unity.

Church School Attendance

Last Sunday	580
A year ago	436

DEPARTMENTAL REPORTS

	On	Pres.	Time	Cont.	St. Ch.
Y. P.	30	24	9	20	
Senior	61	49	24	42	
Jr. High	74	60	43	40	
Ashby	22	15	12	17	
Brothers	8				
Buzbee	54				
Bullington	18				
Carmich'l	15				
Bowen	10	6	1	7	
Jenkins	24				
Hinton	42				
F. Fel.	39				

PROMOTION DAY NEXT SUNDAY

Annual promotion day will be observed next Sunday in the Beginners, Primary, Junior, Junior High and Senior Departments of the Church School. Parents of pupils in these departments are urged to see that the children are present.

FRIENDLY FELLOWS CLASS ELECTS

Madrid Loftin was elected president of the class last Sunday. Other officers are Eugene F. Nelson, vice president; Ed Lovett, secretary; Audley May, treasurer. Committee members are J. P. Burer, program; Vernon T. Harvey, Fellowship; Taylor Prewitt, Social Service; James A. Pence, Membership.

A splendid attendance marked the first fall meeting of the class last Sunday. All men of the church not in any other class are invited to be present next Sunday. Coffee will be served at 9:50. Dr. Foote will teach.

MARGARET CLIFFORD CLASS TO HAVE PARTY

Next Monday at 2 o'clock members of the Margaret Clifford Class of which Mrs. E. W. Jenkins is teacher, will have a class party at the home of Mrs. Ben Isgrig on the Fourth Dam Pike.

The class is sponsoring a book review by Mrs. Foote in October, proceeds to be used for the class fund toward the Church Bond Debt. Details will be announced later.

ASHBY CLASS MEETING

Members of the Lila Ashby Bible Class will hold a business meeting next Monday evening with Mrs. Cassie Bivens at the School for the Blind.

ABOUT OUR MEMBERS

Mrs. M. S. McCord, 201 Magnolia St., Park Hill, is in St. Vincent's Hospital.

Mr. E. M. Faver of England is in St. Vincent's Hospital following an automobile accident.

Miss Eugenia Florian has gone to Baltimore to visit her sister, Miss Edna Florian, who has been here on a visit to her parents, Mr. and Mrs. E. J. Florian.

Miss Ada May Smith, sister of Misses Dallis and Dorris Smith, has been visiting her family in Little Rock. Although now living in St. Louis she is still a member of Winfield.

JUNIOR CHOIR TO MEET

Mrs. Steed has announced the first fall meeting of the Junior Choir for Thursday of this week immediately after school. Children from 8 to 12 are invited to attend.