

## I Have Found The Book of the Law VI

2 Kgs. 22:1-20; 2 Chronicles 28:1—34:33

### V. New Covenant:

- A. What makes the New Testament a book that deserves man's attention?
- B. Is the "New Testament" consistent with "The Book of the Law"?
  - 1. Jer. 31:31-34 – There was to be a new covenant.
  - 2. Jer. 32:36-40 – everlasting covenant
  - 3. Jer. 50:4-5; 31:31 – Israel and Judah united in an everlasting covenant.
  - 4. Ezek. 34:23-25 – Covenant of Peace
  - 5. Ezek. 37:24-28 – David king; one shepherd; they shall also walk ...
  - 6. Ezek. 16:60-63 – Everlasting covenant
- C. These promises were given long before Jeremiah or Ezekiel:
  - 1. 2 Sam. 7:16-17 – Promise to David
  - 2. Jer. 30:8-9 - Restoration of Israel and Judah: at which time David would be raised up and be their king.
  - 3. Isa. 11:1 - Shoot of the stock of Jesse.
  - 4. Jer. 22:24-30 - No man of the seed of Coniah would set on David's throne.
- D. So, what Jeremiah 30 speaks of is figurative.
  - 1. Jer. 31:1 - "at that time," Jeremiah 30.
  - 2. Jer. 31:31-40 - Jehovah promised a new covenant.
  - 3. Heb. 8:7-13 – The Hebrew prophet affirms the establishment of the new covenant.
  - 4. That is why "Finding this Book" is of importance and deserves our attention.

## Simplicity

Breaking it down, i.e., "Naked came I out of my mother's womb, and naked shall I return thither: Jehovah gave, and Jehovah hath taken away; blessed be the name of Jehovah" (Job 1:21).

It matters not who you are, what you have accomplished, how much wealth you have obtained, or how deep in poverty you may be, you are following the path of the whole earth and as Job said, "when a few years are come, I shall go the way whence I shall not return" (Job 16:22).

This is a matter with which all men and women wrestle. The minds of mankind, in all futility, think they have control of these two aforementioned conditions, but have no control over either. Solomon said, "As thou knowest not what is the way of the wind, nor how the bones do grow in the womb of her that is with child; even so thou knowest not the work of God who doeth all" (Eccl. 11:5), and when the latter comes, "there is no man that hath power over the spirit to retain the spirit; neither hath he power over the day of death" (Eccl. 8:8), and when that day comes, "the dust returneth to the earth as it was, and the spirit returneth unto God who gave it" (Eccl. 12:7).

Between life and death, mankind follows a series of growth. The growth from infancy through childhood is one of chance. Some childhoods are filled with poverty and abuse. Others, like that of Timothy, of whom the apostle was "reminded of the unfeigned faith that is in thee; which dwelt first in thy grandmother Lois, and thy mother Eunice" (2 Tim. 1:5). Regardless of the circumstances of early childhood, the days come wherein a child will enter a state of accountability wherein the

child "shall know to refuse the evil, and choose the good" (Isa. 7:16): but choose you must and it is herein that the crucial decision must be made to "Depart from evil, and do good; Seek peace, and pursue it" (Psa. 34:14).

In the process of choosing the natural man arises: the man whose choices are made according to the flesh. Thus, the warning, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the vainglory of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever" (1 Jn. 2:15-17).

Choices in life are governed by an innate moral compass, and "do by nature the things of the law" (Rom. 2:14). When man sins, he misses the mark, i.e., God's prescribed standard. Thus, sin is defined as "a missing of the mark" (Webster's). In reality, "all have sinned, and fall short of the glory of God" (Rom. 3:23). The prophet Isaiah reveals the consequences of sin, when he said, "your iniquities have separated between you and your God, and your sins have hid his face from you" (Isa. 59:2). That separation is called death.

But there is hope: "And you did he make alive, when ye were dead through your trespasses and sins, wherein ye once walked according to the course of this world, according to the prince of the powers of the air, of the spirit that now worketh in the sons of disobedience; among whom we also all once lived in the lusts of our

flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest:-- but God, being rich in mercy, for his great love wherewith he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace have ye been saved), and raised us up with him, and made us to sit with him in the heavenly places, in Christ Jesus” (Eph. 2:1-6).

Not only is Christ Jesus a source of reconciliation, He is the only source of reconciliation, for “in none other is there salvation: for neither is there any other name under heaven, that is given among men, wherein we must be saved” (Acts 4:12).

If you have been overcome by sin and are struggling to shed the chains of guilt, shame, and separation, “the Son of man came to seek and to save that which was lost” (Lk. 19:10), “that through his name everyone that believeth on him shall receive remission of sins” (Acts 10:43). ret

Think About It!

When Jesus was tempted, He said, “It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God,” and “Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve” (Matt. 4:4,10).

When men reject the plain instruction of the scriptures and use unscriptural rhetoric, such as, “I don’t see anything wrong with it”; “it seems to me; “the way I see it,” they would do well to remember the admonition of Solomon, saying, “There is a way which seemeth right unto a man; But the end thereof are the ways of death” (Prov. 14:12). ret

I Have Found This Book VI

L	O	R	D	N	E	V	I	G	R	O	F
A	T	U	G	J	E	R	E	M	I	A	H
N	E	N	N	Y	P	E	A	C	E	S	E
I	S	E	I	S	A	I	A	H	I	S	H
D	T	N	T	H	E	B	R	L	I	D	A
R	A	O	S	E	C	O	B	M	L	E	I
O	M	I	A	B	O	A	O	E	U	S	N
D	E	T	L	R	T	R	I	N	M	I	O
I	N	A	R	S	P	K	E	O	V	A	H
V	D	R	E	Z	E	K	S	R	H	R	C
A	K	O	V	Z	N	E	U	H	N	E	E
D	C	T	E	R	S	I	C	T	Y	S	J
T	E	S	T	A	M	E	N	T	S	P	L
K	M	E	F	A	I	T	H	E	E	K	E
E	I	R	S	I	M	S	J	W	L	C	U
T	T	N	J	C	P	F	R	A	N	Y	M
N	T	E	G	I	O	K	W	A	L	J	A
A	A	U	R	K	O	V	N	E	E	C	S
V	H	I	C	O	B	I	E	N	N	L	S
R	T	O	B	E	D	I	E	N	C	E	H
E	T	W	E	R	B	E	H	A	A	D	O
S	A	C	O	N	I	A	H	E	B	N	O
H	A	D	U	J	P	R	O	P	H	E	T

BOOK	TESTAMENT	PROPHET
JEREMIAH	ISRAEL	JUDAH
COVENANT	EVERLASTING	DAVID
KING	PEACE	EZEKIEL
WALK	ORDINANCE	FORGIVEN
PROMISE	RESTORATION	RAISED
SHOOT	STOCK OF JESSE	CONIAH
THRONE	AT THAT TIME	HEBREW
ISAIAH	ESTABLISH	MOSES
NEW	SAMUEL	FAITH
JECHONIAH	JEHOIACHIN	SPIRIT
LORD	SERVANT	OBEDIENCE

I Found This Book VI

With Him is

Plenteous Redemption

Psalms 130:7

Web <a href="http://www.jonescoc.org">www.jonescoc.org</a>  Phone 405.916.4723	Church of Christ meeting at 12812 E Britton, Rd P. O. Box 596 Jones, OK 73049	ASSEMBLIES SUNDAY: Bible Study: 9:30 a.m. Assembly: 10:30 a.m. Assembly: 5:00 p.m. WEDNESDAY: Bible Study: 6:00 p.m.
Volume I	Joneschurchofchrist@gmail.com	0020

Weekly Reading

Acts 9:19; Acts 22:1-21; Acts 26:1-32  
Acts 24:1-27; Acts 25:1-27



Luke 16:19-31

Your Choice  
Choose Wisely



Revelation 4:4

Did You Know?

Did you know that “The Sinners Prayer” is not mentioned in the scriptures? The “sinners’ prayer” was not used, professed by the Lord, the apostles, nor in any of the examples of conversion in the scriptures.

Did you know that the phrase used to define baptism as an “Outward Sign of an Inward Grace” is not in the scriptures?

Did you know that the phrase “Battle of Armageddon” is not in the scriptures?

If you believe they are...read  
1 Cor. 2:16; 14:37-38; Rom. 6:1-6