

AzFRW SCRAPBOOK & NEWSLETTER AWARDS

AzFRW CLUB SCRAPBOOK or DIGITAL SCRAPBOOK AWARDS:

An **Emblem of Merit** will be presented for each club scrapbook which demonstrates outstanding use of timely theme, organization, creativity, originality, artistic compilation, and coverage of club activities. **One Outstanding Emblem of Merit** will be awarded to the scrapbook that excels in all areas. An Emblem of Merit will be given to a winner in **each category** of digital and paper scrapbooks.

Participating clubs must present their scrapbooks **to the Awards Committee by 11am on Friday, February 26th, 2016** at the AzFRW 2016 Winter Meeting. Digital scrapbooks may be in paper OR electronic format. If a scrapbook is in an electronic format, it must be provided to the committee on a thumb drive and clubs should provide a laptop or other venue so their scrapbook may be displayed during assigned viewing times at the Meeting. Clubs will be responsible for set up, breakdown and security of their scrapbook or viewing device during the scheduled scrapbook viewing times which are anticipated to be one hour on Friday and one hour on Saturday. The following criteria will be used to judge the scrapbook, be it by paper or digitally:

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|--------------------------------------|---------------------------------|
| 1. Cover or Cover Page | 10 points possible |
| • Design/Creativity | 1-5 points |
| • Neatness | 1-5 points |
| 2. Front Page | 15 points possible |
| • Banner/Logo | 1-5 points |
| • Date of Issue | 1-5 points |
| • Meeting information | 1-5 points |
| 3. Layout | 15 points possible |
| • Graphics | 1-5 points |
| • Organization | 1-5 points |
| • Photos of members/committees | 1-5 points |
| 4. Content | 35 points possible |
| • List of board members & committees | 1-5 points |
| • Club bylaws & mission statement | 1-5 points |
| • Club meetings/speakers | 1-5 points |
| • Club projects & activities | 1-5 points |
| • Fundraising Events | 1-5 points |
| • Club forms | 1-5 points |
| • Photos of board & club members | 1-5 points |
| | 75 Total Points Possible |

----- *FOR SCRAPBOOK ENTRIES – PROVIDE AT WINTER MEETING* -----

CLUB _____

CLUB PRESIDENT _____

PHONE: _____ EMAIL: _____

SCRAPBOOK FORMAT PAPER (TRADITIONAL) DIGITAL BOOK
DIGITAL/ELECTRONIC