



The Celebratory Day of the Reformation

of the one Holy Catholic and Apostolic Church



Our Savior Lutheran Church October 30th, 2022 Page 2 14344 Jamison Way, (941) 249-5108

WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, *please place your cell phones on mute* for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

POTLUCK!: Today is our combined potluck with Pr. Bob's El Jobean Baptist Church. Please mingle with them and welcome them to our home!

PRAYER CARDS: Please legibly fill our a prayer card for today's service. We will not be sharing our prayers verbally before the service to save time for worship.

We Serve Today:

SERVICE OF THE WORD PAGE 126 - PENTECOST

GATHERING AND MEDITATION TIME: Pre-Service Music, Welcome, and Announcements

CONFESSIONAL PRAYER - congregational responses in **BOLD**

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen ABSOLUTION

<u>Pastor</u>: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen**.

1. ENTRANCE HYMN: A MIGHTY FORTRESS IS OUR GOD!

- 2. THE DIALOGUE PAGE 126 BOTTOM
- 3. OUR CONFESSION OF FAITH The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

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begotten of the Father before all worlds; [God of God], Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. "Who, for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;

He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

"And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. And I believe in one holy Catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen."

4 A PRAYER OF THE DAY OF REFORMATION(Unison): P. Let us pray:

Merciful God, we humbly implore you to cast the bright beams of your light upon your church that we, being instructed by the doctrine of the blessed apostles, may walk in the light of your truth and at length attain to the light of everlasting life, Alleluia.

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Alleluia and Amen.

5. THE FIRST LESSON: REVELATION 14:6-7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

THE EPISTLE LESSON: ROMANS 3:19-28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

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The Righteousness of God Through Faith

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

THE GOSPEL LESSON, JOHN 8:31-36, PLEASE RISE

The Truth Will Set You Free

So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.

11. HERE I STAND, FROM <u>'LUTHER'</u> 2003

12. 'HERE I STAND - I CAN DO NO OTHER' - Rev. Steve Dygert, + STS

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

13. SERMON HYMN: 27 HOW GREAT THOU ART

14. OFFERING

Rite of Friendship:

P. The Peace of the Lord Be With You Always.

C. And Also With You.

P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

As the offering is brought forward, we will sing the Doxology.

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Doxology, written in England for Protestant Churches in 1674.

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

15. THE PRAYERS: PAGE 129 Let us Pray:

(Prayer Response) Lord in your Mercy: Hear our prayer.

THE LORD'S PRAYER:

Our Father, who art in heaven hallowed be Thy name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory,

forever and forever. Amen

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. 1^{st} Corinthians 11:26

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EUCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again. THE DISTRIBUTION, THE COMMUNION BLESSING

- **16.** SENDING HYMN: 1 HOLY, HOLY, HOLY
- **17. THE AARONIC BENEDICTION: LET THERE BE PEACE ON EARTH:**

Let there be peace on earth And let it begin with me Let there be peace on earth The peace that was meant to be With God as our father Brothers all are we Let me walk with my brother In perfect harmony THE DISMISSAL Let peace begin with me Let this be the moment now With every step I take Let this be my solemn vow To take each moment And live each moment In peace eternally Let there be peace on earth And let it begin with me

P. Go in peace! Serve the Lord!C. Thanks be to God

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