

# *CITY OF JONESBORO*

## *MEETING AGENDA FOR OCTOBER 03, 2022*

1. **CALL MEETING TO ORDER.** Ken Blandford
2. **ROLL CALL**
3. **APPROVAL OF MINUTES**
  - A. Approval of September 19, 2022 Regular Minutes
4. **GUESTS**
5. **ZONING REPORT** - Joe Hileman
6. **POLICE CHIEF'S REPORT** - David Wilkins
7. **CITY SUPERINTENDENT'S REPORT** - Billy Alsip
8. **CITY ATTORNEY'S REPORT** - Webb Smith
9. **FIRE CHIEF'S REPORT** - Tim Bowen
10. **BUSINESS**
  - A. Bills Approved For Payment
11. **OLD BUSINESS**
  - A. Chapter 25 - Nuisances
  - B. Library Contract
  - C. \$.25 Library
  - D. Discussion on Finding a Grant Writer/Advisor for the City of Jonesboro
  - E. City Superintendent Alsip's Truck Repair
12. **NEW BUSINESS**
  - A. IMRF, Early Retirement Incentive Information
13. **MAYOR'S REPORT**
14. **CLOSED SESSION** (if necessary)
15. **ADJOURNMENT**