



Crockett Chamber of Commerce

Post Office Box 191 • Crockett, California 94525 • Tel: 510-787-1155



Sugartown Festival and Street Fair - July 16, 2017

NON-PROFIT VENDOR APPLICATION

Booth space assignments are made in the order applications are received. It is recommended that you reserve your space early. We welcome fundraising booths, such as local non-profits and organizations. This is a juried festival, so please include photographs of inventory and/or booth space with your application.

BOOTH FEES

	Non Chamber Member	Chamber Member
Non-Profit Food* or Commercial Vendor	\$100	\$75
Non-Profit Information Only Vendor	\$25	\$25

ALL Vendors must include a \$25 refundable street cleaning deposit Please send separate Check *

***Non-profits must provide proof of their non-profit 501 (c)3 status, such as a copy of the official IRS confirmation or confirmation pending letter.**

RULES & REGULATIONS

Booths are expected to be open and operating continuously from: 10:30am to 6:00pm
Booths Set-up Time 8:00 am to 10:00 am. Booth Break-down Time must be **AFTER** 6:00pm.
Set-up and take down should in no way endanger or inconvenience the public or other vendors.
Vendors must leave booth space clean and swept.

All trash must be removed and in garbage cans, NOT left next to the can.

Food Vendor Restrictions: Must comply with Contra County Environmental Health Divisions Requirements located at

http://cchealth.org/eh/retail-food/pdf/temp_food_event_permit_app.pdf

Spaces will be approximately 10' x 10'. Vendors are expected to maintain a clean area and to display wares in an attractive and safe manner. Spaces **MUST** be self-contained. **There are a few spaces with electricity available.** These will go quickly and will be given out in the order applications are received.

You **must supply your own extension cords**, and they must be in compliance with prevailing county safety standards.

Food vendors are required to bring a standard food canopy. Commercial vendors are required to bring a standard canopy. All vendors must bring their own weights, tables, and chairs.

For more information, please contact Crockett Chamber (510) 787-1155

or email us at sugartown510@yahoo.com

www.crockettcalifornia.com

IMPORTANT DEADLINES

Deadlines: All Food Vendor Applications - full payment must be received by June 24. No refunds given for cancellations after June 24. A \$50.00 fee will be charged for any cancellation after June 1. All Commercial Vendor applications must be received by July 8th and payment in full received. No refunds will be given for cancellations after July 8th.

Keep this page for your records



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Application is for (check one): Returning Vendor New Vendor

APPLICANT INFORMATION:

Non-Profit Organization Name: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

Website (if applicable): _____

Food/Commercial items to be sold or given away:
 (including beverages, condiments & ice)

Please provide a price range for your
 products:

PAYMENT FOR BOOTH RESERVATION(S)

Booth fee(s)	\$ _____	<i>Number of AMPs needed for your electrical equipment:</i>
Refundable Cleaning Deposit/Separate Check *	\$25 _____	
Ice (\$5 / Bag)	\$ _____	
Electricity (\$25)	\$ _____	
Total Due	\$ _____	

Spaces will be approximately 10' x 10'. Vendors are expected to maintain a clean area and to display wares in an attractive and safe manner. Spaces MUST be self-contained.

Mail checks payable to: Crockett Chamber of Commerce
 Attn: Sugartown Festival Booth
 P.O. Box 191, Crockett, CA 94525

We accept Visa and MasterCard

Name on Card _____
 Credit Card Number _____
 Expiration Date _____ Zip Code _____ CCV _____
 Signature _____

NON-PROFIT VENDOR CONTRACT & AGREEMENT

I have read this agreement for service. I understand it and agree to comply with it. I agree to take full responsibility for my use of space and will hold the Crockett Chamber of Commerce (Chamber) harmless from any damage, claim for damage for personal injury or death, damage to or loss of property incurred in the use of the facilities/space. I will indemnify, save harmless and defend the Chamber from any and all claims, demands, lawsuits, causes of action, damages, costs, expenses, actual attorney's fees, losses or liability, in law or equity, of every kind and nature whatsoever arising out of or in connection with our use of the facilities/space. **Rain or Shine event.**

Vendor's Signature: _____ Date: _____

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