

March 13, 2022
10:00 AM
Second Sunday in Lent



 **First Lutheran Church**
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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March 13, 2022
Second Sunday in Lent
Worship Setting Five: Bread of Life
10:00 am

WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public WiFi: FLC Wireless Password: MartyLuther

Assisting With Today’s Service:

Presiding: Rev. Tor K. Berg
 Music Director: Lucy Kay Osborne
 Ensemble Leader: Richard Edmonds
 Children’s Message: Roger Steinke
 Pacific Lutheran Theological Seminary Student: Jill Nichols-Hicks

Greeter	Susan Berg	Sound Tech	Ann Bormann
Ushers	Dan Bormann Randall Wampler	Communion Assistants	David Berg Emily Curcio
Lector	Jacky Schnarre	Camera Tech	Carsten Thode
Acolyte	Lyla Curcio	Pew Angel	Marcus Hodges

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *If You But Trust in God to Guide You (J. S. Bach)*

WELCOME

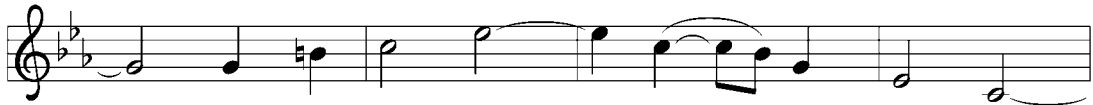
ENTRANCE HYMN: *I Want Jesus to Walk with Me (ELW 325)*



1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE (WOV p. 29)



G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



1 Lord God, heav - en - ly king, al - migh - ty God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



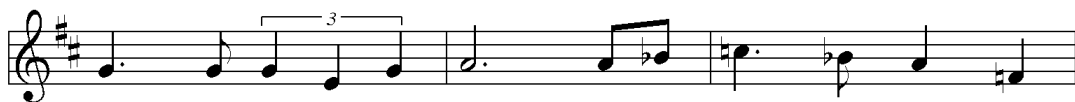
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



III Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



I For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☒ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Holy Lord God, Jesus washed the disciples' feet as a sign of service and compassion. Show us how to live and love in service and with compassion, for the sake of all your children. Amen.

ANTHEM: *Wondrous Love* (J. Carter)

Alexia Payne, violin & Lucy Kay Osborne, organ

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM: Psalm 27

¹The LORD is my light and my salvation; whom then shall I fear?

The LORD is the strength of my life; of whom then shall I be afraid?

²When evildoers came upon me to eat up my flesh,

it was they, my foes and my adversaries, who stumbled and fell.

³Though an army should encamp against me, yet my heart shall not be afraid;

⁴and though war should rise up against me, yet will I put my trust in him.

⁵One thing have I asked of the LORD; one thing I seek;

that I may dwell in the house of the LORD all the days of my life;

⁶to behold the fair beauty of the LORD and to seek him in his temple.

⁷For in the day of trouble he shall keep me safe in his shelter;

he shall hide me in the secrecy of his dwelling and set me high upon a rock.

⁸Even now he lifts up my head above my enemies round about me.

⁹Therefore I will offer in his dwelling an oblation with sounds of great gladness;

I will sing and make music to the LORD.

¹⁰Hearken to my voice, O LORD, when I call; have mercy on me and answer me.

¹¹You speak in my heart and say, "Seek my face." Your face, LORD, will I seek.

¹²Hide not your face from me, nor turn away your servant in displeasure.

¹³You have been my helper; cast me not away;

do not forsake me, O God of my salvation.

¹⁴Though my father and my mother forsake me, the LORD will sustain me.

¹⁵Show me your way, O LORD; lead me on a level path, because of my enemies.

¹⁶Deliver me not into the hand of my adversaries,

for false witnesses have risen up against me, and also those who speak malice.

¹⁷What if I had not believed that I should see the goodness of the LORD in the land of the living!

¹⁸Oh, tarry and await the LORD's pleasure; be strong, and he shall comfort your heart; wait patiently for the LORD.

GOSPEL ACCLAMATION



GOSPEL: John 13:1-17

The Holy Gospel according to John, the 13th chapter.

Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

⁷Jesus answered, "You do not know now what I am doing, but later you will understand."

⁸Peter said to him, "You will never wash my feet."

Jesus answered, "Unless I wash you, you have no share with me."

⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord – and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *Will You Let Me Be Your Servant* (ELW 659)



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

THE PRAYERS

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

You gather the church into a community of mercy and grace. Unify Christians around the globe in efforts to proclaim good news even in the face of opposition and to protect those whose lives are imperiled by the gospel.

Merciful God,
receive our prayer.

You create the entire universe and call it good. Hinder those who would cause further destruction to our planet's fragile ecosystems, and augment the calls of those who advocate for thoughtful stewardship of the earth's resources.

Merciful God,
receive our prayer.

You raise up leaders committed to love and justice. Nurture in those who govern patience to receive criticism, openness to new ideas, and courage to change course when needed for the sake of the common good. Merciful God,
receive our prayer.

You hear us when we cry to you. Attend to those expecting a child, and console those who have experienced miscarriage. Comfort veterans enduring post-traumatic stress. Shield those endangered by domestic violence. Uphold those who are ill or grieving. Merciful God,
receive our prayer.

You kindle faith that moves us into action. Guide children and adults preparing for baptism or confirmation. Empower Sunday school teachers, confirmation leaders, and parents who share their faith with younger generations. Give us all a renewed sense of vocation. Merciful God,
receive our prayer.

For whom do the people pray?

You welcome us into your heavenly realm. We give thanks for those whose labors on earth are ended and who now rest with you. On the final day, gather all of us, with them, in your loving arms. Merciful God, **receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

Amen.

Holy One,

we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In ✝ Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

We will not share the peace in a physical fashion, but from a distance. You may hold up your fingers in the peace sign or bow with your hands folded or hold your hand over your heart.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *We will not pass the offering plate. When you come forward for Holy Communion you may place your offering and your communion card in the plate located in front of the Baptismal Font.*

PRESENTATION OF THE GIFTS: Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

Let us pray.

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

GREAT THANKSGIVING

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION INSTRUCTION: We will receive the body of Christ in the form of bread with these or similar words: The body of Christ, given for you. If you desire a gluten free option please make that known to the server. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

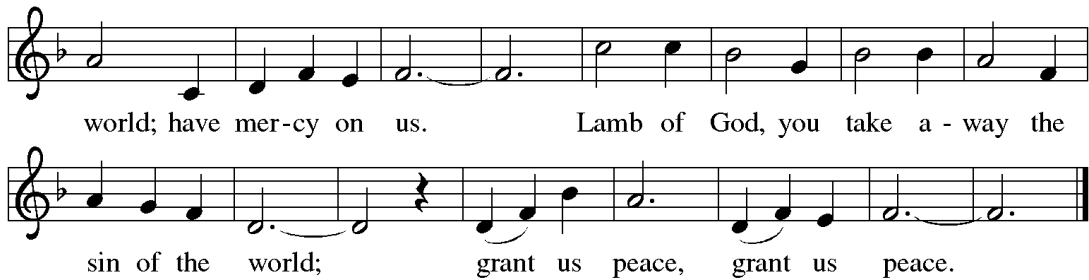
WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: For those in the sanctuary, please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card. For those at home, you may share communion with each other when the communion assistants are communed.

LAMB OF GOD: *Lamb of God* (ELW 195)



The image shows two staves of musical notation for the hymn 'Lamb of God'. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics 'Lamb of God, you take a - way the sin of the world; have mer-cy on' are written below the first staff. The second staff continues the melody with a dotted quarter note followed by an eighth note, then continues with quarter and eighth notes. The lyrics 'us. Lamb of God, you take a - way the sin of the' are written below the second staff.

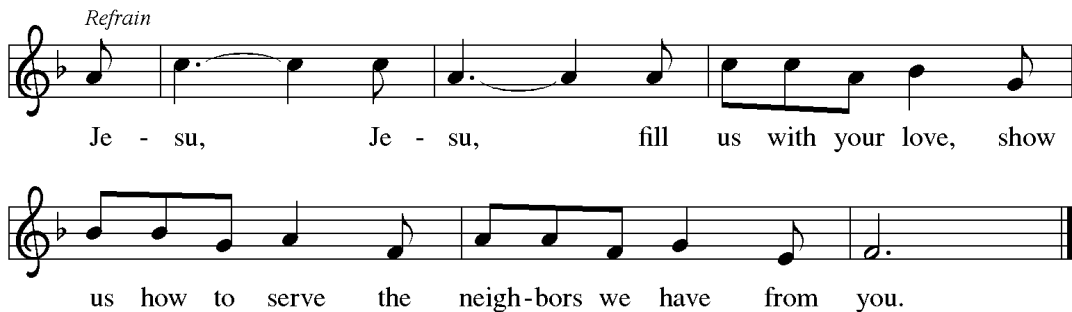


world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS:

Jesu, Jesu, Fill Us with Your Love (ELW 708)

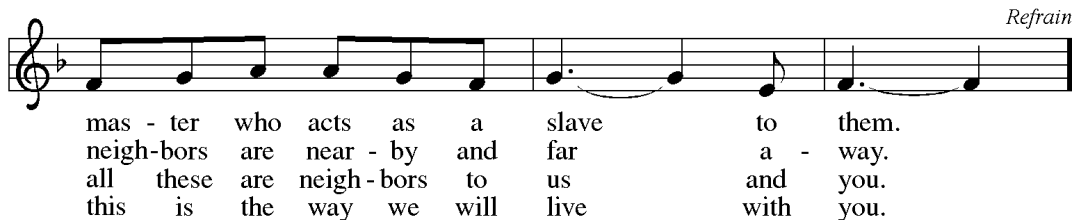
Refrain



Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent-ly wash-es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:

Refrain

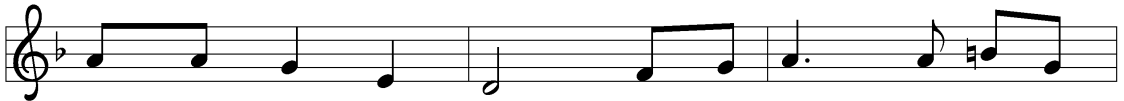


mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Tree of Life and Awesome Mystery (ELW 334)



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

Lent 2

In our call to be a blessing,
may we be a blessing true;
may we live and die confessing
Christ as Lord of all we do.

POST-COMMUNION PRAYER

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✝ bless you this day and always.

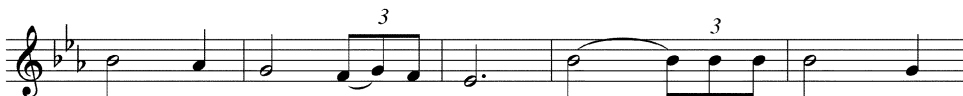
Amen.

SENDING HYMN: *Lead Me, Guide Me* (ELW 768)

Refrain



Lead me, guide me, a-long the way, For if you

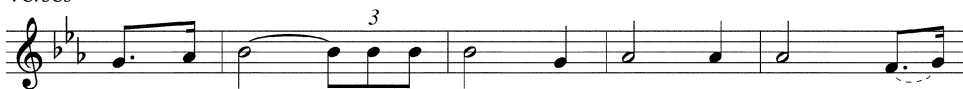


lead me, I can - not stray. Lord, let me walk each



day with thee. Lead me, oh Lord, lead me.

Verses



1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right - eous - ness, Be my
3. I am lost if you take your hand from me, I am



help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see, Lord, just al - ways



dark-ness thy face to see, Lead me, oh Lord, lead me.
all my trust in thee. Lead me, oh Lord, lead me.
let me thy ser- vant be. Lead me, oh Lord, lead me.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE: *Glory Be to Jesus (R. Hobby)*

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Mark (Dick Boyce' son), Marianne (Emily Curcio's friend), MaryBeth (Kathy Chester's friend), Dan (Paula Glandon's brother-in-law), Edith Holbrook (member), Tracee (Bonnie Ahlstedt's friend), Evelyn (Marilyn Iverson's friend), Bonita (Kathy Chester's friend), Richard (Ruth Neitzel's brother), Kory (Beth Phelps' friend), Dan (Jane King's friend), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (Del Benson's friend), Karen (Nora Strothman's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Valerie (Kendahl Adjorlolo's cousin), Bonnie Ahlstedt (member), Kurt (Stephanie Almeida's father), Judy (Judy Richards' friend), Rene Baker (member), Donna Benfield (member), Susan (Bob Berg's cousin), Derrick (Holly Batstone's cousin), Elias (Linda Chapman's great-grandson), Nancy Davis (member), Carol Jo (Joan and Carl Christian's granddaughter), Ruby (Christy Freriks' grandmother), Jeanine (Karen Thomas' sister-in-law), Rachael (Stephanie Almeida's friend), Steve (Del Benson's friend), Axton (Vicki & Kevin Kastning's grandson), Jim (Marilyn Kay's husband), Kevin Kastning (member), Tor & Lisbeth (Pastor Berg's aunt & uncle), Dorothy (Dawn Bastin's mother), Donnabel (Derrick StaRosa's sister), Greta Nelson (member), Hildur O'Connor (member), Ron (Beth Phelps' brother), Lola (Bob Berg's aunt), Sandy Sailand (member), Mona Shogren (member), Darlene (Andrea Faubion's mother).

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), Mavis Carlson (member), Marge Gonyea (member), Marlys Helgeland (member), Jane & Roy King (members), Lillian & Lawrence (Leon Romaniuk's parents), Jacquie Stoll (member), Sigrid (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: Mason Land (Debbie & Darryl Lageson's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY:

MARINES: Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Kelsey Schunk (Jack Schunk's granddaughter) & Christopher Whipple (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, March 13 Second Sunday in Lent

Daylight Savings Time Begins

9:00 am Sunday School & Confirmation
10:00 am Worship

Monday, March 14

9:00 am 4 Year Old Preschool
10:00 am Staff Meeting
12:15 pm 4 & 5 Year Old Preschool

Tuesday, March 15

9:00 am Lectionary
4 Year Old Preschool
12:15 pm 4 & 5 Year Old Preschool
3:30 pm Weekly News Submission Deadline
6:00 pm Fellowship Committee
Personnel Committee
7:00 pm Church Council

Wednesday, March 16

9:00 am 4 Year Old Preschool
10:00 am Rebecca Circle
12:15 pm 4 & 5 Year Old Preschool
7:00 pm Lenten Vespers on Zoom

Thursday, March 17

9:00 am Quilters
3 Year Old Preschool
12:15 pm 5 Year Old Preschool

Friday, March 18

9:00 am 3 Year Old Preschool

Saturday, March 19

9:00 am Men's Breakfast & Bible Study

Sunday, March 20 Third Sunday in Lent

9:00 am Sunday School & Confirmation
10:00 am Worship
11:15 Youth to Fun Center in Tukwila

March 20, 2022 Third Sunday in Lent John 18:12-27 Peter's Denial

Weekly Financial Report

March 6, 2022 Attendance: 109 in person; 40 Zoom & YouTube Screens

March 6, 2022 General Offerings: \$16,431 Capital Improvement: \$1,909
General Offerings Needed Each Week: \$10,939