$\hbox{\tt COUNCIL} \quad \hbox{\tt REPORT}$ PAGE: 1

| DEPARTMENT             | FUND    | VENDOR NAME   | DESCRIPTION  | AMOUNT_                 |
|------------------------|---------|---|--|-------------------------|
| REVENUES               | GENERAL | VENDOR NAME  SCHULL, LARRY DUNN, BARBIE SIMMONS, DREW KENT, CANDY MESCHBERGER, JANE   | CAMPING REIMBURSEMENT CAMPING REIMBURSEMENT CAMPING REIMBURSEMENT SOCCER REIMBURSEMENT CAMPING REIMBURSEMENT | 96.00<br>50.00<br>35.00 |
|                        |         | MESCHBERGER, JANE   | CAMPING REIMBURSEMENT<br>TOTAL:  |                         |
| GOVERNMENT ADMINISTRAT | GENERAL | CENTURYLINK   | CITY HALL  | 107.72                  |
|                        |         | CITY OF GARNETT PETTY CASH  COLE, CRAIG  DIGITAL CONNECTIONS, INC.  DOLLAR GENERAL CORPORATION  KANSAS ALCOHOLIC BEVERAGE CONTROL  KANSAS STATE TREASURER | AUG . WINDOW CLEANING<br>AUG . POSTAGE   | 30.00<br>420.56         |
|                        |         | COLE, CRAIG   | APPOINTED ATTORNEY FEES  | 750.00                  |
|                        |         | DIGITAL CONNECTIONS, INC.   | CITY HALL - COPIER MAINTEN   | 114.61                  |
|                        |         | DOLLAR GENERAL CORPORATION KANSAS ALCOHOLIC BEVERAGE CONTROL  | COMET, SPARKLE, SPONGE, CLEAN CMB TEMP PERMIT - CORNSTOC   | 149.10<br>25.00         |
|                        |         | KANSAS STATE TREASURER  | STATE COURT COLLECTION FEE   | 755.00                  |
|                        |         | KANSAS STATE TREASURER<br>LEAGUE OF KANSAS MUNIC.   | KS OPEN RECORDS TRAINING-W   | 100.00                  |
|                        |         |   | FALL CONFERENCE-GREG/STACY   | 320.00                  |
|                        |         |   | LEAGUE OF KANSAS MUNIC.  |                         |
|                        |         |   | CITY ATTORNEY SEMINAR  | 320.00<br>115.00        |
|                        |         | MILLER HARDWARE   | KEY<br>POSTAGE   | 2.39                    |
|                        |         | PITNEY BOWES PURCHASE POWER   | POSTAGE  | 600.00                  |
|                        |         | RYAN WALTER DBA   | PESI CONIROL   | 8.75                    |
|                        |         |   | PEST CONTROL   | 15.00                   |
|                        |         | VISA - CARD SERVICES  | MICROSOFT  | 14.67                   |
|                        |         |   | ADOBE SOFTWARE GLOVES  | 14.99                   |
|                        |         |   |  | 30.82<br>12.78          |
|                        |         |   | BATTERIES  | 14.93                   |
|                        |         | WITTMAN NAPA AUTO PARTS   | ADOBE SOFTWARE<br>BULBS - SHANE  |                         |
|                        |         | WITHTH WITH MOTO TANCE  | BULBS - SHANE<br>TOTAL:  | 3,927.31                |
| COMMUNITY DEVELOPMENT  | GENERAL | DIGITAL CONNECTIONS, INC.   | CITY HALL - COPIER MAINTEN   | 393.70                  |
|                        |         | DOLLAR GENERAL CORPORATION JOHN DEERE FINANCIAL KANSAS CITY POWER & LIGHT LEAGUE OF KANSAS MUNIC. MILLER HARDWARE   | COMET, SPARKLE, SPONGE, CLEAN  | 41.85                   |
|                        |         | JOHN DEERE FINANCIAL  | KNOT CUP BRUSHES   | 19.98                   |
|                        |         | KANSAS CITY POWER & LIGHT   | WELCOME SIGN   | 26.71                   |
|                        |         | LEAGUE OF KANSAS MUNIC.   | DIRECTOR OF PUBLIC WORKS A   | 20.00                   |
|                        |         | MILLER HARDWARE   |  | 20.51                   |
|                        |         |   | PAINT, PRIMER  | 67.56                   |
|                        |         | PITNEY BOWES PURCHASE POWER RYAN WALTER DBA   | POSTAGE - PAT & GARY<br>PEST CONTROL   | 400.00<br>3.75          |
|                        |         | VISA - CARD SERVICES  | MICROSOFT  | 3.67                    |
|                        |         | VISA - CARD SERVICES  | PICMONKEY DUES   | 7.99                    |
|                        |         |   | TIAK COMPEDENCE  | 525.00                  |
|                        |         |   | MEMBERSHIP FOR KRIS  | 50.00                   |
|                        |         |   | MEAL DURING TRAVEL   | 36.11                   |
|                        |         |   | BRACKETS FOR SPEAKER SYSTE   | 69.69                   |
|                        |         |   | JUNCTION BOX SPEAKER SYSTE   | 90.84_                  |
|                        |         |   | TOTAL:   | 1,780.79                |
| PARKS, RECREATION & CE | GENERAL | ANDERSON COUNTY SOLID WASTE   | LANDFILL CHARGES   | 6.80                    |
|                        |         | BRUMMEL FARM SERVICE  | TORDON RTU   | 14.00                   |
|                        |         | BURES, PHILIP   | CONCESSION SUPPLIES  | 87.92                   |
|                        |         | CINTAS CORPORATION # 430  | DUST MOP   | 4.86                    |
|                        |         | DOLLAR GENERAL CORPORATION  | COMET, SPARKLE, SPONGE, CLEAN  | 107.45                  |
|                        |         | FRONT ROW SPORTS  | COMET, SPARKLE, SPONGE, CLEAN<br>FOOTBALL JERSEY REPAIRS   | 68.10<br>332.00         |

09-05-2019 08:21 AM COUNCIL REPORT PAGE: FUND AMOUNT DEPARTMENT VENDOR NAME DESCRIPTION 19 GERKEN RENT-ALL dba GARNETT HOME CENTE TREATED LUMBER LANDSCAPE SPIKE 10.20 SHOVEL 19.99 18.37 421.20 WASP SPRAY PORTABLE TOILETS - CVR GERKEN RENT-ALL PAOLA 123.00 HAMPEL OIL DISTRIBUTORS, INC. FUEL 1,175.72 FUEL FUEL 162.94 973.66 FUEL POOL CHEMICALS HAWKINS, INC. JOHNSTON, JESSICA B. ZUMBA INSTRUCTOR 207.50 KANSAS CITY POWER & LIGHT CAMPSITE 27.67 44.69 57.46 CAMPSITE CAMPSITE COED UMPIRE 100.00 KAUFMAN, MIKE MILLER HARDWARE RAID 11.18 BREAKER 5.59 BREAKER BOLTS, HEAT SHRINK 3.71 1.25 PEST CONTROL RYAN WALTER DBA 30.00 PEST CONTROL PEST CONTROL
PEST CONTROL
MICROSOFT
GLOVES 30.00 30.00 VISA - CARD SERVICES 1.83 GLOVES
REPLACEMENT PARTS FOR WALL 22.03
438.21 30.82 YOGA BOLSTERS WITTMAN NAPA AUTO PARTS OIL 29.95 OIL
SHOP TOWELS 49.99
ADAPTERS, BEARINGS 57.96
LIFEGUARD CERITIFCATIONS 630.00\_
TOTAL: 5,510.05 BURLINGTON RECREATION CENTER 2ND STREET REPAIRS & TIRES STREET & STORMWATER GENERAL ANDERSON COUNTY SOLID WASTE 451.44 BRUMMEL FARM SERVICE TORDON RTU 14.00 GERKEN RENT-ALL dba GARNETT HOME CENTE SHOVEL/RAKE/DIGGER 39.57 SHOVEL/RAKE/DIGGER 2 LOADS OF SALT 1,716.80 46.00 12.56 HUTCHINSON SALT COMPANY, INC PROPANE CYLINDER REFILL MFA OIL COMPANY PEST CONTROL RYAN WALTER DBA 15.00 VISA - CARD SERVICES GLOVES 30.82 WITTMAN NAPA AUTO PARTS SOCKET SET 53.49

|                   |         | WIIIIMW WHILL HOLD LIMILD | DOCKET DEI            | 55.15    |
|-------------------|---------|---------------------------|-----------------------|----------|
|                   |         |                           | LUBE, OIL, BULBS, ATF | 326.58   |
|                   |         |                           | TOTAL:                | 2,706.26 |
| MUNICIPAL AIRPORT | AIRPORT | ARCHER INSURANCE AGENCY   | AIRPORT RENEWAL       | 4,860.00 |
|                   |         | BORDER STATES INDUSTRIES  | BEACON LAMPS          | 42.74    |
|                   |         | ECCLEFIELD, GARY          | CONTRACT WAGES        | 2,102.67 |
|                   |         |                           | CELL PHONE            | 30.00    |

HAMPEL OIL DISTRIBUTORS, INC.

JERRY MILLER ELECTRONICS

|        |         | JERRI MILLER ELECTRONICS | SEPTEMBER AWOS            | 300.00   |
|--------|---------|--------------------------|---------------------------|----------|
|        |         | SYN-TECH SYSTEMS, INC.   | SOFTWARE RESET AT AIRPORT | 33.75_   |
|        |         |                          | TOTAL:                    | 7,511.57 |
| IBRARY | LIBRARY | AMAZON                   | BOOKS, COFFEE, TISSUE     | 49.89    |
|        |         |                          | BOOKS, COFFEE, TISSUE     | 75.38    |

OIL

SEPTEMBER AWOS

BOOKS, COFFEE, TISSUE

142.41

300.00 33.75\_

41.96

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|                       |                 |   |  | *              |
|-----------------------|-----------------|---|--|----------------|
| DEPARTMENT            | FUND            |   | DESCRIPTION  | AMOUNT_        |
|                       |                 | DIGITAL CONNECTIONS, INC. MIDWEST CLEANING SERVICES RUESCHHOFF LOCKSMITH & SECURITY   | BOOKS, COFFEE, TISSUE  | 8 48           |
|                       |                 | DIGITAL CONNECTIONS, INC.   | LIBRARY - COPIER MAINTENAN   | 91.19          |
|                       |                 | MIDWEST CLEANING SERVICES   | CARPET CLEANING/WATER DAMA   | 105.00         |
|                       |                 | RUESCHHOFF LOCKSMITH & SECURITY   | ALARM MONITORING   | 74.85          |
|                       |                 | RUESCHHOFF LOCKSMITH & SECURITY RYAN WALTER DBA SOUTHEAST KS. LIBRARY SYSTEM THE IOLA REGISTER, INC. VALIDITY SCREENING SOLUTIONS | PEST CONTROL   | 30.00          |
|                       |                 | SOUTHEAST KS. LIBRARY SYSTEM  | KOHA ANNUAL FEE  | 600.00         |
|                       |                 | THE IOLA REGISTER, INC.   | 12 MONTH RENEWAL   | 146.70         |
|                       |                 | VALIDITY SCREENING SOLUTIONS  | BACKGROUND CHECK - STRINGH   | 90.10          |
|                       |                 | VISA - CARD SERVICES  | BOOKS  | 19.51          |
|                       |                 |   | SUPPLIES   | 65.50          |
|                       |                 |   | BOOKS  | 10.00          |
|                       |                 |   | BOOKS  | 21.60          |
|                       |                 |   | PRIZES   | 21.60<br>11.75 |
|                       |                 |   | PRIZES   | 14.95          |
|                       |                 | HAMILTON, DARWIN  | REFINISH DOORS, KIT PLATES   | 1.595 00       |
|                       |                 | manification, blanch  | TOTAL:   | 3,051.86       |
| FIRE DEPARTMENT       | PHRLIC SAFETY   | DIGITAL CONNECTIONS, INC.   | FD - COPIER MAINTENANCE<br>AIR PAK TESTING AND REPAIR<br>BLADES, FLAP DISCS<br>PEST CONTROL<br>MICROSOFT | 7 15           |
| I III BEIIII BIVI     | TODBIC GIRBIT   | FELD FIRE   | AIR PAK TESTING AND REPAIR   | 750.90         |
|                       |                 | MILLER HARDWARE   | RIADES FLAP DISCS  | 11 38          |
|                       |                 | RYAN WALTER DRA   | PEST CONTROL   | 30 00          |
|                       |                 | RYAN WALTER DBA<br>VISA - CARD SERVICES   | MICROSOFT  | 1 83           |
|                       |                 | WITTMAN NAPA AUTO PARTS   | RITCHER PACK OIL DRY W WA  | 78 63          |
|                       |                 | WITTMAN NAPA AUTO PARTS   | TOTAL:   | 879.89         |
| POLICE DEPARTMENT     | PUBLIC SAFETY   | COUNTRYSIDE VET CLINIC, INC.  | BOARDING & EUTHANASIA  | 182.50         |
|                       |                 | GALLS LLC   | CARGO POCKET PANTS   | 136.95         |
|                       |                 | LE UPFITTER   |  | 935.99         |
|                       |                 | MILLER HARDWARE   | BODY ARMOR<br>PAINT  | 5.99           |
|                       |                 |   | PRESSURE WASHER HOSE   | 49.99          |
|                       |                 | RYAN WALTER DBA   | PRESSURE WASHER HOSE<br>PEST CONTROL   | 15.00          |
|                       |                 | TURNER, TODD  | GALLS-UNIFORMS   | 130.09         |
|                       |                 | RYAN WALTER DBA<br>TURNER, TODD<br>VISA - CARD SERVICES   | MICROSOFT  | 9.17           |
|                       |                 | V1011 01112 011111010   | MICROSOFT<br>SEATBELT EXTENDER   | 19.98          |
|                       |                 |   | MEAL DURING TRAVEL - ALL P   |                |
|                       |                 |   | MEAL DURING TRAVEL   |                |
|                       |                 |   | STREET SMART COP TRAINING  |                |
|                       |                 |   | SHOT TIMER   | 129.95         |
|                       |                 | WITTMAN NAPA AUTO PARTS   |  |                |
|                       |                 | WITTMAN NAPA AUTO PARTS   | TOTAL:   | 2,040.52       |
| SPECTAL HIGHWAY       | SPECTAL HIGHWAY | ANDERSON COUNTY ROAD DEPT.  | 15" X 24' PIPE   | 508.80         |
|                       |                 |   |  | 508.80         |
| ELECTRIC PRODUCTION   | ELECTRIC        | AT & T  | POWER PLANT - PHONE  | 132.70         |
|                       |                 | CENTURYLINK   | LIGHT PLANT  | 44.14          |
|                       |                 | CINTAS CORPORATION # 430  | SHOP TOWELS/MOP  | 26.21          |
|                       |                 | MILLER HARDWARE   | DIE TAPS   | 13.18          |
|                       |                 |   | SPRAY PAINT  | 41.70          |
|                       |                 |   | BAR & CHAIN OIL  | 43.16          |
|                       |                 | RYAN WALTER DBA   | PEST CONTROL   | 15.00          |
|                       |                 | VISA - CARD SERVICES  | GLOVES   | 30.82          |
|                       |                 | WITTMAN NAPA AUTO PARTS   | V BELT, FILTER, SPARK PLUG   | 29.01          |
|                       |                 |   | TOTAL:   | 375.92         |
| ELECTRIC DISTRIBUTION | ELECTRIC        | ALTEC INDUSTRIES INC.   | DIGGER TRUCK TOOLS   | 373.22         |
|                       |                 |   |  |                |

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TOTAL: 5,662.67 GAS BRUMMEL FARM SERVICE OXYGEN GAS 5.25 SHOVEL/RAKE/DIGGER 45.24
COUPLINGS, DRESSER PIPING 808.22
DIRECTOR OF PUBLIC WORKS A 20.00
9.18 GERKEN RENT-ALL dba GARNETT HOME CENTE 45.24 KOONS GAS MEASUREMENT LEAGUE OF KANSAS MUNIC. 9.18 3.98 MILLER HARDWARE RAID, ANT/ROACH KILLER KEYS HAMMER DRILL BIT 20.99 BOLTS PEST CONTROL 1.89 7.50 RYAN WALTER DBA BACKUP CAMERA FOR TRUCK 115.29 VISA - CARD SERVICES 30.82 GLOVES WITTMAN NAPA AUTO PARTS SWITCH 3.55 TOTAL: 1,071.91 ANDERSON COUNTY SOLID WASTE SANITATION LANDFILL CHARGES SANITATION 7,482.00 BRUMMEL FARM SERVICE OXYGEN 5.25 139.51 55 GALLON DEF DRUM HAMPEL OIL DISTRIBUTORS, INC. 2006 INTERNATIONAL MAINTEN 2,481.24 HOYT'S TRUCK CENTER LEAGUE OF KANSAS MUNIC. DIRECTOR OF PUBLIC WORKS A 20.00 MILLER HARDWARE RAID WASP SPRAY 16.77

RYAN WALTER DBA

BOLTS

PEST CONTROL

3.00

7.50

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| DEPARTMENT           |                    | VENDOR NAME  | DESCRIPTION   | AMOUNT_              |
|----------------------|--------------------|--|---|----------------------|
|                      |                    | ST. LUKE'S HOSPITAL OF GARNETT, INC.<br>VISA - CARD SERVICES   |   |                      |
|                      |                    | VISA - CARD SERVICES WITTMAN NAPA AUTO PARTS   | FILTER, BRK FLUID/TRANS, F<br>TOTAL:                      | 165.85_<br>10,598.71 |
| WASTEWATER           | WASTEWATER         |  | WWTP  | 147.48               |
|                      |                    | TEACHE OF MANCAC MINIC   | MM.I.b  | 131.59               |
|                      |                    | LEAGUE OF KANSAS MUNIC.  | DIRECTOR OF PUBLIC WORKS A                                | 20.00                |
|                      |                    | LLOID MAROLD   | TUPIL CARD. SOLENOTO                                      | 1.002.00             |
|                      |                    | MILLER HARDWARE  | THREAD SEAL   | 1.29                 |
|                      |                    |  | FILTER  | 75.96                |
|                      |                    |  | PLUMBING  | 69.99                |
|                      |                    | PACE ANALYTICAL SERVICES, INC. ROLLING PRAIRIE RYAN WALTER DBA VISA - CARD SERVICES  | ANALYTICAL SERVICES                                       | 125.00               |
|                      |                    | ROLLING PRAIRIE  | FILTER CLEANING   | 38.40                |
|                      |                    | RYAN WALTER DBA  | PEST CONTROL  | 30.00                |
|                      |                    | VISA - CARD SERVICES   | GLOVES  | 30.82                |
|                      |                    | WITTMAN NAPA AUTO PARTS  | V BELT, SERPENTINE BELT                                   | 61.94                |
|                      |                    | WOLKEN PLBG. & ELECTRIC, INC.  | SEWER AC MAINTENANCE                                      | 177.65_              |
|                      |                    | VISA - CARD SERVICES WITTMAN NAPA AUTO PARTS WOLKEN PLBG. & ELECTRIC, INC.   |   |                      |
| WATER                | WATER              | AMAYA, KENNETH J.  BRUMMEL FARM SERVICE EUROFINS EATON ANALYTICAL, INC GERKEN RENT-ALL dba GARNETT HOME CENTE LEAGUE OF KANSAS MUNIC. MILLER HARDWARE  OLATHE WINWATER WORKS CO. PROF. ENGINEERING CONSULTANTS, PA RYAN WALTER DBA  SEK MULTI COUNTY HEALTH DEPT. VISA - CARD SERVICES | CONTRACT-CLASS III LICENSE                                | 177.00               |
|                      |                    | BRUMMEL FARM SERVICE   | OXYGEN  | 5.25                 |
|                      |                    | EUROFINS EATON ANALYTICAL, INC   | WATER TESTING   | 635.00               |
|                      |                    | GERKEN RENT-ALL ODA GARNETT HOME CENTE   | SHOVEL/RAKE/DIGGER  | 45.23                |
|                      |                    | LEAGUE OF KANSAS MUNIC.  | DIRECTOR OF PUBLIC WORKS A                                | 20.00<br>10.18       |
|                      |                    | MILLER HARDWARE  | DATIENTES   | 10.10                |
|                      |                    | OLATHE WINWATER WORKS CO   | SDR-21 PVC200   | 180 80               |
|                      |                    | PROF. ENGINEERING CONSULTANTS, PA  | WATER PLANT ENGINEERING FE                                | 6.292.50             |
|                      |                    | RYAN WALTER DBA  | PEST CONTROL  | 7.50                 |
|                      |                    |  | PEST CONTROL  | 15.00                |
|                      |                    | SEK MULTI COUNTY HEALTH DEPT.  | COURIER SERVICE 7/16-8/15/                                | 77.05                |
|                      |                    | VISA - CARD SERVICES   | GLOVES  | 30.82                |
|                      |                    |  | POSTAGE   | 183.55               |
|                      |                    |  | GLOVES<br>POSTAGE<br>CLASS 1 EXAM - MATT JONES<br>POSTAGE | 25.00                |
|                      |                    | MOINEN DIDC ( ELECEDIC INC   | POSTAGE   | 61.25                |
|                      |                    | WOLKEN PLBG. & ELECTRIC, INC.  | TOTAL:  | 7,903.62             |
| ECONOMIC DEVELOPMENT | ECONOMIC DEVELOPME | RYAN WALTER DBA<br>VISA - CARD SERVICES  | PEST CONTROL  | 1.25                 |
|                      |                    | VISA - CARD SERVICES   | MICROSOFT   | 1.83                 |
|                      |                    |  | KSOS ANNUAL REPORT FILING                                 | 40.00                |
|                      |                    |  | MEAL DURING TRAVEL  | 1/.11                |
|                      |                    |  | PARKING PASS<br>HOTEL DURING TRAVEL                       | 15.00                |
|                      |                    |  |   |                      |
|                      |                    |  | BINDER  | 4.34<br>25.24        |
|                      |                    |  | KDOT MEETING LUNCH  | 23.24                |
|                      |                    |  | BINDERS<br>BINDERS  | 9.97                 |
|                      |                    |  | TOTAL:  | 394.68               |
| PARKSIDE #1          | PARKSIDE #1        | ALL-IN-ONE PEST, HOME & LAWN, LLC  | PEST CONTROL  | 57.50                |
|                      |                    | CENTURYLINK  | HOUSING AUTHORITY   | 160.66               |
|                      |                    | CITY OF GARNETT -  | UTILITIES   | 2,128.02             |
|                      |                    |  | UTILITIES   | 131.25               |

09-05-2019 08:21 AM COUNCIL REPORT PAGE: FUND DEPARTMENT VENDOR NAME DESCRIPTION AMOUNT 23 UTILITIES 130.33 UTILITIES 331.66 UTILITIES 449.08 GERKEN RENT-ALL dba GARNETT HOME CENTE PAINT/CAULK/SEALER 78.00 123.06 HD SUPPLY CAPACITOR, WALLSWITCH, FILTE ELEVATOR SERVICE AGREEMENT 255.97 INTERSTATE ELEVATOR, INC. ULTRA-CHEM, INC. CONQUER INSECTICIDE 49.18 VISA - CARD SERVICES WASHER SPECIALITIES 46.03 TOTAL: 3,940.74 PARKSIDE #2 PARKSIDE #2 CENTURYLINK HOUSING AUTHORITY 160.66 CITY OF GARNETT -UTILITIES 2,411.85 UTILITIES 180.85 UTILITIES 82.33 351.67 UTILITIES 469.34 UTILITIES GERKEN RENT-ALL dba GARNETT HOME CENTE PAINT/CAULK/SEALER 41.66 CAPACITOR, WALLSWITCH, FILTE ELEVATOR SERVICE AGREEMENT HD SUPPLY 123.06 255.98 INTERSTATE ELEVATOR, INC. CONQUER INSECTICIDE ULTRA-CHEM, INC. 49.18 VISA - CARD SERVICES WASHER SPECIALITIES 46.03 TOTAL: 4,172.61 PARK PLAZA NORTH PARK PLAZA NORTH ALL-IN-ONE PEST, HOME & LAWN, LLC PEST CONTROL 57.50 CENTURYLINK HOUSING AUTHORITY 160.67 UTILITIES CITY OF GARNETT -2,274.49 UTILITIES 52.00 UTILITIES 88.34 591.67 UTILITIES UTILITIES 661.08 PAINT/CAULK/SEALER GERKEN RENT-ALL dba GARNETT HOME CENTE 38.48 123.07 CAPACITOR, WALLSWITCH, FILTE HD SUPPLY CLEAR TEMPERED GLASS SUFFRON GLASS COMPANY 124.30 ULTRA-CHEM, INC. CONQUER INSECTICIDE 49.18 WASHER SPECIALITIES VISA - CARD SERVICES 46.04

CAPITAL IMPROVEMENTS CAPITAL IMPROVEMEN CONKLIN ROOFING SYSTEMS

GARVER

TOTAL:

TOTAL:

ROOFING REPAIRS - CITY HAL ROOFING REPAIRS - CITY HAL

K68 AIRPORT MASTER PLAN

4,266.82 13,425.50

13,425.50

8,069.54\_

34,920.54

FUND VENDOR NAME DESCRIPTION AMOUNT DEPARTMENT 24

> 101 GENERAL 14,177.41 102 AIRPORT
> 104 LIBRARY
> 105 PUBLIC SAFETY
> 106 SPECIAL HIGHWAY 7,511.57 3,051.86 2,920.41 6,038.59 109 ELECTRIC 110 GAS 111 SANITATION 112 WASTEWATER 1,071.91 10,598.71 2,607.12 7,903.62 394.68 3,940.74 113 WATER 7,903.62
> 114 ECONOMIC DEVELOPMENT 394.68
> 115 PARKSIDE #1 3,940.74
> 116 PARKSIDE #2 4,172.61
> 117 PARK PLAZA NORTH 4,266.82
> 118 CAPITAL IMPROVEMENT 34,920.54 GRAND TOTAL: 104,085.39 \_\_\_\_\_

TOTAL PAGES: 7

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| VENDOR NAME                              | DESCRIPTION                | FUND            | DEPARTMENT                   | AMOUNT_           |
|--|----------------------------|-----------------|------------------------------|-------------------|
| ALL-IN-ONE PEST, HOME & LAWN, LLC        | PEST CONTROL               | PARKSIDE #1     | PARKSIDE #1                  | 57.50             |
| 1122 117 0112 12017 110112 1 2111117 220 | PEST CONTROL               |                 | PARK PLAZA NORTH             | 57.50             |
|  |                            |                 | TOTAL:                       | 115.00            |
| ALTEC INDUSTRIES INC.                    | DIGGER TRUCK TOOLS         | ELECTRIC        | ELECTRIC DISTRIBUTION        | 373.22_           |
|  |                            |                 | TOTAL:                       | 373.22            |
| AMAYA, KENNETH J.                        | CONTRACT-CLASS III LICENS  | E WATER         | WATER                        | 177.00_           |
|  |                            |                 | TOTAL:                       | 177.00            |
| AMAZON                                   | BOOKS, COFFEE, TISSUE      |                 | LIBRARY                      | 49.89             |
|  | BOOKS, COFFEE, TISSUE      | LIBRARY         | LIBRARY                      | 75.38             |
|  | BOOKS, COFFEE, TISSUE      |                 | LIBRARY                      | 41.96             |
|  | BOOKS, COFFEE, TISSUE      | LIBRARY         | LIBRARY                      | 8.48_             |
|  |                            |                 | TOTAL:                       | 175.71            |
| ANDERSON COUNTY ROAD DEPT.               | 15" X 24' PIPE             | SPECIAL HIGHWAY |                              | 508.80_           |
|  |                            |                 | TOTAL:                       | 508.80            |
| ANDERSON COUNTY SOLID WASTE              | LANDFILL CHARGES           | GENERAL         | PARKS, RECREATION & CE       | 6.80              |
|  | 2ND STREET REPAIRS & TIRES | GENERAL         | STREET & STORMWATER          | 451.44            |
|  | LANDFILL CHARGES           | SANITATION      | SANITATION                   | 7,482.00_         |
|  |                            |                 | TOTAL:                       | 7,940.24          |
| ANDERSON COUNTY TREASURER                | DIGGER TRUCK TAG           | ELECTRIC        | ELECTRIC DISTRIBUTION        | 2,635.25          |
|  |                            |                 | TOTAL:                       | 2,635.25          |
| ARCHER INSURANCE AGENCY                  | AIRPORT RENEWAL            | AIRPORT         | MUNICIPAL AIRPORT            | 4,860.00          |
|  |                            |                 | TOTAL:                       | 4,860.00          |
| AT & T                                   | POWER PLANT - PHONE        | ELECTRIC        | ELECTRIC PRODUCTION          | 132.70_           |
|  |                            |                 | TOTAL:                       | 132.70            |
| BORDER STATES INDUSTRIES                 | BEACON LAMPS               | AIRPORT         | MUNICIPAL AIRPORT            | 42.74             |
|  | CABLE POSITIONERS          | ELECTRIC        | ELECTRIC DISTRIBUTION        | 24.75             |
|  | PHOTOCELLS                 | ELECTRIC        | ELECTRIC DISTRIBUTION TOTAL: | 134.40_<br>201.89 |
| BRUMMEL FARM SERVICE                     | TORDON RTU                 | GENERAL         | PARKS, RECREATION & CE       | 14.00             |
|  | TORDON RTU                 | GENERAL         | STREET & STORMWATER          | 14.00             |
|  | OXYGEN                     | ELECTRIC        | ELECTRIC DISTRIBUTION        | 5.25              |
|  | OXYGEN                     | GAS             | GAS                          | 5.25              |
|  | OXYGEN                     | SANITATION      | SANITATION                   | 5.25              |
|  | OXYGEN                     | WATER           | WATER                        | 5.25_             |
|  |                            |                 | TOTAL:                       | 49.00             |
| BURES, PHILIP                            | CONCESSION SUPPLIES        | GENERAL         | PARKS, RECREATION & CE       | 87.92_            |
|  |                            |                 | TOTAL:                       | 87.92             |
| BURLINGTON RECREATION CENTER             | LIFEGUARD CERITIFCATIONS   | GENERAL         | PARKS, RECREATION & CE       | 630.00_           |
|  |                            |                 | TOTAL:                       | 630.00            |
| CENTURYLINK                              | CITY HALL                  | GENERAL         | GOVERNMENT ADMINISTRAT       | 107.72            |
|  | LIGHT PLANT                | ELECTRIC        | ELECTRIC PRODUCTION          | 44.14             |
|  | WWTP                       | WASTEWATER      | WASTEWATER                   | 147.48            |
|  | WWTP                       | WASTEWATER      | WASTEWATER                   | 131.59            |
|  |                            |                 |                              |                   |

C O U N C I L R E P O R T PAGE: 2

| VENDOR NAME                  | DESCRIPTION  | FUND                       | DEPARTMENT                 | AMOUNT_         |
|------------------------------|--|----------------------------|----------------------------|-----------------|
|                              | HOUSING AUTHORITY  | PARKSIDE #1                | PARKSIDE #1                | 160.66          |
|                              | HOUSING AUTHORITY  | PARKSIDE #2                | PARKSIDE #2                | 160.66          |
|                              | HOUSING AUTHORITY  | PARK PLAZA NORTH           | PARK PLAZA NORTH           | 160.67          |
|                              |  |                            | TOTAL:                     | 912.92          |
| CINTAS CORPORATION # 430     | DUST MOP   | GENERAL                    | PARKS, RECREATION & CE     | 4.86            |
|                              | SHOP TOWELS/MOP  | ELECTRIC                   | ELECTRIC PRODUCTION        | 26.21           |
|                              | UNIFORMS   | ELECTRIC                   | ELECTRIC DISTRIBUTION      | 127.25          |
|                              | UNIFORMS   | ELECTRIC                   | ELECTRIC DISTRIBUTION      | 127.25_         |
|                              |  |                            | TOTAL:                     | 285.57          |
| CITY OF GARNETT -            | UTILITIES  | PARKSIDE #1                | PARKSIDE #1                | 2,128.02        |
|                              | UTILITIES  | PARKSIDE #1<br>PARKSIDE #1 | PARKSIDE #1                | 131.25          |
|                              | 0111111100   |                            |                            | 130.33          |
|                              | UTILITIES  | PARKSIDE #1                | PARKSIDE #1<br>PARKSIDE #1 | 331.66          |
|                              | UTILITIES  |                            |                            | 449.08          |
|                              | UTILITIES  | PARKSIDE #2<br>PARKSIDE #2 | PARKSIDE #2                | 2,411.85        |
|                              | UTILITIES<br>UTILITIES                                   | PARKSIDE #2                | PARKSIDE #2                | 180.85<br>82.33 |
|                              | OIIDIIIES  | DYDRGIDE #5                | DADECTOR #2                | 351.67          |
|                              | UTILITIES<br>UTILITIES                                   | PARKSIDE #2<br>PARKSIDE #2 | DARKSIDE #2                | 469.34          |
|                              |  |                            | PARK PLAZA NORTH           | 2,274.49        |
|                              |  |                            | PARK PLAZA NORTH           | 52.00           |
|                              |  | PARK PLAZA NORTH           |                            | 88.34           |
|                              | UTILITIES  | PARK PLAZA NORTH           | PARK PLAZA NORTH           | 591.67          |
|                              | UTILITIES  | PARK PLAZA NORTH           | PARK PLAZA NORTH           | 661.08          |
|                              |  |                            | TOTAL:                     | 10,333.96       |
| CITY OF GARNETT PETTY CASH   | AUG . WINDOW CLEANING                                    | GENERAL                    | GOVERNMENT ADMINISTRAT     | 30.00           |
|                              | AUG . POSTAGE  | GENERAL                    | GOVERNMENT ADMINISTRAT     |                 |
|                              |  |                            | TOTAL:                     | 450.56          |
| COLE, CRAIG                  | APPOINTED ATTORNEY FEES                                  | GENERAL                    | GOVERNMENT ADMINISTRAT     | 750.00_         |
|                              |  |                            | TOTAL:                     | 750.00          |
| CONKLIN ROOFING SYSTEMS      | ROOFING REPAIRS - CITY HAL<br>ROOFING REPAIRS - CITY HAL | CAPITAL IMPROVEMEN         | CAPITAL IMPROVEMENTS       | 13,425.50       |
|                              | ROOFING REPAIRS - CITY HAL                               | CAPITAL IMPROVEMEN         | CAPITAL IMPROVEMENTS       | 13,425.50       |
|                              |  |                            | TOTAL:                     | 26,851.00       |
| COUNTRYSIDE VET CLINIC, INC. | BOARDING & EUTHANASIA                                    | PUBLIC SAFETY              | POLICE DEPARTMENT          | 182.50_         |
|                              |  |                            | TOTAL:                     | 182.50          |
| DIGITAL CONNECTIONS, INC.    | CITY HALL - COPIER MAINTEN                               | GENERAL                    | GOVERNMENT ADMINISTRAT     | 114.61          |
|                              | CITY HALL - COPIER MAINTEN                               | GENERAL                    | COMMUNITY DEVELOPMENT      | 393.70          |
|                              | LIBRARY - COPIER MAINTENAN                               | LIBRARY                    | LIBRARY                    | 91.19           |
|                              | FD - COPIER MAINTENANCE                                  | PUBLIC SAFETY              | FIRE DEPARTMENT            | 7.15_           |
|                              |  |                            | TOTAL:                     | 606.65          |
| DOLLAR GENERAL CORPORATION   | COMET, SPARKLE, SPONGE, CLEAN                            | GENERAL                    | GOVERNMENT ADMINISTRAT     | 149.10          |
|                              | COMET, SPARKLE, SPONGE, CLEAN                            |                            | COMMUNITY DEVELOPMENT      | 41.85           |
|                              | COMET, SPARKLE, SPONGE, CLEAN                            |                            | PARKS, RECREATION & CE     | 107.45          |
|                              | COMET, SPARKLE, SPONGE, CLEAN                            | GENERAL                    | PARKS, RECREATION & CE     | 68.10_          |
|                              |  |                            | TOTAL:                     | 366.50          |
| DUNN, BARBIE                 | CAMPING REIMBURSEMENT                                    | GENERAL                    | REVENUES                   | 50.00_          |
|                              |  |                            | TOTAL:                     | 50.00           |
|                              |  |                            |                            |                 |

C O U N C I L R E P O R T PAGE: 3

| VENDOR NAME                            | DESCRIPTION  | FUND  | DEPARTMENT  | AMOUNT_  |
|--|--|---|---|--|
| ECCLEFIELD, GARY                       | CONTRACT WAGES<br>CELL PHONE   | AIRPORT<br>AIRPORT  | MUNICIPAL AIRPORT MUNICIPAL AIRPORT TOTAL:  | 27<br>2,102.67<br>30.00<br>2,132.67  |
| EUROFINS EATON ANALYTICAL, INC         | WATER TESTING  | WATER   | WATER TOTAL:  | 635.00_<br>635.00  |
| FELD FIRE                              | AIR PAK TESTING AND REPAIR   | PUBLIC SAFETY   | FIRE DEPARTMENT TOTAL:  | 750.90_<br>750.90  |
| FRONT ROW SPORTS                       | FOOTBALL JERSEY REPAIRS  | GENERAL   | PARKS, RECREATION & CE TOTAL:   | 332.00_<br>332.00  |
| GALLS LLC                              | CARGO POCKET PANTS   | PUBLIC SAFETY   | POLICE DEPARTMENT TOTAL:  | 136.95_<br>136.95  |
| GARVER                                 | K68 AIRPORT MASTER PLAN  | CAPITAL IMPROVEMEN  | CAPITAL IMPROVEMENTS TOTAL:   | 8,069.54_<br>8,069.54  |
| GERKEN RENT-ALL PAOLA                  | PORTABLE TOILETS - CVR   | GENERAL   | PARKS, RECREATION & CE TOTAL:   | 421.20_<br>421.20  |
| GERKEN RENT-ALL dba GARNETT HOME CENTE | TREATED LUMBER LANDSCAPE SPIKE SHOVEL WASP SPRAY SHOVEL/RAKE/DIGGER SHOVEL/RAKE/DIGGER SLEDGE HAMMER SHOVEL/RAKE/DIGGER SHOVEL/RAKE/DIGGER SHOVEL/RAKE/DIGGER PAINT/CAULK/SEALER PAINT/CAULK/SEALER PAINT/CAULK/SEALER | GENERAL GENERAL GENERAL GENERAL GENERAL GENERAL ELECTRIC GAS WATER PARKSIDE #1 PARKSIDE #2 PARK PLAZA NORTH |   | 96.60<br>10.20<br>19.99<br>18.37<br>39.57<br>12.56<br>31.49<br>45.24<br>45.23<br>78.00<br>41.66<br>38.48<br>477.39 |
| HAMILTON, DARWIN                       | REFINISH DOORS, KIT PLATES   | LIBRARY   | LIBRARY TOTAL:  | 1,595.00_<br>1,595.00  |
| HAMPEL OIL DISTRIBUTORS, INC.          | FUEL FUEL FUEL FUEL OIL 55 GALLON DEF DRUM 55 GALLON DEF DRUM  | GENERAL GENERAL GENERAL GENERAL AIRPORT ELECTRIC SANITATION   | PARKS, RECREATION & CE PARKS, RECREATION & CE PARKS, RECREATION & CE PARKS, RECREATION & CE MUNICIPAL AIRPORT ELECTRIC DISTRIBUTION SANITATION TOTAL: | 123.00<br>1,175.72<br>162.94<br>973.66<br>142.41<br>17.24<br>139.51<br>2,734.48                                    |
| HAWKINS, INC.                          | POOL CHEMICALS   | GENERAL   | PARKS, RECREATION & CE TOTAL:   | 77.40_<br>77.40  |
| HD SUPPLY                              | CAPACITOR, WALLSWITCH, FILTE CAPACITOR, WALLSWITCH, FILTE CAPACITOR, WALLSWITCH, FILTE   | PARKSIDE #2   | PARKSIDE #1<br>PARKSIDE #2<br>PARK PLAZA NORTH<br>TOTAL:  | 123.06<br>123.06<br>123.07_<br>369.19  |

COUNCIL REPORT PAGE: 4 FUND DEPARTMENT

| VENDOR NAME                       | DESCRIPTION  | FUND            | DEPARTMENT             | AMOUNT_        |
|-----------------------------------|--|-----------------|------------------------|----------------|
| HOYT'S TRUCK CENTER               | 2006 INTERNATIONAL MAINTEN                               | SANITATION      | SANITATION             | 2,481.24       |
|                                   |  |                 | TOTAL:                 | 2,481.24       |
| HUTCHINSON SALT COMPANY, INC      | 2 LOADS OF SALT  | GENERAL         | STREET & STORMWATER    | 1,716.80_      |
|                                   |  |                 | TOTAL:                 | 1,716.80       |
| INTERSTATE ELEVATOR, INC.         | ELEVATOR SERVICE AGREEMENT                               |                 | PARKSIDE #1            | 255.97         |
|                                   | ELEVATOR SERVICE AGREEMENT                               | PARKSIDE #2     | PARKSIDE #2            | 255.98_        |
|                                   |  |                 | TOTAL:                 | 511.95         |
| JERRY MILLER ELECTRONICS          | SEPTEMBER AWOS   | AIRPORT         | MUNICIPAL AIRPORT      | 300.00_        |
|                                   |  |                 | TOTAL:                 | 300.00         |
| JOHN DEERE FINANCIAL              | KNOT CUP BRUSHES   | GENERAL         | COMMUNITY DEVELOPMENT  | 19.98          |
|                                   | 2 WAY VALVE  | ELECTRIC        | ELECTRIC DISTRIBUTION  | 9.99_          |
|                                   |  |                 | TOTAL:                 | 29.97          |
| JOHNSTON, JESSICA B.              | ZUMBA INSTRUCTOR   | GENERAL         | PARKS, RECREATION & CE | 207.50_        |
|                                   |  |                 | TOTAL:                 | 207.50         |
| KANSAS ALCOHOLIC BEVERAGE CONTROL | CMB TEMP PERMIT - CORNSTOC                               | GENERAL         | GOVERNMENT ADMINISTRAT | 25.00          |
|                                   |  |                 | TOTAL:                 | 25.00          |
| KANSAS CITY POWER & LIGHT         | WELCOME SIGN   | GENERAL         | COMMUNITY DEVELOPMENT  | 26.71          |
|                                   | CAMPSITE   | GENERAL         | PARKS, RECREATION & CE | 27.67          |
|                                   | CAMPSITE   | GENERAL         | PARKS, RECREATION & CE | 44.69          |
|                                   | CAMPSITE   | GENERAL         | PARKS, RECREATION & CE | 57.46_         |
|                                   |  |                 | TOTAL:                 | 156.53         |
| KANSAS STATE TREASURER            | STATE COURT COLLECTION FEE                               | GENERAL         | GOVERNMENT ADMINISTRAT | 755.00_        |
|                                   |  |                 | TOTAL:                 | 755.00         |
| KAUFMAN, MIKE                     | COED UMPIRE  | GENERAL         | PARKS, RECREATION & CE | 100.00_        |
|                                   |  |                 | TOTAL:                 | 100.00         |
| KENT, CANDY                       | SOCCER REIMBURSEMENT                                     | GENERAL         | REVENUES               | 40.00          |
|                                   |  |                 | TOTAL:                 | 40.00          |
| KOONS GAS MEASUREMENT             | COUPLINGS, DRESSER PIPING                                | GAS             | GAS                    | 808.22         |
|                                   |  |                 | TOTAL:                 | 808.22         |
| LE UPFITTER                       | BODY ARMOR   | PUBLIC SAFETY   | POLICE DEPARTMENT      | 935.99         |
|                                   |  |                 | TOTAL:                 | 935.99         |
| LEAGUE OF KANSAS MUNIC.           | KS OPEN RECORDS TRAINING-W                               | GENERAL         | GOVERNMENT ADMINISTRAT | 100.00         |
|                                   | FALL CONFERENCE-GREG/STACY                               | GENERAL         | GOVERNMENT ADMINISTRAT | 320.00         |
|                                   | LEAGUE OF KANSAS MUNIC.                                  | GENERAL         | GOVERNMENT ADMINISTRAT | 320.00         |
|                                   | CITY ATTORNEY SEMINAR                                    | GENERAL         | GOVERNMENT ADMINISTRAT | 115.00         |
|                                   | DIRECTOR OF PUBLIC WORKS A                               |                 | COMMUNITY DEVELOPMENT  | 20.00          |
|                                   | DIRECTOR OF PUBLIC WORKS A<br>DIRECTOR OF PUBLIC WORKS A |                 | GAS<br>SANITATION      | 20.00<br>20.00 |
|                                   | DIRECTOR OF PUBLIC WORKS A                               |                 | WASTEWATER             | 20.00          |
|                                   | DIRECTOR OF PUBLIC WORKS A                               |                 | WASIEWAIER<br>WATER    | 20.00          |
|                                   |  | · <del></del> - | TOTAL:                 | 955.00         |
| LLOYD HAROLD                      | POOL LIFT STATION REPAIRS                                | WASTEWATER      | WASTEWATER             | 695.00         |
|                                   |  |                 |                        |                |

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| VENDOR NAME               | DESCRIPTION  | FUND   | DEPARTMENT   | AMOUNT_   |
|---------------------------|--|--|--|---|
|                           | INPUT CARD, SOLENOID   | WASTEWATER   | WASTEWATER TOTAL:  | 1,002.00_<br>1,697.00   |
| MESCHBERGER, JANE         | CAMPING REIMBURSEMENT  | GENERAL  | REVENUES TOTAL:  | 32.00_<br>32.00   |
| MFA OIL COMPANY           | PROPANE CYLINDER REFILL  | GENERAL  | STREET & STORMWATER TOTAL:   | 46.00_<br>46.00   |
| MIDWEST CLEANING SERVICES | CARPET CLEANING/WATER DAM  | IA LIBRARY   | LIBRARY TOTAL:   | 105.00_<br>105.00   |
| MILLER HARDWARE           | KEY RED SPRAY PAINT PAINT, PRIMER RAID BREAKER BOLTS, HEAT SHRINK BLADES, FLAP DISCS PAINT PRESSURE WASHER HOSE DIE TAPS SPRAY PAINT BAR & CHAIN OIL ZIP TIES HOSE ADAPTERS, CLAMPS HOSE ADAPTERS HOSE ADAPTERS BOLTS BOLTS BOLTS BULB HOSE CLAMPS BALLAST RULE TAPE, SHOVEL BULB DOWEL SHOVEL RIVEL BOLTS RAID, ANT/ROACH KILLER KEYS HAMMER DRILL BIT BOLTS RAID WASP SPRAY BOLTS THREAD SEAL FILTER | PUBLIC SAFETY PUBLIC SAFETY ELECTRIC EL | GOVERNMENT ADMINISTRAT COMMUNITY DEVELOPMENT COMMUNITY DEVELOPMENT PARKS, RECREATION & CE PARKS, RECREATION & CE PARKS, RECREATION & CE PARKS, RECREATION & CE FIRE DEPARTMENT POLICE DEPARTMENT POLICE DEPARTMENT ELECTRIC PRODUCTION ELECTRIC PRODUCTION ELECTRIC DISTRIBUTION SANITATION SANITATION WASTEWATER WASTEWATER | 23.94<br>67.56<br>11.18<br>5.59<br>3.71<br>11.38<br>5.99<br>49.99<br>13.18<br>41.70<br>43.16<br>4.19<br>20.52<br>0.50<br>35.61<br>1.39<br>6.36<br>4.77<br>32.99<br>5.99<br>5.99<br>6.99<br>6.99<br>6.99 |
|                           | PLUMBING<br>BATTERIES<br>VALVE RELIEF  | WASTEWATER<br>WATER<br>WATER   | WASTEWATER WATER WATER TOTAL:  | 10.18<br>12.99_<br>764.46   |
| OLATHE WINWATER WORKS CO. | SDR-21 PVC200  | WATER  | WATER TOTAL:   | 180.80_<br>180.80   |

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| VENDOR NAME                          | DESCRIPTION                             | FUND                 | DEPARTMENT                                | AMOUNT_             |
|--------------------------------------|---|----------------------|---|---------------------|
| DAGE ANALYMICAL GERVIORS INC         | ANALYST ARRUTARA                        | MA OMPHA MPD         | ыл ошрыл шрр                              |                     |
| PACE ANALYTICAL SERVICES, INC.       | ANALYTICAL SERVICES                     | WASTEWATER           | WASTEWATER TOTAL:                         | 125.00_<br>125.00   |
| PITNEY BOWES PURCHASE POWER          | POSTAGE                                 | GENERAL              | GOVERNMENT ADMINISTRAT                    | 600.00              |
|                                      | POSTAGE - PAT & GARY                    | GENERAL              | COMMUNITY DEVELOPMENT TOTAL:              | 400.00_<br>1,000.00 |
| PROF. ENGINEERING CONSULTANTS, PA    | WATER PLANT ENGINEERING FE              | WATER                | WATER                                     | 6,292.50            |
| ·                                    |   |                      | TOTAL:                                    | 6,292.50            |
| ROLLING PRAIRIE                      | FILTER CLEANING                         | WASTEWATER           | WASTEWATER                                | 38.40_              |
|                                      |   |                      | TOTAL:                                    | 38.40               |
| RUESCHHOFF LOCKSMITH & SECURITY      | ALARM MONITORING                        | LIBRARY              | LIBRARY                                   | 74.85_              |
|                                      |   |                      | TOTAL:                                    | 74.85               |
| RYAN WALTER DBA                      | PEST CONTROL                            | GENERAL              | GOVERNMENT ADMINISTRAT                    |                     |
|                                      | PEST CONTROL                            | GENERAL              | GOVERNMENT ADMINISTRAT                    | 15.00               |
|                                      | PEST CONTROL                            | GENERAL              | COMMUNITY DEVELOPMENT                     |                     |
|                                      | PEST CONTROL                            | GENERAL              | PARKS, RECREATION & CE                    |                     |
|                                      | PEST CONTROL                            | GENERAL              | PARKS, RECREATION & CE                    |                     |
|                                      |   | GENERAL              | PARKS, RECREATION & CE                    | 30.00               |
|                                      | PEST CONTROL                            | GENERAL<br>GENERAL   | PARKS, RECREATION & CE                    | 30.00               |
|                                      | PEST CONTROL                            |                      | STREET & STORMWATER                       | 15.00               |
|                                      | PEST CONTROL                            | LIBRARY              | LIBRARY<br>FIRE DEPARTMENT                | 30.00               |
|                                      | PEST CONTROL<br>PEST CONTROL            | PUBLIC SAFETY        | POLICE DEPARTMENT                         | 30.00<br>15.00      |
|                                      |   |                      |   | 15.00               |
|                                      | PEST CONTROL<br>PEST CONTROL            | ELECTRIC<br>ELECTRIC | ELECTRIC PRODUCTION ELECTRIC DISTRIBUTION | 7.50                |
|                                      | PEST CONTROL                            | GAS                  | GAS                                       | 7.50                |
|                                      | PEST CONTROL                            | SANITATION           | SANITATION                                | 7.50                |
|                                      | PEST CONTROL                            |                      | WASTEWATER                                | 30.00               |
|                                      | PEST CONTROL                            | WATER                | WATER                                     | 7.50                |
|                                      | PEST CONTROL                            | WATER                | WATER                                     | 15.00               |
|                                      | PEST CONTROL                            |                      | ECONOMIC DEVELOPMENT                      | 1.25                |
|                                      | TEST CONTROL                            | ECONOMIC DEVELOTME   | TOTAL:                                    | 300.00              |
| SCHULL, LARRY                        | CAMPING REIMBURSEMENT                   | GENERAL.             | REVENUES                                  | 96.00               |
| 501022, <u>211</u> 111               | 0.11.1.10 1.11.11.01.02.11.11           | CENERAL              | TOTAL:                                    | 96.00               |
| SEK MULTI COUNTY HEALTH DEPT.        | COURIER SERVICE 7/16-8/15/              | WATER                | WATER                                     | 77.05               |
|                                      |   |                      | TOTAL:                                    | 77.05               |
| SIMMONS, DREW                        | CAMPING REIMBURSEMENT                   | GENERAL              | REVENUES                                  | 35.00_              |
|                                      |   |                      | TOTAL:                                    | 35.00               |
| SOUTHEAST KS. LIBRARY SYSTEM         | KOHA ANNUAL FEE                         | LIBRARY              | LIBRARY                                   | 600.00_             |
|                                      |   |                      | TOTAL:                                    | 600.00              |
| ST. LUKE'S HOSPITAL OF GARNETT, INC. | WM HULCY 13LM6                          | SANITATION           | SANITATION TOTAL:                         | 246.77<br>246.77    |
|                                      |   |                      | IOIAL.                                    | 240.//              |
| SUFFRON GLASS COMPANY                | CLEAR TEMPERED GLASS                    | PARK PLAZA NORTH     | PARK PLAZA NORTH TOTAL:                   | 124.30_<br>124.30   |
|                                      | 000000000000000000000000000000000000000 |                      |   |                     |
| SYN-TECH SYSTEMS, INC.               | SOFTWARE RESET AT AIRPORT               | ALRPORT              | MUNICIPAL AIRPORT                         | 33.75               |

THE IOLA REGISTER, INC.

TRUSTPOINT INSURANCE

VENDOR NAME

TURNER, TODD

ULTRA-CHEM, INC.

VALIDITY SCREENING SOLUTIONS

VISA - CARD SERVICES

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| DESCRIPTION                          | FUND               | DEPARTMENT                                  | 31             |
|--------------------------------------|--------------------|---|----------------|
|                                      |                    | TOTAL:                                      | 33             |
| 12 MONTH RENEWAL                     | LIBRARY            | LIBRARY                                     | 146            |
|                                      |                    | TOTAL:                                      | 146            |
| 2020 DIGGER TRUCK ENDORSEM           | ELECTRIC           | ELECTRIC DISTRIBUTION TOTAL:                | 1,135<br>1,135 |
| GALLS-UNIFORMS                       | PUBLIC SAFETY      | POLICE DEPARTMENT TOTAL:                    | 130<br>130     |
| CONQUER INSECTICIDE                  | PARKSIDE #1        | PARKSIDE #1                                 | 4.9            |
| CONQUER INSECTICIDE                  | PARKSIDE #2        | PARKSIDE #2                                 | 4.9            |
| CONQUER INSECTICIDE                  |                    | PARK PLAZA NORTH                            | 4.9            |
| ~                                    |                    | TOTAL:                                      | 147            |
| BACKGROUND CHECK - STRINGH           | LIBRARY            | LIBRARY TOTAL:                              | 9(             |
|                                      |                    |   |                |
| MICROSOFT                            | GENERAL            | GOVERNMENT ADMINISTRAT                      | 14             |
| ADOBE SOFTWARE                       | GENERAL            | GOVERNMENT ADMINISTRAT                      | 14             |
| GLOVES                               | GENERAL            | GOVERNMENT ADMINISTRAT                      | 3(             |
| BATTERIES                            | GENERAL            | GOVERNMENT ADMINISTRAT                      | 12             |
| ADOBE SOFTWARE                       | GENERAL            | GOVERNMENT ADMINISTRAT                      | 14             |
| MICROSOFT                            | GENERAL            | COMMUNITY DEVELOPMENT                       | 3              |
| PICMONKEY DUES                       | GENERAL            | COMMUNITY DEVELOPMENT                       | 5.05           |
| TIAK CONFERENCE                      | GENERAL            | COMMUNITY DEVELOPMENT                       | 525            |
| MEMBERSHIP FOR KRIS                  | GENERAL            | COMMUNITY DEVELOPMENT                       | 5(             |
| MEAL DURING TRAVEL                   | GENERAL            | COMMUNITY DEVELOPMENT                       | 36             |
| BRACKETS FOR SPEAKER SYSTE           |                    | COMMUNITY DEVELOPMENT COMMUNITY DEVELOPMENT | 69<br>90       |
| JUNCTION BOX SPEAKER SYSTE MICROSOFT | GENERAL<br>GENERAL | PARKS, RECREATION & CE                      | 9(             |
| GLOVES                               | GENERAL            | PARKS, RECREATION & CE                      | 3(             |
| REPLACEMENT PARTS FOR WALL           |                    | PARKS, RECREATION & CE                      | 22             |
| YOGA BOLSTERS                        | GENERAL            | PARKS, RECREATION & CE                      | 438            |
| GLOVES                               | GENERAL            | STREET & STORMWATER                         | 3(             |
| BOOKS                                | LIBRARY            | LIBRARY                                     | 19             |
| SUPPLIES                             | LIBRARY            | LIBRARY                                     | 65             |
| BOOKS                                | LIBRARY            | LIBRARY                                     | 10             |
| BOOKS                                | LIBRARY            | LIBRARY                                     | 21             |
| PRIZES                               | LIBRARY            | LIBRARY                                     | 11             |
| PRIZES                               | LIBRARY            | LIBRARY                                     | 14             |
| MICROSOFT                            | PUBLIC SAFETY      | FIRE DEPARTMENT                             | -              |
| MICROSOFT                            | PUBLIC SAFETY      | POLICE DEPARTMENT                           | 9              |
| SEATBELT EXTENDER                    | PUBLIC SAFETY      | POLICE DEPARTMENT                           | 19             |
| MEAL DURING TRAVEL - ALL P           | PUBLIC SAFETY      | POLICE DEPARTMENT                           | 63             |
| MEAL DURING TRAVEL                   | PUBLIC SAFETY      | POLICE DEPARTMENT                           |                |
| STREET SMART COP TRAINING            | PUBLIC SAFETY      | POLICE DEPARTMENT                           | 249            |
| SHOT TIMER                           | PUBLIC SAFETY      | POLICE DEPARTMENT                           | 129            |
| GLOVES                               | ELECTRIC           | ELECTRIC PRODUCTION                         | 30             |
| CHOKER W/EYE                         | ELECTRIC           | ELECTRIC DISTRIBUTION                       | 4.1            |
| LIFTING TONG                         | ELECTRIC           | ELECTRIC DISTRIBUTION                       | 274            |
| WEB SLINGS                           | ELECTRIC           | ELECTRIC DISTRIBUTION                       | 30             |
| BACKUP CAMERA FOR TRUCK              | GAS                | GAS   | 115            |
| GLOVES                               | GAS                | GAS   | 30             |
| GLOVES                               | SANITATION         | SANITATION                                  | 30             |

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| VENDOR NAME                   | DESCRIPTION  | FUND               | DEPARTMENT             | AMOUNT_  |
|-------------------------------|--|--------------------|------------------------|----------|
|                               | GLOVES   | WASTEWATER         | WASTEWATER             | 30.82    |
|                               | GLOVES   | WATER              | WATER                  | 30.82    |
|                               | POSTAGE  | WATER              | WATER                  | 183.55   |
|                               | CLASS 1 EXAM - MATT JONES  | WATER              | WATER                  | 25.00    |
|                               | POSTAGE  | WATER              | WATER                  | 61.25    |
|                               | MICROSOFT  | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT   | 1.83     |
|                               | KSOS ANNUAL REPORT FILING  |                    |                        |          |
|                               | MEAL DURING TRAVEL   | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT   | 17.11    |
|                               | PARKING PASS   |                    |                        |          |
|                               | HOTEL DURING TRAVEL  | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT   | 255.98   |
|                               | HOTEL DURING TRAVEL<br>BINDER  | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT   | 4.34     |
|                               | KDOT MEETING LUNCH   | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT   | 25.24    |
|                               | BINDERS  |                    | ECONOMIC DEVELOPMENT   |          |
|                               | BINDERS  | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT   | 9.97     |
|                               | WASHER SPECIALITIES  | PARKSIDE #1        | PARKSIDE #1            | 46.03    |
|                               | WASHER SPECIALITIES  | PARKSIDE #2        | PARKSIDE #2            | 46.03    |
|                               | WASHER SPECIALITIES WASHER SPECIALITIES  | PARK PLAZA NORTH   | PARK PLAZA NORTH       | 46.04_   |
|                               |  |                    | TOTAL:                 | 3,711.23 |
| WITTMAN NAPA AUTO PARTS       | BULBS - SHANE  | GENERAL            | GOVERNMENT ADMINISTRAT | 5.99     |
|                               | OIL  | GENERAL            | PARKS, RECREATION & CE | 29.95    |
|                               | SHOP TOWELS  | GENERAL            | PARKS, RECREATION & CE | 49.99    |
|                               | OIL<br>SHOP TOWELS<br>ADAPTERS, BEARINGS   | GENERAL            | PARKS, RECREATION & CE | 57.96    |
|                               | SOCKET SET   | GENERAL            | STREET & STORMWATER    | 53.49    |
|                               | LUBE, OIL, BULBS, ATF  |                    |                        |          |
|                               | BLISTER PACK, OIL DRY, W.WA  | PUBLIC SAFETY      | FIRE DEPARTMENT        | 78.63    |
|                               | OIL FILTER, WIPER BLADES<br>V BELT, FILTER, SPARK PLUG<br>HOSE CLAMP<br>TOOL BOX LINER, OIL, FILTE | PUBLIC SAFETY      | POLICE DEPARTMENT      | 107.38   |
|                               | V BELT, FILTER, SPARK PLUG   | ELECTRIC           | ELECTRIC PRODUCTION    | 29.01    |
|                               | HOSE CLAMP   | ELECTRIC           | ELECTRIC DISTRIBUTION  | 1.95     |
|                               | TOOL BOX LINER, OIL, FILTE   | ELECTRIC           | ELECTRIC DISTRIBUTION  | 150.12   |
|                               | SWITCH   | GAS                | GAS                    | 3.55     |
|                               | FILTER, BRK FLUID/TRANS, F   | SANITATION         | SANITATION             | 165.85   |
|                               | V BELT, SERPENTINE BELT  | WASTEWATER         | WASTEWATER             |          |
|                               | V BELT, SERPENTINE BELT  |                    | TOTAL:                 | 1,122.39 |
| WOLKEN PLBG. & ELECTRIC, INC. | SEWER AC MAINTENANCE   | WASTEWATER         | WASTEWATER             | 177.65   |
|                               | WATER PLANT AC MAINTENANCE   | WATER              | WATER                  | 124.50   |
|                               |  |                    | TOTAL:                 | 302.15   |

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|---------------------|-------------|--------|------------|-------|---------|
| VENDOR NAME         | DESCRIPTION | FUND   | DEPARTMENT |       | AMOUNT_ |

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======== FUND TOTALS ========= 101 GENERAL 102 AIRPORT 104 LIBRARY 105 PUBLIC SAFETY 106 SPECIAL HIGHWAY 7,511.57 3,051.86 2,920.41 508.80 6,038.59 109 ELECTRIC 110 GAS 111 SANITATION 112 WASTEWATER 1,071.91 10,598.71 2,607.12 7,903.62 394.68 394.00 3,940.74 114 ECONOMIC DEVELOPMENT 115 PARKSIDE #1 116 PARKSIDE #2 116 PARKSIDE #1 3,940.74
116 PARKSIDE #2 4,172.61
117 PARK PLAZA NORTH 4,266.82
118 CAPITAL IMPROVEMENT 34,920.54 GRAND TOTAL: 104,085.39 \_\_\_\_\_

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