

Date \_\_\_\_\_

# Trinity County Fair Livestock Form

RECEIPT NO. \_\_\_\_\_

USE SEPARATE ENTRY SHEET FOR EACH DEPARTMENT

PO Box 880  
Hayfork, Ca. 96041

Certified By \_\_\_\_\_

### **\*Youth Exhibitors Only\***

Div #	Class #	Description of Entry	Breed	Fee

This space must be filled out and signed.\*  
 Exhibitor's Age \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.  
**FFA/4-H/Grange/Independent Leader Signature**

\_\_\_\_\_

Name of Chapter or Club(Specify FFA or 4-H or Other )

Total Head \_\_\_\_\_ Total Fee \_\_\_\_\_

**\*CONSULT PREMIUM BOOK FOR DIVISION AND CLASS NUMBERS, ENTRY FEES, AND ENTRY CLOSING DATES. ENTRIES WILL NOT BE ACCEPTED AFTER THE CLOSING DATE AS PUBLISHED IN THE PREMIUM BOOK.**

\_\_\_\_\_

**Printed Name of Registered and/or Legal Owner**

\_\_\_\_\_

**Written Signature of Owner or Agent**

\_\_\_\_\_

**Owner's Complete MAILING Address Telephone**

\_\_\_\_\_

**Owners City State Zip Code**

\_\_\_\_\_

**Email(required)**

### **IMPORTANT**

Upon completion of this entry form and signature, please accept this entry, subject to the rules and classifications governing the exhibit as published in your current Premium Book, by which I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with said entry are true. The exhibitor agrees to defend, indemnify and hold harmless the fair, the County of Trinity, and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of an injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or the exhibitor's property. This entry is subject to the approval and acceptance by the Trinity County Fair Association Board I hereby agree to the terms and conditions of the Trinity County Fair Jr. Livestock Sale.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Parent/Guardian Signature

**\*\*MAIL IN ENTRIES MUST BE POSTMARKED ON OR BEFORE ENTRY DEADLINE DATE\*\***

