

2020 Lenten Worship Booklet



March 8, 2020

8:30



STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

WELCOME TO WORSHIP

- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The **Lord's Supper** is open to all who wish to participate, no matter where you are on your spiritual journey. We serve gluten free bread, which will be placed in your hand; and we serve red wine and white grape juice in small cups. Follow the ushers directions.
- + Our expectation is that **children** will be in worship. We understand that your wiggly ones need a distraction. There is a "Pray Space" in the inner lobby with quiet toys. If you desire the nursery ask an usher for directions.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *See insert*

WELCOME:

A MEDITATION:

The Vast Ocean Begins Just Outside Our Church: The Eucharist By Mary Oliver

Something has happened
to the bread
and the wine.

They have been blessed.

What now?

The body leans forward

to receive the gift
from the priest's hand,
then the chalice.

They are something else now
from what they were
before this began.

I want
to see Jesus,
maybe in the clouds

or on the shore,
just walking,
beautiful man

and clearly
someone else
besides.

On the hard days
I ask myself
if I ever will.

Also there are times
my body whispers to me
that I have.

CONFESSION AND FORGIVENESS

If you were to keep watch over sins, O Lord, who could stand? Yet with you is forgiveness, and so we confess.



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.



We come to hear your liv - ing Word; it saves us from de - spair.

Gracious God,
have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your resurrection life. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.



2 Have mer - cy on us, Christ, and wash a - way our sin.



Pour out your grace and make us whole that new life may be - gin.

Receive good news: God turns to you in love. “I will put my spirit in you, and you shall live,” says our God. All your sin is forgiven in the name of Jesus Christ, who is the free and abounding gift of God’s grace for you.

Amen.



3 Have mer - cy on us, Lord; make sin and shame de - part.



Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

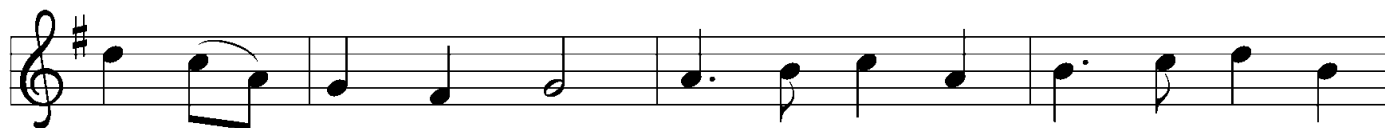
OPENING HYMN: *Guide Me Ever, Great Redeemer* (ELW 618)



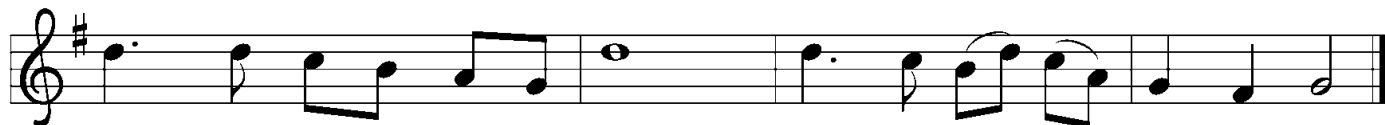
1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

PRAYER OF THE DAY:

Let us pray.

Lord Jesus, it was hard for your disciples to hear that they would have to suffer in order to follow you. Give us faith and courage to follow you when following is painful or frightening. Amen.

ANTHEM: *See insert*

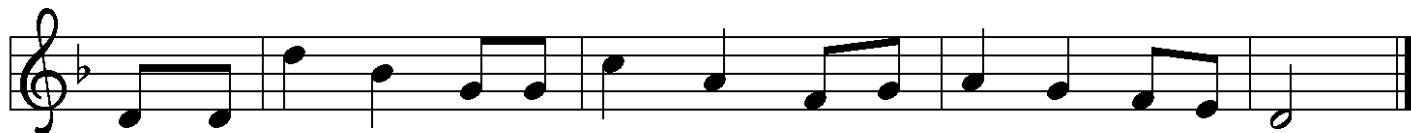
WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

THE WORD: *Mark 10:32-52*

³²They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, ³³saying, "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; ³⁴they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again."

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

⁴⁶They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside.

⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸Many sternly ordered him to be quiet,

but he cried out even more loudly, "Son of David, have mercy on me!" ⁴⁹ Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." ⁵⁰ So throwing off his cloak, he sprang up and came to Jesus. ⁵¹ Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." ⁵² Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Word of God,
word of life.

CHILDREN'S SERMON: *Roger Steinke, Director of REACH Ministries*

SERMON

HYMN OF THE DAY: *Healer of Our Every Ill (ELW 612)*

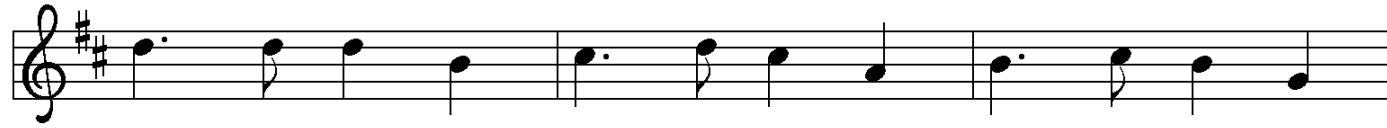
Refrain




Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your



Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

NICENE CREED:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,

only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

God of rebirth, empower your church throughout the world to be a voice of hope for those who fear judgment or condemnation. Assure us of your faithfulness and give us confidence to proclaim your salvation for all. Hear us, O God.

Your mercy is great.

God of rebirth, your Spirit hovered over the waters and you called creation into being. Nurture and bless all signs of rebirth around us: budding trees and new shoots, thawing lakes and warm breezes, and animals awaking from hibernation. Hear us, O God.

Your mercy is great.

God of rebirth, lead the nations in your way of righteousness. Protect those who advocate for the needs of children, migrants, and victims of violence. Give courage to lawmakers, lawyers, judges, and law enforcement officers, guiding them to do justice and to love mercy. Hear us, O God.

Your mercy is great.

God of rebirth, give us a new vision of your healing power among us. Restore hope to those who remain in the depths of depression or despair. Bring mercy and relief to those who are injured, sick, or suffering (*especially*). Hear us, O God.

Your mercy is great.

God of rebirth, we thank you for the children of this community and for the people and ministries that care for them. Bless new and expectant parents. Console those who have lost children and those whose desire for children remains unfulfilled. Hear us, O God.

Your mercy is great.

God of rebirth, by wind and spirit you call us into life renewed. We give you thanks for all your saints who have inherited your promises. Bring us, with them, into your everlasting kingdom. Hear us, O God.

Your mercy is great.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: See insert

PRESENTATION OF THE GIFTS:

Albert Bayly 1901-1984/Sacred Harp, Beach Spring

God, whose giv - ing knows no end - ding, from your rich and end-less
store: na-ture's won - der, Je - sus' wis - dom, cost ly cross, grave's shat-tered
door, gift ed by you, we turn to you, of f'ring up our selves in
praise; thank ful song shall rise for ev - er, gra cious do nor of our days.

OFFERING PRAYER

Let us pray.

Holy and generous host, you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power,
and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

God's love is poured out in Christ for you. Open yourselves to receive it.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION SONG

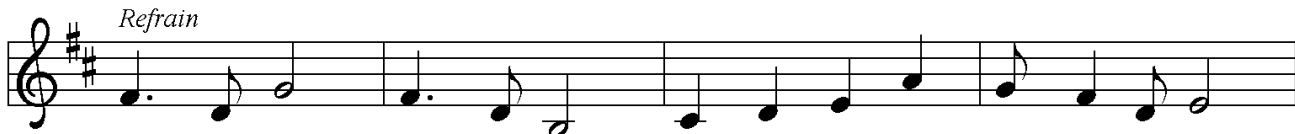


1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN: *Eat This Bread*



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



1 I will bless the Lord at all times, praise with heart and voice;
 2 Look up - on the Lord, be ra - diant, nev - er turn a - way.
 3 An - gels fold their wings a - round us, guard through good and ill.
 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er: lis - ten and re - joice!
 God will save in ev - 'ry af - flic - tion, hear us when we pray.
 Those who seek the Lord will lack noth - ing; taste, and have your fill.
 Rise to tell God's great-ness for - ev - er, won - drous deeds pro - claim!

COMMUNION HYMN: Alas! And did My Savior Bleed



1 A - las! And did my Sav - ior bleed, and did my sov-'reign die?
2 Was it for sins that I had done he groaned up - on the tree?
3 Well might the sun in dark - ness hide and shut its glo - ries in
4 Thus might I hide my blush - ing face while his dear cross ap - pears,
5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?
A - maz - ing pit - y, grace un-known, and love be - yond de - gree!
when God, the might - y mak - er, died for his own crea - tures' sin.
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.
here, Lord, I give my - self a - way: 'tis all that I can do.

PRAYER AFTER COMMUNION

Let us pray.

We thank you, living God, for the body and blood of your Son, which sustains us in the wilderness and the garden alike. As Christ has loved us in this feast, so send us to love Christ in our neighbors. In Jesus' name we pray. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING:

Now is the acceptable time. Now is the day of salvation. Holy God, speaking, spoken, and inspiring, bless you, unbind you, and send you in love and in peace.

Amen.

SENDING SONG: *Oh, for a Thousand Tongues to Sing* (ELW 886)



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH STAFF:

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of

REACH Ministries

Roger Steinke
rsteinke@flcbothell.org

Director of Music

Organist

Lucy Kay Osborne
lkosborn@flcbothell.org

Office Manager

Kristin Smith
ksmith@flcbothell.org

Ensemble Director

Richard Edmonds
redmonds@flcbothell.org

Preschool Director

Beth Bowers
flcbeth@gmail.com

Janitor

Emily Constantine

Evening Security

Keith Hood

About Lent

The Lenten season begins on Ash Wednesday (February 26) and lasts 40 days (excluding Sundays which are “little Easters”). The English word *Lent* is a shortened form of the Old English word *lencten*, meaning “spring season.” This liturgical season is a time for reflection, repentance (turning back to), affirmation of our baptisms, deepening of our spiritual practices, in short a time for rebirth and renewal. For us in the Northern Hemisphere these are themes we associate with the coming spring time. It is a time to prepare ourselves for Easter through a rehearsing of the story of Jesus’ arrest, suffering, crucifixion, death, and resurrection.

Holy Week worship begins with Palm Sunday (April 5). This is the day that we remember Jesus’ triumphal entry into Jerusalem and his quick betrayal. There is no real benediction since we understand that we are in worship the entire week as one long worship service. Wednesday we will have prayer around the cross, Maundy (Latin for command) Thursday we are taught about the giving of the command to love one another and the institution of the Lord’s Supper. Good Friday we gather to hear the story of Jesus’ suffering and death.

The expectation is that the worshipping community experiences this story together to prepare for the Easter Season.

LENT & EASTER DATES

Ash Wednesday—February 26

Noon and 7:00 pm Worship with imposition of Ashes and Holy Communion.

Lenten Movie Showing McFarland, USA—February 29

2:00 and 5:00 pm

First Sunday in Lent—March 1

8:30 and 11:00 am Worship with Holy Communion.

Second Sunday in Lent—March 8

8:30 and 11:00 am Worship with Holy Communion.

Third Sunday in Lent—March 15

8:30 and 11:00 am Worship with Holy Communion.

Fourth Sunday in Lent—March 22

8:30 and 11:00 am Worship with Holy Communion.

Fifth Sunday in Lent—March 29

8:30 and 11:00 am Worship with Holy Communion.

Palm Sunday—April 5

8:30 and 11:00 am Worship with Holy Communion.

Prayer Around the Cross—April 8

7:00 pm worship with candle light and music

Maundy Thursday—April 9

Noon and 7:00 pm Worship with Hand Washing and Holy Communion

Good Friday—April 10

7:00 pm Worship with Coral Cantata

Easter Sunday—April 12

7:00, 8:30, & 11:00 am Worship with Holy Communion

8:00am-10:45am—Easter Breakfast

Lenten Soup Supper and Vespers (March 4, 11, 18, 25, April 1)

6:00 pm Soup Supper

7:00 pm Vespers

This year's movie: **McFarland, USA**