

Nineteenth Sunday in Ordinary Time – 08-10-2025

“Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.”

The Catholic Church has been entrusted with the fullness of Truth to teach all of humanity precisely how to get to heaven.

Despite this, teaching these truths in our times often seem harder than it was in the past.

I’ve spoken a lot about relativism throughout my priesthood because its influence in the modern world is immense.

Your truth is your truth, and my truth is my truth.

However, just a simple examination of this common notion reveals that two contradictory things cannot both be true and not true at the same time and in the same way.

Either one is true, and the other is false or they are both false but, as I said, they cannot both be true at the same time and in the same way.

For example, if one person holds that Jesus Christ is God and another holds that he is not God then obviously they cannot both be true because they stand in complete opposition to one another. They could both be false, but they cannot both be true.

Consequently, some people might claim that there is no truth or if there is then it is essentially unknowable.

So, it begs the question, is it true that there is no truth or at least, is it true that truth is essentially unknowable?

Because if this is the case, then they are using truth to deny truth and you can't use truth to deny truth if, as they say, there is no truth.

The absence of truth is a recipe for chaos and sadly we see the result of it every time we turn on the television.

This is not how God wants us to live. He wants us to live confidently as his children with the security that he loves us and desires our salvation.

He made us for Truth, and he has given us the capacity to know it, to love it and to live it regardless of the demands it makes on us.

Relativism should be especially frightening to Catholics because we have been given the fullness of Truth regarding the deposit of the Christian faith.

Some people might think that it's arrogant for anyone to claim that the Catholic Church alone has been given the fullness of Truth, but God doesn't want us to live in confusion, that's what the devil wants.

So, God deposited the Truth in his Catholic Church through his Son so that everyone could know it and be saved.

Not everyone wants to hear the authentic Catholic teaching on Faith and especially not on morals and they might even choose to go elsewhere but that is a very dangerous game to play.

The fact is changing locations doesn't change Catholic teaching.

A person can choose to go elsewhere, Catholic or otherwise, and perhaps they will hear a watered-down version of Christianity or even a completely different message altogether but that doesn't mean that the truth has changed nor has our responsibility toward it changed either.

In the end we will be all judged by Jesus Christ, Truth-Incarnate, and how well we tried to live the Truth.

Much is expected from the one to whom much has been given.

As baptized Catholic's we have been entrusted with the fullness of truth regarding spiritual matters, and we cannot escape the reality that more is demanded of us.

"Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."