

# GREATER PUEBLO USBC SENIOR OPEN TOURNAMENT

USBC CERTIFIED

| ENTRY #:  |  |
|-----------|--|
| DATE REC: |  |

## PRACTICE STARTS 10 MINUTES PRIOR TO SQUAD TIME

| ENTRIES CLOSE OCTOBER 12, 2025                |                             |                          |   |  |                          |                       |                    |                   |  |  |
|---|-----------------------------|--------------------------|---|--|--------------------------|-----------------------|--------------------|-------------------|--|--|
| TEAM NAME:                                    |                             |                          |   |  | Minimum 8 Teams          |                       |                    |                   |  |  |
| PRINT   | . Р                         | LEASE PRIN               | IT FULL NAME  | AS APPEARS ON USBC CARD  | BOWLER'S ID<br>NUMBER    | 2024 -2025 Avg.       | **TEAM**           |                   |  |  |
| 1 FULL  | _                           |                          |   | INDIVIBER  | 2024 2023 AVg.           |                       |                    |                   |  |  |
| NAME<br>HOME                                  |                             |                          |   |  | +                        |                       | **DOUBLES**        |                   |  |  |
| ADDRESS<br>CITY/STATE Z                       | P                           |                          |   |  | +                        |                       | CLIFF LANES        |                   |  |  |
| CODE FULL                                     |                             |                          |   |  |                          | -                     | 25 N. MAIN ST      |                   |  |  |
| PULL<br>NAME                                  |                             |                          |   |  |                          | WESTCLIFFE, CO 81252  |                    |                   |  |  |
| ADDRESS<br>CITY/STATE Z                       |                             |                          |   |  | <u> </u>                 |                       | PH #: 719-783-2031 |                   |  |  |
| CODE  | P                           |                          | <u>TOURNAMENT</u>   |  |                          | IRNAMENT DATES:       |                    |                   |  |  |
| 3 FULL NAME                                   | :                           |                          |   | <u> </u>   |                          | October 18 & 19, 2025 |                    |                   |  |  |
| HOME<br>ADDRESS                               |                             |                          |   |  |                          |                       | <u>TEA</u>         | M SQUAD TIMES:    |  |  |
| CITY/STATE Z<br>CODE                          | Р                           |                          |   |  |                          |                       | SAT:               | 9:00AM / 12:30PM  |  |  |
| 4 FULL NAME                                   |                             |                          |   |  |                          |                       | SUN:               | 9:00AM / 12:30PM  |  |  |
| HOME<br>ADDRESS                               |                             |                          |   |  |                          |                       |                    | 1ST CHOICE        |  |  |
| CITY/STATE Z<br>CODE                          | Р                           |                          |   |  | 1                        |                       | DATE:              |                   |  |  |
| TEAM  | -                           |                          |   | E-MAIL ADDRESS   |                          |                       | TIME:              |                   |  |  |
| HOME  |                             |                          |   |  |                          |                       | 1111712.           |                   |  |  |
| ADDRESS                                       |                             |                          |   |  |                          |                       | ł                  | AND CHOICE        |  |  |
| CITY STATE ZIP CODE PHONE ( )                 |                             |                          |   |  | DATE                     | 2ND CHOICE            |                    |                   |  |  |
| FILL IN THE BELOW FOR AN EXTRA SET OF DOUBLES |                             |                          |   | Т  | DATE:                    |                       |                    |                   |  |  |
| 3 1   | NAME                        |                          |   |  |                          | TIME:                 |                    |                   |  |  |
| ADDRESS<br>CITY/STATE Z                       |                             |                          |   |  | DOUBLES SQUAD TIMES:     |                       |                    |                   |  |  |
| CODE  | CODE                        |                          |   |  |                          | SAT:                  | 9:00AM / 4:00PM    |                   |  |  |
| 6 FULL NAME                                   |                             |                          |   |  | <u> </u>                 |                       | SUN                | : 9:00AM / 4:00PM |  |  |
| HOME<br>ADDRESS                               |                             |                          |   |  |                          |                       |                    | 1ST CHOICE        |  |  |
| CITY/STATE Z<br>CODE                          | Р                           |                          |   |  |                          |                       | DATE:              |                   |  |  |
|   |                             | DOUBLES                  | . = 0   | ENTRY CALCUL   | LATION:                  | 1                     | TIME:              |                   |  |  |
| (MUS  |                             | TS OF DOUB<br>WO BOWLERS | LES<br>FOR EACH SET)  |  |                          |                       |                    |                   |  |  |
| ,   |                             |                          | ,   | HANDICAP   | OPTIONAL SCRATCH         |                       |                    |                   |  |  |
|   | HAN                         | DICAP EVENTS             | SCRATCH OPTIONS   | TEAM @ \$120. =  | AE @ 5.00=               |                       |                    | 2ND CHOICE        |  |  |
|   | 1.                          |                          |   | DBLS @ \$60. =   |                          |                       | DATE:              | <u></u>           |  |  |
| Position Sets on tea                          |                             | \$5.00<br>AE             | \$5.0<br>AE   | AE @ \$ 5 =  |                          |                       | TIME:              |                   |  |  |
| 1   |                             |                          | l 🗆   | GRAND TOTAL:   | =                        |                       |                    |                   |  |  |
|   |                             |                          | ENTRY FEE \$30 PER PERSON PER HANDICAP EVENT****PRIZE FUND \$15.00 EXPENSES \$15.00 |  |                          |                       |                    |                   |  |  |
| 2   | _                           |                          | !   | 41   | MAIL CHECK AND ENTRY TO: |                       |                    |                   |  |  |
|   |                             |                          | <b>!</b>  |  | GREATER PUEBLO USBC      |                       |                    |                   |  |  |
| 3 —   | -                           |                          | <b>!</b>  | 912 S. HONEYSUCKLE DR., PUEBLO WEST, CO 81007-6312<br>PHONE: (719)250-3440 |                          |                       |                    |                   |  |  |
|   | greaterpueblousbc@gmail.com |                          |   |  |                          |                       |                    |                   |  |  |

## Rules of the 2025 Senior Tournament E-MAIL greaterpueblousbc@gmail.com

## **MUST BE 50 YEARS OF AGE**

- DRESS CODE ALL BOWLERS must wear a collar or collarless shirt (t-shirts are ok) and casual slacks, trousers or jeans, capris, skirts skorts or shorts. Skirts, skorts and shorts must be knee length. NOT PERMITTED: shirts with no sleeves or offensive language/pictures, use of electronic devices in settee area, hats, sweats, athletic shorts or leggings while bowling. All clothing must be neat, clean and in good condition. Final decisions as to attire will be left up to tournament management. PENALTY Disqualification and forfeiture of all entry fees and prizes for that event with failure to change attire after being warned prior to start of competition.
- 2. The Senior Tournament shall include competition in four person teams (4 USBC Certified members). Teams are limited to 1 PBA bowler that identifies themselves as a professional, limiting the number of professional bowlers to 1 on a four-person team and 1 on a doubles team.
- 3. **MULTIPLE TEAM EVENTS** Entrants may bowl more than once in the team event subject to these conditions as long as no more than two (2) players compete on the same team more than once in this tournament, USBC RULE 315b (1). A bowler's first team event will be used to compute all events.
- 4. **ELIGIBILITY** All participants shall be a Greater Pueblo USBC member. Membership cards must be presented at check in. Non Greater Pueblo USBC members may qualify for entry by making an application for a Greater Pueblo USBC membership by remitting the USBC fee of \$30.00 (\$15.00 National \$2.00 State \$13.00 Local).
- 5. **AVERAGES USED** Use highest USBC 2024-2025 certified league average of 21 games or more. A bowler without a 2024-25 certified league average may use their highest 2025 2026 USBC certified league average of 12 games or more as of the starting date of the tournament (October 18, 2025). If the bowler has none of the above, a 220 average will be assigned with no handicap being offered.
- 6. **USBC RULE 319A, PARAGRAPH 2 (10 PIN RULE) DOES APPLY.** If your average of 21 games or more as of October 18, 2025, is 10 pins higher than your 2024 2025 average, you will use the highest average.
- 7. **VERIFICATION OF AVERAGES** It shall be the bowler's responsibility to verify the accuracy of his average, whether submitted by the bowler, the team captain or others. Failure to use the proper average or make corrections prior to the completion of the first game of a series shall disqualify the score if the submitted average is lower than the actual average. If the submitted average is higher than required, prize winnings will be based on the submitted average.
- 8. HANDICAP will be based on 90% of 220.
- 9. **REPLACEMENTS** Are authorized by the team captain and must occupy the same position in the lineup as the original entrant. Once a replacement bowler has been added to the roster, and the replacement bowler has delivered the first ball in competition, the replacement bowler shall be allowed to complete the series.
- 10. **MECHANICAL FAILURE** In the event of mechanical failure, it becomes impossible to complete the event within the scheduled time, the event will be rescheduled and bowling will continue at the point where bowling was discontinued.
- 11. **SCORE SHEETS** After a score sheet has been signed by the official scorekeeper and the contestant or team captain, it cannot be changed except in the case of an obvious error. Bowlers are cautioned not to sign sheets before the competition. Duplicate score sheets are available for bowlers. Tele score or computer printouts will be the official score sheet, these will be kept for 72 hours.
- 12. **LOST SCORES USBC** 327 (c) any score lost during scoring process may be re-bowled.
- 13. PACERS Are not allowed.

### 14. PRACTICE STARTS 10 MINUTES PRIOR TO SQUAD STARTING TIME. COMPETION STARTS AT POSTED SQUAD TIME

- 15. TARDY PLAYERS Will start in the frame being bowled when the tardy player is ready to compete, with zero score being recorded for all previous frames. NO MAKE UP FRAMES ALLOWED. USBC RULE 322
- 16. **JUNIOR BOWLERS** Are not allowed to participate in this tournament.
- 17. USBC Rule 319-d is waived.
- 18. USBC rule 319-e will be in effect for USBC MEMBERS.
- 19. All prize money collected from entrants will be paid out 100%. The prize ratio will be at least 1 prize for every 7 entries in team, doubles, singles, handicap all-events, and scratch all-events.
- 20. **SCHEDULING** Lane assignments are made by the Tournament Manager. Late Entries are accepted if squads are not full. Additional squads may be added during the course of the tournament.
- 21. **REFUNDS** USBC rule 314, after an entry has been received, and the dates assigned by the tournament management are not refused before preparation of the schedule, the entry fee cannot be refunded after October 18, 2025
- 22. **PROTESTS** RULES 329a (1) and 329b (1). Any protest affecting eligibility or Tournament Rules must be confirmed in writing to the Tournament Manager within 72 hours of the infraction or prior to tournament prizes being paid, or whichever occurs first. The decision of the tournament manager is final, unless a written appeal is filed with the LOCAL association or USBC headquarters within 10 days of notification of tournament management's decision.
- 23. USBC RULES WILL GOVERN ALL INSTANCES NOT SPECIFICALLY COVERED BY ANY OF THE ABOVE RULES

### **ENTRIES CLOSE October 12, 2025**

MAIL ENTRIES TO: GREATER PUEBLO USBC \*912 S. HONEYSUCKLE DR.\*PUEBLO WEST, CO 81007-6312