

Emmanuel

Episcopal Church

25th Sunday after Pentecost

Sunday, November 19, 2023, 10:30 a.m.

Welcome to Emmanuel's Celebration of Holy Eucharist in the Cursillo Tradition. We invite you to join with us in worship. Please maintain prayerful silence in the Nave to prepare for worship. Music will be from the Cursillo Songbook.

Announcements

Prelude #150 "Come, Now is the Time of Worship"

Processional Hymn #155 "Lord, I Lift Your Name on High"

Liturgy of the Word

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Song of Praise #69 "Glorify Your Name"

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray together.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Cursillo Prayer

Com Holy Spirit, fill the hearts of your faithful, and kindle in them the fire of your love. Send forth your Spirit and they shall be created. And you shall renew the face of the earth, O God, who by the light of the Holy Spirit, did instruct the hearts of the faithful, grant that by the same Holy Spirit we may be truly wise and ever enjoy his consolations, through Christ our Lord. Amen.

First Reading *(seated)*

Judges 4:1-7

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'" .

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn #148 "Surely the Presence of the Lord Is in this Place"

Second Reading *(seated)*

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children

of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 4 “*The Servant Song*”

Holy Gospel (*stand*)

Matthew 25:14-25

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Cursillo Witness Talk

Charlie Schindler

Moment of Reflection

Clergy Response

The Rev. Rhonda E. Wheeler

Nicene Creed (*stand*)

BCP 358

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form IV)

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Lord, in your mercy;

Hear our prayer.

We pray for President Biden and Governor Youngkin. We pray for our service members at home and abroad. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence.

Lord, in your mercy;

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Lord, in your mercy;

Hear our prayer.

Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy;

Hear our prayer.

We pray Cathy, Beth, Rose, Clara, Rick, Alice, Barbara, Gil, Anika, Mikon, John, Iva, Tyson, Karla, Gale, Sally Sue, Ed and for others we name at this time.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence.

Lord, in your mercy;

Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Lord, in your mercy;

Hear our prayer.

The Celebrant adds a concluding Collect.

The Celebrant says

Let us confess our sins to God.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace *(all stand.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Holy Communion

Offertory Anthem # 19 *“They’ll Know We Are Christians by Our Love ”*

Offertory Song # 179 *“Worthy”*

Great Thanksgiving *(Eucharistic Prayer A)* BCP 361

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus #119 *“Holy, Holy, Holy Lord”*

Celebrant and People

Holy, holy, holy Lord, God of power, of power and might.

Heaven and earth are full of your glory.

Holy, holy, holy Lord, God of power, of power and might.

Heaven and earth are full of your glory.

Hosanna, in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

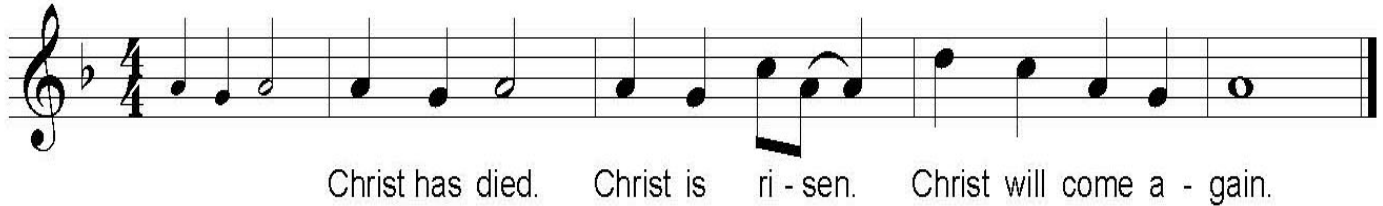
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say (sing),

People and Celebrant (

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. If you do not wish to receive from the common cup, it is acceptable to receive the bread only or to intinct. Those who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. Please speak to the Rector if you would like to learn more about baptism.

Hymn # 165 "Here I am to Worship"

Hymn # 98 "One Bread, One Body"

Post-Communion Prayer

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn #149 *“Shine, Jesus Shine”*

Dismissal

BCP 366

Celebrant Alleluia! Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

*Emmanuel Episcopal Church
Hampton, Virginia*

November 19, 2023

Welcome to Emmanuel!

If this is your first visit to Emmanuel Episcopal Church, consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found in the blue Hymnal, the red & black Lift Every Voice and Sing hymnal (L), or the green Wonder, Love, & Praise hymnal (W).

If this is your first time visiting the Episcopal Church, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

All people are welcome to receive communion in the Episcopal Church and you can do so by coming to the rail, standing or kneeling, and holding out your hands to receive the bread (Body of Christ) and when the cup is offered to you, either drink from the common cup- first cup; or dip the bread in the wine yourself (intinction) - second cup. Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have Rev. Rhonda and a chalice come to you, please notify an usher.

Filming during the service - Recognizing that not all are able to re-gather, we will broadcast the 10:30am service.

Safety Protocols at Emmanuel - Mask wearing is appropriate anytime but not required. In close quarters, like the Vestry room and library, it may make sense to consider wearing masks depending on the participants. Hand sanitizer is available. In the event of an emergency, please stay calm, stay seated, and listen for instructions.

The sanctuary flowers are given this week by Anne Chisman & family to the glory of God and in honor of Jimmy's birthday.

The sanctuary candle is given this week by Sandra Brown to the glory of God and in honor of her granddaughter's first birthday.

Lay Eucharistic Ministers

8:00am R - Alexia Chinnery; C - Karl Duff, Margaret Seitz

10:30am R - Gary Burgess; C - Barb Fisher, Kim DeCoster

ANNOUNCEMENTS

Reminder - Emmanuel's sanctuary and chapel are open for quiet prayer and reflection during office hours. This week the office will be open: Tuesday 8:30a - 3p; Wednesday & Friday 8:30a - 12:30p. The office will be closed on Thursday, Thanksgiving Day

Thanksgiving Baskets - Emmanuel would like to provide food baskets to families. Please help by bringing non-perishable food to church over the next two Sundays. Items needed are canned vegetables, canned fruit, stuffing mix, and gravy mix or bottles. Gift cards from Food Lion in the amount of \$25 each are also needed. Please leave food items in the basket in the sanctuary entrance (narthex). Please hand your gift cards to an usher. If you are in need of a Thanksgiving food basket this year, please use a slip of paper from the envelope on the bulletin board between Rev. Rhonda and Karen's offices. Write your name and telephone number on the slip and place it in the box on Rev. Rhonda's office door. She will contact you to let you know when to pick up your basket.

Later Worship Service - *This morning at our 10:30 service*, we will have guests from the Diocesan Cursillo Community joining us. The liturgy will be the same, but there will be music with guitars. We thank the Cursillo Team for being with us.

Thanksgiving Service - On *Tuesday, November 21*, St. Cyprian's, St. Mark's, & St. John's Episcopal Churches will be joining us for worship here at *Emmanuel at 7p*. Please plan to join us as we take time to thank the Lord for our many blessings this year.

Midweek Bible Studies and Worship services on Wednesday, November 22 are on break this week. They will resume next week on November 29.

Free Tickets - Dr. Marty Tennille now has tickets for November 27, December 4, December 11 and December 18 for free drive through Newport News Park with many Christmas decorations displayed. Please call 757-850-1532 to pick up your tickets. First come first served.

December Newsletter - If you have articles or announcements for the December newsletter, please have them to the parish office by *Sunday, November 26*. The newsletter will be mailed on November 29.

Memorial Service - The memorial service for Jo-Ann Mahony will be *Friday, December 1 at 11a* here at Emmanuel.

Christmas Party - This year's parish Christmas party will be a little different. It will be on *December 3 (Advent 1) at 9 AM* (between the two services). Ham and drinks will be provided. You are asked to bring a dish - breakfast or brunch - that "pairs" well with ham. Word has it that a special guest has been invited. Please use the sign-up list posted on the bulletin board across from the office so we know how much ham to prepare.

Blood Drive - Emmanuel will be hosting a Red Cross blood drive on *Wednesday, December 13 from 1p - 5p*. You may sign-up with the Red Cross. They are gifting a \$10 Amazon card to all those who donate.

In Need of Prayer — *Bob, Cephise, Carol, Diane, Becky, Rose, Clara, Boyd, Patti, Beth, Cathy, Earl, Claire, Tristan, Maria, Willie, Suzanne, Carole, Donna, Nancy, Karen T, Arline, Ron, Bonnie, Sandy H, Kim, EJ, Ramon, Wade family, Jerry, Malka, Faye, Raisa, Mike, Betty, Tom, Sheila, Mary, Elizabeth, Doug, Geoff, Jovie, Barbara, Diane P, Barbara & Harold, Jim & Susie, Richard, Ed, Helen, Mary Jane & Bob, Gina & Tal, Sarah, Bill, Rhonda T, Mary B, Carl, Alex, Pixie, Sharon & Denis, Fran, Velma, Bobby L, Charlie, Jan F., Brenda, Darlene & Jason, Peggy, Judy, Laura, Lee Ann, Betty F., Sandy, Carole, Kelly family, Tim & Debra, Sally Sue, Sierra, Donna B., Diane K, Aaron, Mary, Kathleen, Charlene, Rebecca, Matthew, Beth M., Mia, Mark, Peggy M, LaMar, Melanie, Andy, Kai, Dakota, Sue, Nancy W., Doris, Carol Sue, Hellman family, Larry, Carol, Gerry, Mary Jane, Betty Anne, Barbara, Gale, Richard, Jane, Diane W., Delores, Carla, Anna, Andrew, Michelle, Bria, Abby, Anika, Xaria, Jonel, Mary & Lee, Belinda, Brian, Robin, King family Dynes family, Shirley, Edith, Mikon, Ragon family, Michelle, Devin, Breonna, Morgan, John, Keith A., Longshore family, Gerry R, Joe, Bishop Curry, Parker, Jon, Karla, Ed H., Gary & Sheila, Debra Sue, Jerry C., Alice, Sandy R., Jack, Shelly, Kyle, Jackie & Calvin; Lisa & David, Pam, Tyson, Mia*

EVENTS THIS WEEK	
Sunday, November 19 - 8:00am & 10:30am: 9:00am & 11:30am: 9:15am:	25 PENTECOST Worship Emmanuel Cafe YEAs
Monday, November 20 - 7:00pm:	AA
Tuesday; November 21—11:00am: 4:00pm: 5:00pm: 7:00pm:	Prayer Shawl Wardens Finance Worship
Wednesday, November 22 - 12:30pm: 7:00pm:	Office closing for Thanksgiving Compline
Thursday, November 23-	Office closed for Thanksgiving
Friday, November 24 -	Office open until 12:30pm
Saturday, November 25 - 8:00am: 9:00am:	AA Altar Guild
Sunday, November 26 - 8:00am & 10:30am: 9:00am & 11:30am: 9:15am:	CHRIST THE KING Worship Emmanuel Cafe YEAs

Emmanuel Episcopal Church
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 Website: <http://www.eechampton.org> Facebook: EmmanuelHampton
 A parish of the Episcopal Diocese of Southern Virginia
 The Rt. Rev. Susan Haynes, Bishop

Staff

The Rev. Rhonda E. Wheeler, Rector
 Gale Nicholson, Finance Director

Cathy Combs, Music Director
 Karen Harrington, Parish Administrator

Vestry

Carol Bowers	Barb Fisher	Margaret Parker
Kim DeCoster	Cannon Chisman-Forcier	Charlene Runner
Karl Duff	Chuck Gwilt, Jr. Warden	Dean Seitz, Sr. Warden
Pat Dwyer	Sabrina Miles	Angalee Ulrich

Suzzane Jewett, Registrar
 Vic Hellman, Treasurer