

**AGENDA**  
**WESTMORELAND CITY COUNCIL MEETING**  
**February 13, 2025 - 6:30 PM**  
**Community Center, 201 Main Street**

**(Times are approximate as items may be added or deleted at the meeting)**

- 6:30 PM**            **Call to Order**
- 6:30 PM**            **A. Approval of agenda-additions/deletions**
- 6:30 PM**            **B. Consent Items:**  
                      **B.1. Approval of minutes of January 9, 2025 Meeting minutes**  
                      **B.2. Approval of monthly bills-except those that may be pulled for further discussion**  
                      **B.3. Treasurer’s Report**
- 6:35 PM**            **C. Public Comments on non-agenda items**
- 6:40 PM**            **D. New Business:**  
                      **D.1. Appointments:**  
                          **D.1.1 City Clerk- Julie Wren**  
                          **D.1.2 City Treasurer- Amy Reed**  
                          **D.1.3 City Attorney- Summer Dierks**  
                          **D.1.4. Municipal Court Judge- Judge Erich Campbell**  
                          **D.1.5. Municipal Court Clerk- Julie Wren**  
                          **D.1.6. Fire Chief- Kevin Umscheid**  
                          **D.1.7. Zoning Administrator- Robert Krohn**  
                          **D.1.8. Code Enforcement Officer- Robert Krohn**  
                          **D.1.9. Official City Depositor- Farmers State Bank**  
                          **D.1.10 Official City Newspaper- The Times**  
                          **D.1.11 Official City Auditing Firm- Adams Brown**  
                          **D.1.12 Planning and Zoning Commission Members- Tanya Purvis, Allison O’Shea, Kole Dierking, Ashley Smith, and Jesse Rule**  
                      **D.2. David Luke with KCAMP- Introductory**  
                      **D.3. Governing Body duties related to Kansas Insurance Commission Firefighter Relief Association**  
                      **D.4. Review Request for Proposal (RFP) for swimming pool**
- 7:00 PM**            **E. Old Business:**  
                      **E.1. Community Center Donation**  
                      **E.2. Future agenda items**
- 7:20 PM**            **F. Reports:**  
                      **F.1. Treasurer’s Report**  
                      **F.2. Maintenance Report**  
                      **F.3. Clerk’s Report**  
                      **F.4. Streets-Councilmember Meininger**  
                      **F.5. Utilities-Councilmember Coleman**  
                      **F.6. Animal Control-Councilmember Smith**  
                      **F.7. Planning & Zoning-Councilmember Smith**  
                      **F.8. Pool- Councilmember Rice**  
                      **F.9. Cemetery- Councilmember Kincaid**  
                      **F.10. Parks- Councilmember Kincaid**  
                      **F.11. Fire Department- Councilmember Smith**  
                      **F.12. Mayor**  
                      **F.13. City Attorney**
- 7:40 PM**            **G. Executive Session**
- 7:40 PM**            **H. Adjournment**