

**Our Savior Lutheran Church March 7<sup>th</sup>, 2021 Page 1**  
**14344 Jamison Way, (941) 249-5108**



**WELCOME TO OUR SAVIOR LUTHERAN!** Thank you for joining us as we worship of our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here and please fill out our visitor's book on the podium as you walk into the building!

**IN OUR PRAYERS:** Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

**THE MEANING OF THE TWO PICTURES IN THE BULLETIN:** The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

**GOOD FRIDAY:** We will celebrate the Crucifixion of Our Lord on Friday, April 2<sup>nd</sup>, at 6 PM.

**We Serve Today:**

Reader: *Offering:*  
Communion: *Greeter:*

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**SERVICE OF THE WORD**

**GATHERING AND MEDITATION TIME:** *Pre-Service Music, Welcome, and Announcements*

**CONFESSIONAL PRAYER** - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

*1 John 1:8-9*

**Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

**ABSOLUTION**

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

**ENTRANCE HYMN: 93 Green - Jesus, Refuge of the Weary**

**THE PRAYER OF THE DAY** (Unison): P: Let us pray:

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**Almighty God, because you know that we of ourselves have no strength, keep us both outwardly and inwardly that we may be defended from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Alleluia.**

**May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Alleluia and Amen.**

**OLD TESTAMENT LESSON: Exodus 20:1-17 (ESV)**

**20** And God spoke all these words, saying,

**2** "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

**3** "You shall have no other gods before me.

**4** "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. **5** You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, **6** but showing steadfast love to thousands of those who love me and keep my commandments.

**7** "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

**8 "Remember the Sabbath day, to keep it holy. 9 Six days you shall labor, and do all your work, 10 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.**

**12** "Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

**13** "You shall not murder.

**14** "You shall not commit adultery.

**15** "You shall not steal.

**16** "You shall not bear false witness against your neighbor.

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**17** "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

**PSALM: Psalm 19 (ESV)** *(Recited whole verse by whole verse – Congregation in **Bold**)*

The Law of the LORD Is Perfect

**19** The heavens declare the glory of God,  
and the sky above proclaims his handiwork.

**2 Day to day pours out speech,  
and night to night reveals knowledge.**

**3** There is no speech, nor are there words,  
whose voice is not heard.

**4 Their voice goes out through all the earth,  
and their words to the end of the world.  
In them he has set a tent for the sun,**

**5** which comes out like a bridegroom leaving his chamber,  
and, like a strong man, runs its course with joy.

**6 Its rising is from the end of the heavens,  
and its circuit to the end of them,  
and there is nothing hidden from its heat.**

**7** The law of the LORD is perfect,  
reviving the soul;  
the testimony of the LORD is sure,  
making wise the simple;

**8 the precepts of the LORD are right,  
rejoicing the heart;  
the commandment of the LORD is pure,  
enlightening the eyes;**

**9** the fear of the LORD is clean,  
enduring forever;  
the rules of the LORD are true,  
and righteous altogether.

**10 More to be desired are they than gold,  
even much fine gold;  
sweeter also than honey  
and drippings of the honeycomb.**

**11** Moreover, by them is your servant warned;  
in keeping them there is great reward.

**12 Who can discern his errors?  
Declare me innocent from hidden faults.**

**13** Keep back your servant also from presumptuous sins;  
let them not have dominion over me!

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Then I shall be blameless,  
and innocent of great transgression.

**14 Let the words of my mouth and the meditation of my heart  
be acceptable in your sight,  
O LORD, my rock and my redeemer.**

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it  
was in the beginning, is now, and ever shall be; world without end.**

**Amen**

**EPISTLE LESSON: 1 Corinthians 1:18-31 (ESV)**

Christ the Wisdom and Power of God

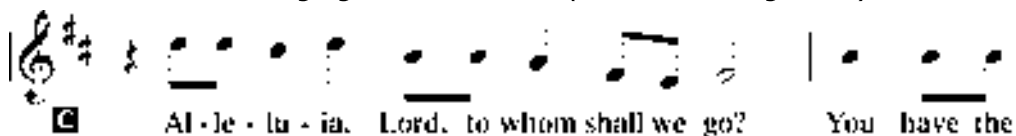
**18** For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. **19** For it is written,

"I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart."

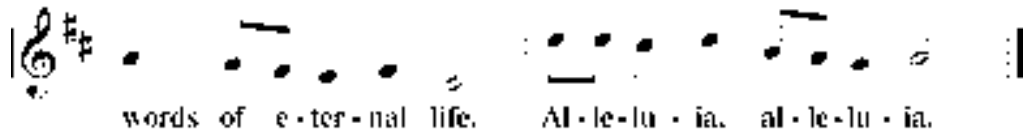
**20** Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? **21** For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. **22** For Jews demand signs and Greeks seek wisdom, **23** but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, **24** but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. **25** For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

**26** For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. **27** But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; **28** God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, **29** so that no human being might boast in the presence of God. **30 And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, 31 so that, as it is written, "Let the one who boasts, boast in the Lord."**

*Please rise for the singing of the Alleluia. (Omitted during Lent.) John 6:6-8*

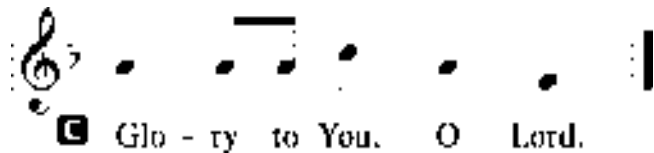


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**THE HOLY GOSPEL: John 2:13-26 (ESV)**

P: The Holy Gospel according to St. John, the 2<sup>nd</sup> Chapter.

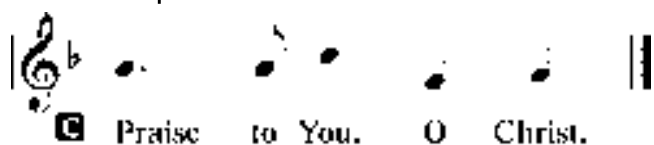


**13** The Passover of the Jews was at hand, and Jesus went up to Jerusalem. **14** In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. **15** And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. **16** And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." **17** His disciples remembered that it was written, "Zeal for your house will consume me."

**18** So the Jews said to him, "What sign do you show us for doing these things?" **19** Jesus answered them, "Destroy this temple, and in three days I will raise it up." **20** The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" **21** But he was speaking about the temple of his body. **22** When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

**23** Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. **24** But Jesus on his part did not entrust himself to them, because he knew all people **25** and needed no one to bear witness about man, for he himself knew what was in man.

This is the Gospel of our Lord.



**SERMON** *'The Law of the Lord – is is Important?'* **Pastor Steve Dygert + STS**



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new a right spir-it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Hu-ly Spir-it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

**THE OFFERING: Offertory - Free to Be, You and Me – Dean Carson**

*As the offering is brought forward, we will sing the Doxology.*

*Doxology, written in England for Protestant Churches in 1674.*



Praise God, from Whom all bless - ings flow; praise  
 Him all crea - tures here be - low; praise  
 Him a - bove, ye heav'n - ly host; praise  
 Fa - ther, Son, and Ho - ly Ghost.

**OFFERTORY PRAYER**

**P:** Merciful Father,

**C:** we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love.

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**Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

**THE GREAT THANKSGIVING**

P: The Lord be with you. *2<sup>nd</sup> Timothy 4:22*

**C: And also with you.**

P: Lift up your hearts. *Colossians 3:1*

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. *Psalm 136*

**C: It is right to give Him thanks and praise**

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again.

Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendor of your love.

As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy.

Therefore with angels and arch angel and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

**SANCTUS:**

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

**Holy, Holy, Holy Lord God, Almighty**  
**Early in the morning, our song shall rise to Thee**  
**Holy, Holy, Holy, merciful and mighty**  
**God in three persons, blessed Trinity**

**PRAYERS OF PRAISE:** Let us Pray: *(Prayer Response) Lord in your Mercy: Hear our prayer.*

**THE LORD'S PRAYER:**

**Our Father, who art in heaven hallowed be Thy name.**  
**Thy kingdom come, Thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread, and forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**Lead us not into temptation, but deliver us from evil.**  
**For Thine is the kingdom, and the power, and the glory,**



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**forever and forever. Amen**

**PREPARATION OF THE TABLE:**

**WORDS OF INSTITUTION:** *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1<sup>st</sup> Corinthians 11:23-25*

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1<sup>st</sup> Corinthians 11:26*

**EUCCHARISTIC PRAYER:**

**Christ has died, Christ has risen, Christ will come again.**

**THE DISTRIBUTION, THE COMMUNION BLESSING**

**SENDING HYMN:** 92 Green – Were You There

**THE AARONIC BENEDICTION: LET THERE BE PEACE ON EARTH:**

**Let there be peace on earth  
And let it begin with me  
Let there be peace on earth  
The peace that was meant to be  
With God as our father  
Brothers all are we  
Let me walk with my brother  
In perfect harmony**

**Let peace begin with me  
Let this be the moment now  
With every step I take  
Let this be my solemn vow  
To take each moment  
And live each moment  
In peace eternally  
Let there be peace on earth  
And let it begin with me**

**THE DISMISSAL**

**P. Go in peace! Serve the Lord!**

**C. Thanks be to God**

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