

## Eight O'Clock Reports

 Published monthly for the members of Triangle Branch 182, Fleet Reserve Association

 3829 Cullingworth Rd, Burtonsville, MD 20866

 Email: fra.branch.182@gmail.com

 Website: www.fra182.org

## Website: www.fra182.org Facebook: https://www.facebook.com/Fleet-Reserve-Assn-Branch-182-185547198134416/ Triangle Branch 182, F.R.A. Rockville, MD Volume 27 Number 03 March 2025 Secretary/Treasurer Thomas M. Rauch Chaplain PNC Paul R. Gunther President Jr Past President D. Keith Kaider Randy L. Phillipp Members Only <u>FRA Auxiliary Unit 182 Officers</u> Treasurer Chaplain President Secretary Anne Dobbs Dolores Manley Gloria Bastian Susan Kaider Members Only **Important Dates for April 2025** 01 Apr ~ Chief Petty Officer Grade Established (1893) 12 Apr ~ Passover Begins at Sunset 13 Apr ~ Palm Sunday 13 Apr ~ Passover Ends at Sunset **BRANCH MEETING** 15 Apr ~ Income Tax Deadline 16 Apr ~ Branch Meeting @ 1900, American Legion Post 86, March 19, 2025 2013 Veirs Mill Rd., Rockville, MD and via Zoom/Dial-in At 1902 President Randy Phillipp, convened an informal meet-Zoom: URL: https://us02web.zoom.us/j/74199719408 Meeting ID: 741 9971 9408 Dial-In: 1-301-715-8592 or 1-253-215-8782 ing with 5 members present including Jr. Past President Keith Kaider, RSEC Thomas Rauch, Shipmate Michael Tovornik Meeting ID: 741 9971 9408 (Zoom), and Shipmate Mark Allen (Zoom). 17 Apr ~ Patriot's Day The meeting started with discussion and approval of the February 20 Apr ~ Easter Minutes. Shipmate Kaider made a motion to approve, Shipmate To-26 Apr ~ Central Liaison Committee Meeting (See details on back) vornik seconded and all approved. Next was the Report of Standing Committees. Membership & Reten-Retain, Recruit, and Attend Reminder tion, Shipmate Phillipp reported that as of March we have 64 members with no renewals, no past due, no loss, and one gain. Retention: Americanism & Patriotism, Shipmate Gunther was not present but Membership As of March 2025 reported that our 1st Place Branch Essay winners for grades ninth, For Renewal Active Past Due Lost Gain tenth, eleventh, and twelfth will be awarded at the May meeting due to Easter vacation is during our April meeting. Shipmate Rauch men-64 tioned that he will purchase the four gift cards at \$50 each. You can renew at www.fra.org or please contact our Branch Secretary Hospitals, Welfare, & Rehabilitation, Shipmate Phillipp reported that for more information. he sent Get Well cards to Shipmates Tovornik, Kaider, and Freibert. Recruitment/Reinstatement: See www.fra.org or Branch Secretary for Youth Activities, Shipmate Kaider reported that we will be sponsoring more details on incentive programs Attendance: See above for Branch Meeting Date, Time, Location the NJROTC Change-of-Command ceremonies at John F. Kennedy, Paint Branch, Gaithersburg, and Seneca Valley High Schools. He received all the names of the cadets from each school that will be receiv-ing the FRA awards and created the certificates. These were given to 🥳 Triangle Branch 182 70th Anniversary 🤯 the Shipmates that will be presenting the awards for each ceremony, The Branch's 70th Anniversary will be in May and to celebrate this except for the Seneca Valley awards, which will be given to Shipmate occasion we are planning to go out for dinner at a local venue. Last Gunther at the next meeting. Shipmate Rauch distributed the FRA medals as well. The ceremonies will be as follows: JFK (April 8, 2025 @ 1800), Gaithersburg (April 30, 2025 @ 0830), Seneca Valley (May 15, 2025 @ 1700), and Paint Branch (May 16, 2025 @ 1700). month's newsletter we asked for Shipmates and Auxiliary Members who are interested in going out to dinner and how much you would like to spend to notify Shipmate Kaider. Shipmate Kaider did not receive any responses, so we will be planning for a smaller gathering at one of Next were communications to be read. Shipmate Rauch reported that the local venues in the area. The tentative date for the dinner is Saturhe downloaded the following documents from the FRA Official Correday, May 17, 2025, if you would like to attend please contact Shipmate spondence, received via mail, or received via email: 1) 2024 FRA Kaider or our Branch Secretary. Centennial and National Convention Financial Report. 2) 2025 Nation-Between meetings, it was also mentioned about creatal Convention Information Flyer. 3) PNP Donna Jansky - National ing a 70th Anniversary button. Shipmate Kaider de-signed the button and had fifty of them made. Thank Executive Director Nomination Resolution. 4) CLC January Minutes. No other communications were received. vou Shipmate Kaider. Shipmate Rauch went over the February Financial Statement and sup-We will discuss location and confirm date/time at our porting reports. Shipmate Tovornik made a motion to accept the Treasnext meeting in April. urer's report that was audited by Audit Committee Chairman, Shipmate Kaider. Shipmate Kaider seconded and all approved. Shipmate Rauch mentioned that the proposed 2025-26 Annual Budget will be FRA TRIANGLE 182, INC. prepared for next meeting for final approval at the May meeting Annual Raffle/Commanders Season Tickets Unfinished or Deferred Business, 1) Annual Fundraiser, see the FRA Triangle 182, Inc section to the right for more details. 2) For Triangle Branch 182's 70th Anniversary, see the 70th Anniversary section to the right for more details. No other Unfinished or Deferred Business. New Business. 1) The 81st East Coast Regional Convention will be held June 9-13, 2025, Fort Magruder Hotel and Conference Center, 6945 Pocahontas Trail, Williamsburg, VA 23185. Journal Ad, and Patron Booster/Life/Memoriam Rolls are due by April 14, 2025 and Members Only Meal Order Forms are due May 30, 2025. Shipmate Rauch will submit the Branch Half Page Journal Ad for \$75 along with other boosters and Ads from our Shipmates. 2) Committee Reports and Regional Delegation Form are due by May 31, 2025. 3) Nominees for Branch President and four Directors are due at the April Branch meeting. Those nominees will be voted upon in May and installation will be held in June. No other New Business. Good of the Order was held and then at 1952 Shipmate Phillipp ad-If any Shipmate or Auxiliary Member has any questions please notify journed the meeting.

the Branch Secretary.

