

<p>St. Paul's Lutheran Church The Resurrection of Our Lord April 4, 2021 - 10:00 am - live, zoomed, recorded</p>
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*Hymns will be found in the red Evangelical Lutheran Worship Book
in the pew.*

GATHERING

WELCOME AND ANNOUNCEMENTS

PRELUDE – *Laudate Handbell Choir: The Day of Resurrection and Christ the Lord Is Risen
Today* *setting by Bill Ingram*

EASTER PROCLAMATION

P CHRIST IS RISEN!

C **CHRIST IS RISEN INDEED!**

P O death, where is your sting? O grave, where is your victory?

C **Thanks be to God who gives us the victory through our Lord Jesus Christ!**

P Alleluia! Alleluia! He is Risen!

C **He is Risen Indeed!**

P Why do you seek the Living among the dead?

C **Alleluia! He is Risen!**

P This holy and blessed day ... He is risen and dies no more!

PROCESSIONAL HYMN – The Day of Resurrection!

361

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

C **And also with you.**

KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

WORD

Children's Message

First Reading: Acts 10:34-43

Response: Thanks be to God.

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Psalms 118:1-2, 14-24

Congregation sings Refrain, Cantor sings verses

Refrain



Refrain

¹Give thanks to the LORD,
for the | LORD is good;
God's mercy en- | dures forever.



²Let Israel | now declare, "God's mercy en- | dures forever."

¹⁴The LORD is my strength | and my song, and has become | my salvation.

¹⁵Shouts of rejoicing and salvation echo in the tents | of the righteous:

"The right hand of the | LORD acts valiantly!

¹⁶The right hand of the LORD | is exalted! The right hand of the | LORD acts valiantly!"

¹⁷I shall not | die, but live, and declare the works | of the LORD. *Refrain*

¹⁸The LORD indeed pun- | ished me sorely, but did not hand me o- | ver to death.

¹⁹Open for me the | gates of righteousness; I will enter them and give thanks | to the LORD.

²⁰"This is the gate | of the LORD; here the righ- | teous may enter."

²¹I give thanks to you, for you have | answered me and you have become | my salvation. **Refrain**

²²The stone that the build- | ers rejected has become the chief | cornerstone.

²³By the LORD has | this been done; it is marvelous | in our eyes.

²⁴This is the day that the | LORD has made; let us rejoice and be | glad in it. **Refrain**

Second Reading: 1 Corinthians 15:1-11

Response: Thanks be to God.

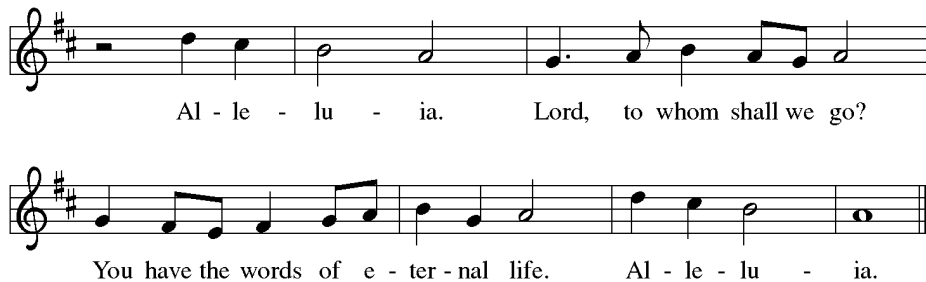
The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve.

⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Gospel Acclamation



Holy Gospel: Mark 16:1-8

*After the Gospel is announced, the people say: **Glory to you, O Lord***

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*After the Gospel is read, the people say: **Praise to you, O Christ***

SERMON

HYMN OF THE DAY - Christ Has Arisen, Alleluia

364

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Alive in the risen Christ, with a new heart and new life, let us pray for the church, for the world and for all those who are in need. (*SILENCE*)

In abundant joy, we pray for all Christian assemblies gathered this morning at the empty tomb. Fill your church with the power of your love - which is stronger than death. When we are afraid, may we resolve to live in the knowledge that Christ is indeed arisen, and will be with us always. Hear us, O God.

Your mercy is great.

In reverence, we pray for this planet, our earthly home. Help us to see you in the beauty of the natural world. When we become negligent, remind us that each drop of water and grain of sand, every flower petal and tree leaf, is a reflection of your glory.

Hear us, O God.

Your mercy is great.

In hopefulness, we pray for the nations of the world. Fill them with your peace. Help us remove the shroud that is cast over all peoples facing crisis, conflict or natural disaster. When there is trouble in our land, bring good will and new possibilities to every city and village.

Hear us, O God.

Your mercy is great.

In faith, we pray you will wipe away the tears from all who weep, no matter what the need. When our loved ones become sick or injured, are anxious or grieving, assure them of your promise to watch over them. We pray especially for Barbara, Jan, Johanna, Tony, JoAnn, Leon, Janet, Joyce, Ida, Debbie, Phyllis, Leslie, Bob, Ellie, Tracey, Fran, Gus, James, Cassandra, Sue, Barbara, Mark and those we name before you now, silently or aloud. *(SILENCE)*

Hear us, O God.

Your mercy is great.

In love, we pray for those joyfully gathered by your Spirit, whether here in person or virtually. This is the day the Lord has made, and we rejoice in it. When we depart, encourage us to boldly proclaim Christ crucified and risen, sharing that joy at home, at work, in school and in our communities.

Hear us, O God.

Your mercy is great.

In thanksgiving, we commemorate those who saw Christ Jesus in life, and now see him face to face. Help us to treasure their faithful witness. When we sing our “Alleluias!”, bolster our confidence in your promise of eternal life, made possible by the resurrection of your Son, our Savior.

Hear us, O God.

Your mercy is great.

Pastor: In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

MEAL

OFFERING

OFFERTORY - *Choir Anthem: Gloria in Excelsis Deo by W. A. Mozart*

OFFERTORY – Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The final staff ends with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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OFFERTORY PRAYER

Let us pray together

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

- P It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 for the glorious resurrection of our Savior Jesus Christ,
 the true Paschal Lamb who gave himself to take away our sin;
 who in dying has destroyed death,
 and in rising has brought us to eternal life.
 And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
 with earth and sea and all their creatures,
 and with angels and archangels, cherubim and seraphim,
 we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.
You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.
That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Together as the body of Christ,
we proclaim the Lord's death until he comes:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.
Amen. Come, Holy Spirit.

Holy and benevolent God,
 receive our praise and petitions,
 as Jesus received the cry of the needy,
 and fill us with your blessing,
 until, needy no longer and bound to you in love,
 we feast forever in the triumph of the Lamb:
 through whom all glory and honor is yours, O God, O Living One,
 with the Holy Spirit, in your holy church, now and forever.
Amen.

THE LORD'S PRAYER

A Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

COMMUNION SONG – Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

COMMUNION DISTRIBUTION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

And each person may respond Amen.

COMMUNION HYMN

Day of Arising

374

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

SONG AFTER COMMUNION



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER AFTER COMMUNION

A Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C Amen.

SENDING

Blessing

response: Amen

SENDING HYMN - Christ the Lord Is Risen Today; Alleluia!

369

DISMISSAL

A Go in peace. Serve the Lord.

C We will. Thanks be to God.

POSTLUDE – *The People Respond Amen!* by Dan Locklair

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Hymn - The Day of Resurrection

361



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,



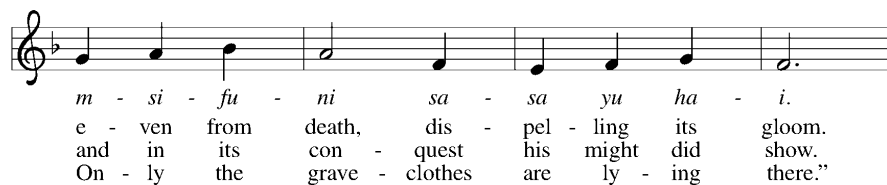
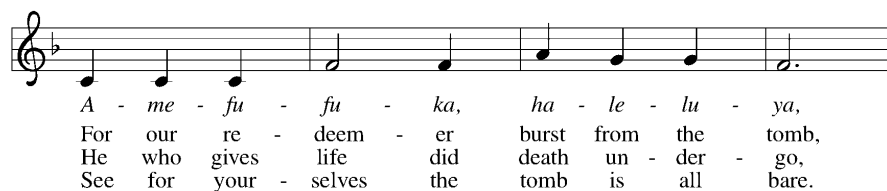
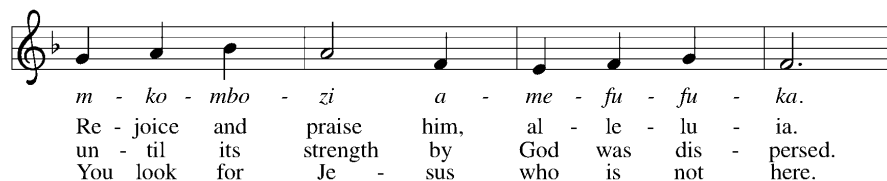
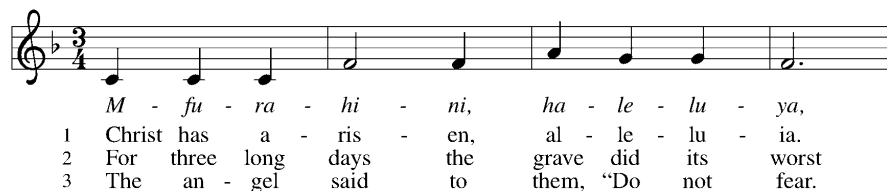
our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

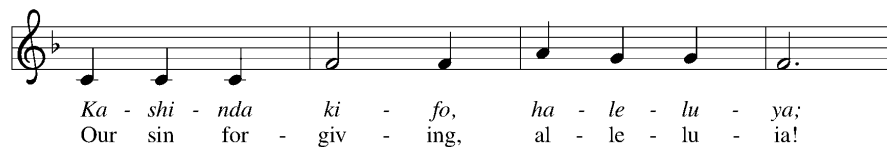
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

**Hymn of the Day –
Christ Has Arisen,
Alleluia**

364



Refrain



4 "Go spread the news: he's not in the grave.
 He has arisen this world to save.
 Jesus' redeeming labors are done.
 Even the battle with sin is won."

Refrain

5 Christ has arisen to set us free.
 Alleluia, to him praises be.
 Jesus is living! Let us all sing:
 he reigns triumphant, heavenly king.

Refrain

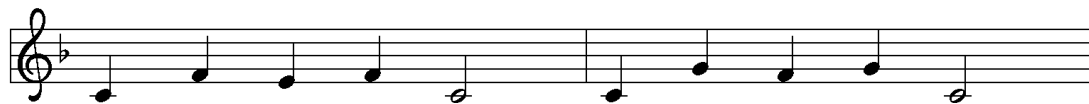
Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922

Music: MPURAHINI, HALELUYA, Tanzanian traditional

Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

Tr. © 1977 Howard S. Olson, admin. Augsburg Fortress

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1 Day of a - ris - ing, Christ on the road - way,
 2 When we are walk - ing, doubt - ful and dread - ing,
 3 Lo, I am with you, Je - sus has spo - ken.
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
 blind - ed by sad - ness, slow - ness of heart,
 This is Christ's prom - ise, this is Christ's sign:
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
 yet Christ walks with us, ev - er a - wait - ing,
 when the church gath - ers, when bread is bro - ken,
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
 our in - vi - ta - tion: Stay, do not part.
 there Christ is with us in bread and wine.
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
 Music: RAABE, Carl F. Schalk, b. 1929
 Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.
 Music © 1999 Augsburg Fortress.

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1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!

Chris-tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!

of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!

at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
 Music: LLANFAIR, Robert Williams, 1781–1821

Prayer of the Church (Members): Barbara Hadden, Jan Franzen, Johanna Nikitscher, Tony Perrotte, JoAnn and Leon Bowman, Janet Ravert, Joyce Veazey, Ida Elliott, Debbie Fullbright, Phyllis Jenkins, Leslie Johnson, Bob and Ellie DeVries, Tracey Dissel, Fran Whitfield, Gus Holshouser, James and Cassandra Wagner, Sue Dahl, Barbara Shade, Mark Dewhirst

Prayer List Changes – If you have names to **add, or delete at any time** - email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Cary Grant (friend of Greg and Jeanna Hudgins), Lydia Taylor (cousin of Bee Ellertson), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Brady Laubert (grandson of Pam and Steve Taylor), Staci Dominick (daughter-in-law of Ted and Diana Dominick), Marti Casalino (friend of Marcia Redman), David Deardorff (cousin of Marlene Coulter), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Michelle Meadors, Gad Kainer, Peggy Stevens (by John and Linda Foreman), Nancy Randle (niece of Ann and Larry Grovenstein), Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Marjorie Bower (daughter of Doug and Fran Whitfield), Linda Leslie (mother of Sean Slane), Rufous Coulter (brother-in-law of Marlene Coulter), Rev. Kyle Randle (nephew of Ann and Larry Grovenstein), Cathy White, (niece of Ann and Larry Grovenstein), Jimmy Holshouser (brother of Gus Holshouser), Paul DeVries (brother of Bob DeVries), Steve, Erin, JD, Emmett and Rowan Simmons (Preschool Family), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Marge Taylor (mother of Steve Taylor), Don Weaver (cousin of Marlene Coulter), Jim Allen (family member of Ted and Diana Dominick), Sara (sister of Marlene Coulter), Farmer family (cousins of Marlene Coulter), Eileen Kunca (Friend of the Dominicks), Betty Sue Dickerson and son Barry Dickerson (friends of the church)

Worship Opportunities

The COVID-19 Task Force met and determined after looking at square footage and percentages of occupancy, that we can socially distance 44 people in the sanctuary and 50 people in Trinity Hall for worship. There will be no singing and masks are required as well as social distancing. Hand sanitizing dispensers are available. Holy Communion will be served during this service as well as drive through in the parking lot from approximately 11:15 am until 12:00 noon on Sundays.

In-Person Worship:

We will be open on Sunday morning at 10:00 am to worship in person using the ELW Setting Four. This service will also be Zoomed live using this information (same every Sunday):

Topic: Sunday Morning Worship

Time: at 9:30 am - worship begins at 10:00 am

Join Zoom Meeting

<https://us02web.zoom.us/j/88584944760?pwd=YTZISFp3NVg2Z09GV0JpOEhObER5Zz09>

Meeting ID: 885 8494 4760 Passcode: 435920

One tap mobile

+13017158592,,88584944760#,,,,*435920# US (Washington DC)

+13126266799,,88584944760#,,,,*435920# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 885 8494 4760 Passcode: 435920
Find your local number: <https://us02web.zoom.us/j/88584944760>

Beginning with Palm Sunday, March 28, we will live stream by Zoom and record the live stream service. Because we can have people in the sanctuary and Trinity Hall, we have decided to eliminate the Wednesday recording of weekly worship. We will begin using setting 4 (the same setting we have been using for recorded worship) and will hold one service at 10 am on Sundays. This service will be live streamed on Zoom. In addition, we will record this service for later viewing and plan to send you the link as soon as it has been uploaded to our Vimeo site.

Easter Sunday will be a live service at 10 am, Zoomed, using the above link, and recorded for viewing on Vimeo by Sunday afternoon. The service will contain recorded portions of live music with our voice and handbell choirs participating. Easter bags for children will be distributed at worship and during the 11:15 am - 12:00 noon drive-through Holy Communion time. The Vimeo link will be emailed early afternoon on Easter and you may view it at any time.

The Church Office will be closed April 5-9, 2021.

Pour a cup of tea or coffee and join the Pastor and Vicar for Coffee Hour on Mondays on Zoom from 10-11. **Coffee Hour will return on April 12.** Here is the info:

Topic: Coffee Hour with the Pastor and Vicar, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=VVVCRlgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

Zoom Bible Study – Study of the Minor Prophets.

Bible study will resume on April 15 and on this day, we will doing a joint live (in the conference room) and Zoomed as we normally do. Join us either way.

Topic: Bible Study - study of the Minor Prophets – Time: 10:30 am on Thursdays. Join Zoom Meeting:

<https://us02web.zoom.us/j/946532621?pwd=UTJqYjV0V3laMmpROStMdGRvTGhUT09>

Meeting ID: 946 532 621 – Password: 402561

Here is a listing of the Sign-Up Genius links we are presently using to accomplish our many needed tasks. Please fill in as you are able. You can bookmark these sites to make it easier to return to them.

♦ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Vicar Judy Goans is coordinator for the daily devotions. Sign up and send your devotions to Vicar Judy (vicar@stpaulsdurham.org) at least 2 days in advance of the date.

♦ **Sunday Morning 10:00 AM Worship**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Tasks include setting up, lector, worship assistant, sound, video, etc.

Attention Golfers! The Camp Agape Kure Beach Ministries Golf Tournament is on for Monday, April 19th at the Lochmere Golf Club in Cary. Tee times will be starting at 8:30 am. Primary cost is \$90 per person or \$350 per foursome registered. If you have any questions, please feel free to contact Warren Pusak at wrpusak@aol.com or by cell phone at 919-219-4090. Please leave a message if he doesn't answer and he will return the call ASAP. It's a great reason to get out of the house – Camperships for Youth, for those can't afford to go to Bible Camp. In past years, we have sent 50-60 kids to Camp who ordinarily could not have gone.

St. Paul's Readers will be discussing Garlic and Sapphires, by Ruth Reichl, via zoom on Thursday, April 15, at 3:00 pm. The book for May is Beneath a Scarlett Sky, by Mark Sullivan.

Wildflower Cottage for Children received from the City of Durham, their special use permit to operate a daycare facility at 2416 Pickett Road (formerly Damascus House). They are now able to begin renovation of the property. They are working toward being open in the new facility this fall.