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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 107: Give thanks to the Lord; his steadfast love endures forever.

St. Theresa's Parish News & St. Joseph The Worker Parish News:

Due to Covid-19, both parishes are closed for Mass' until further notice.

Zoom Along with Us you can use it on your computers, tablets, i-pads & smart-phones

We still have **Thursday**, zoom adoration at 10:30 a.m. followed by **Mass at 11:00 a.m. & Sunday zoom Mass is at 9:00 a.m. **Daylight savings Time****

Staying Spiritually Resilient during this pandemic

Being People for Others By Vinita Hampton Wright

St. Ignatius Loyola understood that, even when we strive to do glorious deeds, often the motivation is selfish. Or at least it's self-focused. In his early years, he trained to be a soldier and a knight. He wanted to sacrifice himself for country and for some beautiful lady he could defend and honor. But years later, as he meditated, prayed, and discovered God, who created and loved him, Ignatius dismantled old ways of thinking. Rather than becoming proud and worried about making a good show, a person must develop humility. Rather than focusing on himself and his dreams of glory, he must follow Jesus' example and move outward, looking at what other people needed and dreamed for.

Being "people for others" means that we are willing to shift focus and actually notice others and care about them. What does that look like on a typical day? Here are just a few ideas.

- When I'm around someone who is behaving badly, rather than think of how the behavior irritates or upsets me, I wonder what might be triggering that person to act like this. A child in the hospital? Job loss? Relationship problems? A string of faulty decisions?
- While working with other people on a project, I resist worrying about how my input is received or how much I am noticed and concentrate on helping each person on the team do his or her best.
- I pray as much—probably more—for others than for myself.
- Rather than turn away and distract myself from others' suffering, I make some move to help.
- My decisions about time, money, and other resources always factor in how generous I can be, and I come up with concrete plans for sharing.

Being a person for others will always be a challenge, because we are conditioned from an early age to focus on "me and mine." We might be encouraged to see the world as a dangerous place, to see many people as too different and therefore "other," and to believe that there is never enough of anything to go around. Jesus requires that we resist this way of being in the world. He asks that, rather than growing fearful, we make an effort to be open. Rather than grasping and hoarding, we are to be grateful and generous. Jesus asks that, rather than operating in a judgmental and self-protective way, we extend to others God's love and make room at the table for those we might call strangers.

Mass Intentions For The Week:

Twelve Sunday in Ordinary Time

Saturday June 19 +Delbert & Denis Deschamps req. Irene & Family
 Sunday June 20 **Zoom on-line Mass 9:00 a.m.**
 +Sobie Family Members req. Bernadine Brown
 &
 For All Parishioners req. Father Paul
 Monday June 21 For health of family req. Jean Goba
 Tuesday June 22 +Emilienne Mangin req. George Mangin & family
 Wed. June 23 +Joe Zegalski req. Gord Lyshyshyn
 Thurs. June 24 **Zoom on-line Adoration 10:30 a.m. & Mass 11:00 a.m.**
 Special Intention req. Nellie Kaskiw
 Friday June 25 +Laureen Bilanka req. anonymous

Twelve Sunday in Ordinary Time

Saturday June 26 +Emilienne Mangin req. George Mangin & family
 Sunday June 27 **Zoom on-line Mass 9:00 a.m.**
 +Suffering Souls in Purgatory req. Rose & family
 &
 For All Parishioners req. Father Paul

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

Pope Francis Prayer Intention for June: *The beauty of marriage:* Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

Prayer for the Year of St. Joseph

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy, and courage, and defend us from every evil. Amen.



Congratulations to St. Josephs Parish Graduates this year! Addison Kiliwnik, Dawson Seib, and Joshua Thompson.

CCCB Statement on the Delegation to the Holy See

Ottawa - "In conversation with Indigenous people and communities, both at the local and national levels, and bilaterally with the First Nations, Métis and Inuit national organizations, the Bishops, sponsors of this project, have been preparing, for over two years now, a delegation of Indigenous people to meet with the Holy Father to foster meaningful encounters of dialogue and healing. This pastoral visit will include the participation of a diverse group of Elders/Knowledge Keepers, residential school survivors and youth from across the country. The event will likewise provide Pope Francis with a unique opportunity to hear directly from Indigenous Peoples, express his heartfelt closeness, address the impact of colonization and the implication of the Church in the residential schools, so as to respond to the suffering of Indigenous Peoples and the ongoing effects of intergenerational trauma." Read more.

Fathers Day Prayer...

St. Joseph, guardian of Jesus and chaste husband of Mary, you passed your life in loving fulfillment of duty. You supported the holy family of Nazareth with the work of your hands. Kindly protect those who trustingly come to you. You know their aspirations, their hardships, their hopes. They look to you because they know you will understand and protect them. You too knew trial, labor and weariness. But amid the worries of material life your soul was full of deep peace and sang out in true joy through intimacy with God's Son entrusted to you and with Mary, his tender Mother. Assure those you protect that they do not labor alone. Teach them to find Jesus near them and to watch over him faithfully as you have done.

Amen.
 Pope John XXIII

Dear Padre,

Our parish used to be united. Now we have Filipino Catholics, Vietnamese Catholics, and Mexican Catholics, all with their own Masses and activities. Why can't we just be Catholic?

The word *catholic* means "whole," "universal," "complete." To be Catholic, we must include everyone. I once served as a pastor of the only Catholic parish in a town of 20,000 people, more than half of whom were Catholic. The seventeen Baptist churches included a First Southern with services only in English, a First Baptist with services only in English, a First Baptist with services only in Spanish, and a Southern Baptist with services only in Spanish.



The Catholic Church goes out of its way to make sure that never happens to us and that all people feel part of the Church. One way to make a person feel welcome is to offer Mass in his or her native language, which is why my parish offered Masses in Spanish and Vietnamese as well as in English.

It wasn't just about language or nationality. We had Sunday-evening Mass to accommodate the many people who worked Sunday mornings. And we also had events that brought the entire parish together. The result was that we had six weekend Masses rather than six different communities.

It's difficult to form one Church. It's difficult to be Catholic. But for 2,000 years we've found it to be worth it. Culturally diverse faith communities acknowledge our differences; more importantly, we celebrate our Catholic wholeness through this diversity!

Fr. Patrick Keyes, CSsR
Sundaybulletin@Liguori.org

Calendar

Monday
 JUNE 21
 St. Aloysius Gonzaga,
 Religious
 Gn 12:1-9 • Mt 7:1-5

Tuesday
 JUNE 22
 Weekday
 Gn 13:2, 5-18
 Mt 7:6, 12-14

Wednesday
 JUNE 23
 Weekday
 Gn 15:1-12, 17-18
 Mt 7:15-20

Thursday
 JUNE 24
 Nativity of
 St. John the Baptist
 Is 49:1-6
 Acts 13:22-26
 Lk 1:57-66, 80

Friday
 JUNE 25
 Weekday
 Gn 17:1, 9-10, 15-22
 Mt 8:1-4

Saturday
 JUNE 26
 Weekday
 Gn 18:1-15 • Mt 8:5-17

Sunday
 JUNE 27
 Thirteenth Sunday
 in Ordinary Time
 Wis 1:13-15; 2:23-24
 2 Cor 8:7, 9, 13-15
 Mk 5:21-43 or
 5:21-24, 35b-43

**Know Someone
 Overly Anxious About Sin?**
 Since 1964, the Redemptorists' *Scrupulous Anonymous* free monthly newsletter has ministered compassionately to those struggling with scrupulosity. To subscribe, visit ScrupulousAnonymous.org.

Our Parish COMMUNITY

June 20, 2021
 Twelfth Sunday in Ordinary Time (B)
 Jb 38:1, 8-11
 2 Cor 5:14-17
 Mk 4:35-41

A Real Force of Nature

One of the forces of nature that we have been unable to control is unruly water. We are actually helpless when caught between torrents of rain from above and surging water from below. It is no wonder the ancestors of ancient Israel who lived between the Tigris and Euphrates Rivers characterized cosmic evil as tumultuous water that only the great creator-God could control. This is the scene described in the reading from Job. This water is not destroyed; it is only harnessed. We will have to wait for the end of time for such water to be abolished. ("The sea was no more," Revelation 21:1.) This divine power over water is praised in the psalm response as well.

Belief in God's absolute power over chaotic water and cosmic evil lies behind the story of Jesus calming the sea. This story doesn't simply recount a display of Jesus' extraordinary command over the forces of nature. It is certainly that, but it is actually much more. It stands to reason that, if only the great creator-God can exercise control over this fearsome watery threat, and if Jesus can effortlessly exercise control over such water, then Jesus is somehow this great creator-God. In today's Gospel, the audacious disciples, who initially were frightened by the ferocity of the squall, were astounded by Jesus' authority over the storm. They declared, "Who then is this whom even wind and sea obey?" (Mark 4:41).

It is clear from this story that Jesus is the real force of nature.

Sr. Dianne Bergant, CSA

FOR Reflection

- ★ Spend some time thinking about how Jesus has protected you from harm.
- ★ Pray for the grace to trust in God.



He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm.

MARK 4:39



A WORD FROM Pope Francis

Do not be afraid of migrants. Migrants are those who always bring us richness....Today there is the temptation to build a culture of walls, to raise walls, walls in the heart, walls on the land....And those who raise a wall, who build a wall, will end up a slave within the walls he has built, without horizons.

DIALOGUE WITH TEACHERS AND STUDENTS, APRIL 6, 2019