



Eighth Sunday after Pentecost: Proper 11

July 18, 2021 | 9:00 am

The Annunciation of Our Lady Episcopal Church
5725 Stearns School Road, Gurnee, Illinois
(847) 336-3730 | annunciationgurnee.org

Welcome to Annunciation

What's Happening

This bulletin contains everything you need to participate in the service.

Online Worship

To facilitate everyone being able to hear during the service, everyone will be muted except for the person speaking.

Please close all other applications on the device you are using. If you are having connection issues, try turning off the video. You will still be able to hear the service.

If your household has multiple devices going, mute the audio on all but one of them, it can cause feedback on the

microphones if there are two or more devices broadcasting in the same room. Also, using headphones or earbuds can eliminate problems with active audio

Streaming to Facebook Live

If you weren't able to join us for our live service, the video will be available at:

<https://www.facebook.com/annunciationgurnee/live/>

You do not have to have a Facebook account to view the video.

The Sanctuary Candle is given for the Glory of God.

Bulletin art by Markey Robinson.

In-person, indoor worship

- If you are not feeling well, please stay home.
- If you are vaccinated, wearing a mask is optional.
- A limited number of bulletins will be available, please consider bringing a printed copy or a mobile device.
- This morning you are welcome to sing the hymns. If you feel more comfortable or you are unvaccinated, it is recommended that you wear a mask for singing.
- For those wearing a mask and those with small children, if you feel the need for greater physical distancing, you are welcome to be seated in the last 5 reserved pews opposite the Choir seating.
- You are invited to share the Peace with one another this morning. Please be respectful of the community members who may not want to pass a physical peace.
- There will be a collection plate at the entrance of the Nave, if you would like to bring your offering.
- You are welcome to be in the parking lot and stream the service - one of the clergy will bring you communion at the end of the service. You are welcome to use the Annunciation WiFi (AnnunciationOfOurLady Guest).
- Healing prayers will be in the chapel during the distribution of Holy Communion. Please make your way there if you desire personal prayers with a prayer minister. At this time we are unable to offer anointing.

Restroom:

- **Restrooms** are available in the Parish Hall and the Education wing.

Holy Eucharist:

- **This morning we will be celebrating Holy Eucharist. At the invitation to Communion, please come forward to the altar, either one "pod" together or one individual at a time, and receive the wafer. Take a cup and after you have consumed the wine, put it in the glass container by the lectern. Then make your way back to your seat or to the chapel for healing prayers.**

Coffee Hour:

- Please make your way out to the parking lot of parish hall for coffee.
- Coffee will be pre-poured into the cups; a separate table with coffee fixings is provided.
- There will be alternatives to coffee provided.
- You are welcome to bring your own chairs to sit in. Please remember to keep good physical distance.
- You do not need to wear a mask outside, unless you choose to do so.

The Liturgy of the Word

Organ Prelude

Please stand as you are able.

Opening Hymn #645

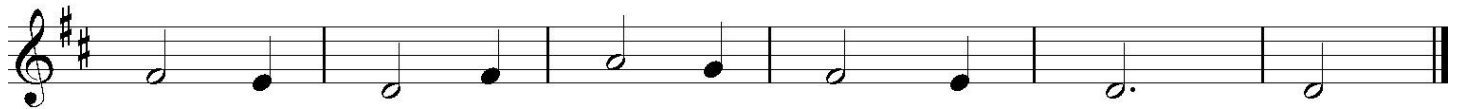
The King of love my shepherd is



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-lestial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal* 1982

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be God's kingdom, now and for ever. Amen.*

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: *Amen.*

Gloria

*Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:*

*have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

Celebrant: Let us hear what God's Spirit is saying to God's people.

Please be seated.

The First Lesson (2 Samuel 7:1-14)

Reader: A reading from the second book of Samuel, in which we hear about the Ark of the Covenant to Jerusalem.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be

disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: The Word of the Lord.
People: *Thanks be to God.*

The Psalm (89:20-37)

Reader: Let us hear about God's covenant with David and offer the psalm responsively by half-verse.

20 I have found David my servant; *
with my holy oil have I anointed him.

21 My hand will hold him fast *
and my arm will make him strong.

22 No enemy shall deceive him, *
nor any wicked man bring him down.

23 I will crush his foes before him *
and strike down those who hate him.

24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.

25 I shall make his dominion extend *
from the Great Sea to the River.

26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'

27 I will make him my firstborn *
and higher than the kings of the earth.

28 I will keep my love for him for ever, *
and my covenant will stand firm for him.

29 I will establish his line for ever *
and his throne as the days of heaven."

30 "If his children forsake my law *

and do not walk according to my judgments;

31 If they break my statutes *
and do not keep my commandments;

32 I will punish their transgressions with a rod *
and their iniquities with the lash;

33 But I will not take my love from him, *
nor let my faithfulness prove false.

34 I will not break my covenant, *
nor change what has gone out of my lips.

35 Once for all I have sworn by my holiness: *
'I will not lie to David.

36 His line shall endure for ever *
and his throne as the sun before me;

37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "

The Second Lesson (*Ephesians 2:11–22*)

Reader: Here the Apostle Paul tells that all are one in Christ to those in Ephesus. Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Musical Gospel Acclamation

The Gospel (*Mark 6:30–34, 53–56*)

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

Deacon: The healing of the sick in Gennesaret.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

Please stand as you are able.

The Creed

Officiant and People, say together

We believe in one God.

God created everything.

We believe in Jesus; Jesus taught us how to love. Jesus died and rose again.

We believe in the Holy Spirit.

We believe that the church is Jesus' mission of mercy.

Amen.

The Prayers of the People *The Book of Common Prayer, Form VI*

The Leader and People pray responsively

Leader: In peace, we pray to you, Lord God.

For all people in their daily life and work;

People: ***For our families, friends, and neighbors, and for those who are alone.***

Leader: For this community, the nation, and the world;

People: ***For all who work for justice, freedom, and peace.***

Leader: For the just and proper use of your creation;

People: ***For the victims of hunger, fear, injustice, and oppression.***

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: ***For those who minister to the sick, the friendless, and the needy.***

Leader: For the peace and unity of the Church of God. This morning we pray for the people of Fort Dauphin in the Diocese of Toliara, Madagascar and the Anglican Church of Rwanda.

People: ***For all who proclaim the Gospel, and all who seek the Truth.***

Leader: For Michael, our Presiding Bishop, for Paula, our Bishop-elect, for Pastor Jenni, Deacon Linda, and Rev Jane.

People: ***For all who serve God in God's Church.***

Leader: For the special needs and concerns of this congregation.

This morning we pray especially for: Bishop-elect Paula; Bishop Samy; Rob Robison; Greg, Joe, Helene; Marsha; John; Garry; Cindy; Jewell; Courtney; Jeff; Noah West; Charlie; Logan; Flavia and Matt; Fern; Tom; Mike; Sandy; The Friess family; Jane and Diane; John N.; Pam; and the people served by Sunrise Assisted Living and PADS.

For all those who serve in the Armed Forces, including Clay Anderson, Liam Mellen, Chad VanHorn, Christopher Pavy, Nick Unda, Ian Pocklington, Ethan

People: Pocklington, *Christopher* Froelich, *Karl* Mohrmann, *Trish* Hull, and *Quinton* Hocking. Hear us, Lord;
For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.
O God, our times are in your hand: look with favor, we pray, on your servant *Katelin* Galardi (7/23), as she begins another year. Grant that she may grow in wisdom and grace, and strengthen her trust in you all the days of her life. We will exalt you, O God our King;

People: *And praise your Name for ever and ever.*

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Leader: Lord, let your loving-kindness be upon them;
People: *Who put their trust in you.*

Deacon: We pray to you also for the forgiveness of our sins.

Silence may be kept.

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: *Amen.*

The Peace

Celebrant: Dear friends in Christ, the peace of the Lord be always with you.

People: *And also with you.*

After you have greeted others, please have a seat.

Offertory

Celebrant: O Lord our God, you are worthy to receive glory and honor and power;

People: *Because you have created all things, and by your will they were created and have their being.*

Offertory Hymn WLP #773

Heal me hands of Jesus



1. Heal me, hands of Je-sus, and search out all my pain: re -
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je-sus, and show me all my sin; dis -
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The Holy Communion

Please stand as you are able.

The Great Thanksgiving *Book of Common Prayer, Prayer C*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: *Glory to you for ever and ever.*

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: *By your will they were created and have their being.*

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: *Have mercy, Lord, for we are sinners in your sight.*

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: *By his blood, he reconciled us. By his wounds, we are healed.*

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: *We celebrate his death and resurrection, as we await the day of his coming.*

Celebrant: Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah, Rachel, Zilpah, and Bilhah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only,

and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: *Risen Lord, be known to us in the breaking of the Bread.*

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: *Amen!*

The Lord's Prayer

Celebrant: And now as our savior Christ has taught us, we say:

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

Celebrant: Be known to us, Lord Jesus, in the breaking of the bread. Alleluia.

People: *The bread which we break, is the communion of the body of Christ. Alleluia.*

Invitation to Communion

Celebrant: These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with thanksgiving.

Receiving Communion

You're Invited: *This is Jesus' table; he made no restrictions, and neither do we.*

Host: *Our communion is by wafer. The priest will place the wafer in your hand.*

Wine: *Take a cup and after you have consumed the wine, put it in the glass container by the lectern. You also may abstain from receiving the wine.*

Gluten: *Gluten-free wafers are available. Ask the priest for one when you come up.*

Healing prayers will be offered in the chapel during the distribution of Holy Communion. Please make your way there after receiving communion, if you desire personal prayers with a prayer minister. At this time we are unable to offer anointing.

Sending of the Eucharistic Visitors

The Deacon sends parishioners to bring Communion and companionship to the sick and homebound. This morning we have parishioners who will lead the service at Sunrise Assisted Living Center.

Musical Communion Meditation Spiritual Communion

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. (Borrowed from Christ at St. Peter's, Chicago and *The St. Augustine's Prayer Book*)

People: Gracious God, I desire to offer you praise and thanksgiving. I believe that you are present in the Bread and Wine of the Holy Sacrament. And since I cannot now receive you in the Sacrament, I ask you to come into my heart. I unite myself with you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Post-Communion Prayer

Celebrant: Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Welcome & Announcements

The Blessing

Enriching Our Worship 1

*Celebrant: Let us pray.
The Wisdom of God
the Love of God
and the Grace of God
strengthen you to be Christ's hands and heart in this world,
in the name of the Holy Trinity.*

People: Amen.

Closing Hymn #537

Christ for the world we sing

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

The Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Organ Postlude

Ministers of the service

Crucifer	Tony Waynick
1st Reader & Psalm	Sandy Sander
2nd Reader	Deb Modde
Prayers	Dale Sander
Ushers	Barb Clark and Leanne Ulmer
Digital Verger	
Sunrise Minister	Pam Myers and Elizabeth Danos
Altar Guild	Betsy Donegan
Healing Minister	Deacon Linda

Staff & Leadership

Rector
Rev. Jenni Liem
rector@annunciationgurnee.org

Deacon
Rev. Linda Lutter
lindalutter@hotmail.com

Interim Director of Music
Kay Sutton
kaysutton@comcast.net

Assistant Director of Music
Betsy Donegan

Administrative Assistant
Karen Schachtschneider
parishadmin@annunciationgurnee.org

Wardens
David Fulton and Debbie Rakestraw

Vestry
John Anderson, Virginia Bosserman,
Jennifer Edwards, Phil Fabry, Carl Gruber,
Jami Haines, Ruth Hull Chatlien,
Mike Robison
Clerk of the Vestry
Bob Coates

Treasurer
Elizabeth Nemeth
treasurer@annunciationgurnee.org



Annunciation of Our Lady

EPISCOPAL CHURCH

Annunciation is a place...

To be included

To be honest

To be challenged

To be empowered

To find hope

Thank You



Today's coffee hour hosts:

Deb Modde and Ron and Elaine O'Neil

Parish Announcements and Calendar



Make a house a home

Lake County PADS has newly-housed clients who could use your help! Moving into housing is an exciting time for the individuals and families in our programs. However, many of our clients are moving into their new homes with very few personal possessions.

Are you able to help ease the transition by providing a laundry basket full of household necessities that will help to make an apartment feel like home? Please consider making a real difference by providing a Housewarming Kit today!

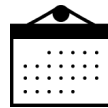
Contact Deacon Linda if you have any questions.
Text 847-340-3253.



Candles and Flowers



Please add your name and let us know what special occasion you'd like to mark by sponsoring a sanctuary candle (\$5) or altar flowers (\$35) on a particular Sunday. Please make your check payable to the church and designate "altar flowers" or "sanctuary candle" in the memo. Questions! Contact Barb McNeill (momranch@aol.com). Thank you!



Save the Dates

July 24
July 31

Vestry Meeting and Picnic
Conor Beard Court of Honor

August 2
August 28

Book Club
Consecration of Bishop-Elect Paula Clark

August 29

Parish Picnic

November 20 Dioscean Convention

This Week's Calendar

Sun, July 18
Tues, July 20

Worship | 9:00am
Scouts | 7:00pm

Office hours are Tuesday, Wednesday and Thursday, 9:30-4:00