## SUMMERSET CITY COMMISSION REGULAR MEETING SUMMERSET MUNICIPAL BUILDING 7055 LEISURE LANE THURSDAY, November 17th, 2022 6:00 P.M.

Mayor Torno called the Regular Meeting to order at 6:00 p.m. Commissioners Hirsch, Nasser and Butler were present. Absent: Kitzmiller. The City Attorney, City Finance Officer, and City Administrator was also present.

Mayor Torno led in the Pledge of Allegiance.

Commissioner Butler gave the invocation.

**Motion** by Hirsh, second by Nasser to approve the agenda for the regular meeting of the Summerset City Commission for November 17th, 2022. Motion carried.

## **CONSENT CALENDAR**

**Motion** by Butler, second by Nasser to approve the minutes of the Regular meeting of November 3rd, 2022 as presented or amended. Motion carried.

### **APPROVAL OF CLAIMS**

**Motion** by Hirsch, second by Nasser to approve the claims and hand checks in the amount of \$55,009.08 from November 3rd, 2022 through November 16th, 2022 as presented or amended. Motion carried.

AFLAC REMITTANCE PROCESSING	Accident Insurance	94.25
AT&T MOBILITY	FirstNet Summerset PD	346.73
BLACK HAWK WATER USERS DISTRIC	Monthly Usage	57.50
BLACK HILLS ENERGY	Utilities	5,959.40
BLACK HILLS GOLF CARTS	Erosion Control	1,000.00
CBH CO-OP	Solid Wast Disposal	4,344.61
CITY OF RAPID CITY	Solid Waste Disposal	3,691.72
DAKOTA PUMP, INC	Replace VFD	5,163.99
DEMERSSEMAN JENSEN	Legal Fees	2,087.50
EXCEL TRUCK	Truck Repairs	2,179.24
GOLDEN WEST TECHNOLOGIES	Managed Services	3,592.00
HEALTH POOL OF SD	Employee Health Insurance	16,146.82
KIEFFER SANITATION	Temp Portable Toilets	300.00
Kayl, Anthony	Per Diem	60.00
LEGENDARY ELECTRIC	S.V. Lift Upgrade	834.19
MEADE COUNTY AUDITOR	Dsipatch September	2,338.57
MIDCONTINENT COMMUNICATIONS	WWTP Telephone	210.00
MIDCONTINENT TESTING LABS	WWTP Testing	163.50
NORTHERN TRUCK EQUIPMENT CO		1,644.81
ON-SITE FIRST AID & SAFETY	First Aid Supplies	121.35
REDWOOD TOXICOLOGY LABORATORY	Testing	75.00
SD ONE CALL	September Notifications	23.10

SOUTH DAKOTA STATE TREASURER	Sales Tax- October	983.64
STURDEVANT'S AUTO PARTS	Floordry	321.16
TALLGRASS LANDSCAPE ARCH	Schematic Design	1,470.00
TEXTMYGOV	Text My Gov	1,800.00

### **DEPARTMENT HEAD REPORTS**

Department Heads gave a summary of their departments for the month of October 2022.

### PROCLAMATION - NOVEMBER NATIONAL ADOPTION MONTH

Mayor Torno read the Proclamation.

### SET FIRST READING FOR ORDINANCE 2022-15 SUPPLEMENTAL

**Motion** by Butler, second by Nasser to set first reading for Ordinance #2022-15 -End of year supplementing for December 1<sup>st</sup>, 2022. Motion carried.

## **RESOLUTION 2022-18 CAPITAL OUTLAY – DISCUSSION/ACTION**

**Motion** by Butler, second by Hirsch to open discussion. Motion carried.

Motion by Butler, second by Hirsch to close discussion. Motion carried.

**Motion** by Butler, second by Nasser to revert the \$350,000 that was in the capital outlay by Resolution 2022-18 and return it to the General Fund. Motion carried.

## **DISCUSSION/ACTION FUTURE PARK BOARD FUNDING – RESOLUTION 2022-20**

**Motion** by Hirsch, second by Nasser to open discussion. Motion carried.

Motion by Nasser, second by Butler to close discussion. Motion carried.

**Motion** by Butler, second by to table the funding until the January 19<sup>th</sup> 2023 regular meeting of the Board of Commissioners. Motion carried.

# ADDENDUM TO SEWER SERVICES CONTRACT BETWEEN THE CITYOF SUMMERSET AND BREZEL RANCH FOR THE PINE HILLS MOBILE HOME PARK

**Motion** by Butler, second by Hirsch, to approve the addendum. Motion carried.

## SET FIRST READING FOR ORDINANCE 2022-16 AMENDING SUPPLEMENTAL ITEMS AND LICENSING FEE.

Motion by Nasser, second by Hirsch to set the first reading for December 15<sup>th</sup>, 2022. Motion carried.

## SET FIRST READING FOR ORDINANCE 2022-17 AMENDING PERMANENT LICENSES.

**Motion** by Hirsch, second by Butler to set the first reading for December 15<sup>th</sup>, 2022. Motion carried.

## **RECOGNITION OF VOLUNTEER**

Mayor Torno announced that she would be abstaining from the discussion/vote.

**Motion** by Butler, second by Hirsch to approve Gerard Torno as a volunteer in the Public Works Department to remove snow. Motion carried.

## APPOINTMENT OF THREE APPRAISERS - DISCUSSION/ACTION

**Motion** by Butler, second by Nasser, to open discussion. Motion carried.

**Motion** by Hirsch, second by Nasser, to close discussion. Motion carried.

**Motion** by Nasser, second by Butler to approve appointing David Brenneman, Brittni Bjorem and Sid Reade as appraisers. Motion carried.

## FINAL DRAFT QUESTIONS FOR PERSONNEL HANDBOOK

City Administrator Lisa Schieffer reviewed the questions that the Board needed to make decisions on and will present the final copy to the Board in December.

### **CITIZENS INPUT**

Jon Steiner discussed cleaning up ordinances and his concerns for clarity.

James Guthrie spoke to High Meadows Road and what the next steps would be.

## **UPCOMING EVENTS:**

City Offices will be closed Thursday, November 24th, and Friday, November 25th for Thanksgiving.

## ITEMS FROM CITY ATTORNEY

No executive session.

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<b>Motion</b> by Nasser, second by Hirsch, to adjourn at 7:22 p.m. Motion carried.					
(SEAL)					
ATTEST:					
Condoca Caplay	——————————————————————————————————————				
Candace Sealey					
Finance Officer	Mayor				
Published once at a cost of \$					