



 **First Lutheran Church**
BOTHELL

WELCOMES YOU!
March 1, 2026
Second Sunday in Lent

FIRST LUTHERAN CHURCH
STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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Worship NOTES

- + Please name each person in attendance , and if they will be taking communion, on the card provided in the pew rack. Place card in the offering plate or hand it to the usher.
- + The service is printed in this bulletin. Some hymns are located in the red hymnbook.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a nursery or the “Pray Space” under the stairs in the inner narthex with soft toys and books. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

Serving Us in Worship Today

Piano	June Condra
Flute	Cheryl Miller
Drums	Joe Siebert
Greeter	Kendahl Adjorlolo
Ushers	Dan Bormann Karey Coble
Acolyte	
Lector	Jeff Almeida
Sound Tech	Ann Bormann
Camera Tech	Katie Pyne
Communion Assistants	Alain Adjorlolo Stephanie Almeida Marilyn Iverson
Pew Angel	Noreen Kloster
Bus Driver	David Osborne
Fellowship Host	Cynthia Bannister

If you would like to give electronically, please use this QR code:



GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Lamb of God (Twila Paris)*

Cheryl Miller, Flute; June Condra, Piano

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses. Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdainning the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ✝ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

Amen.

GATHERING SONG: *Joyful, Joyful We Adore Thee* (ELW 836)



- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

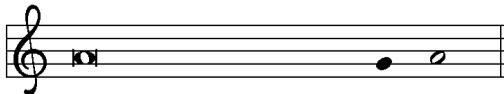
Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

GREETING

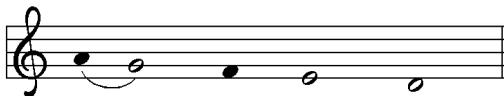
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

PRAYER OF THE DAY

Let us pray.

Holy Lord God, Jesus washed the disciples' feet as a sign of service and compassion. Show us how to live and love in service and with compassion, for the sake of all your children. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 49:1-7

¹ Listen to me, O coastlands;

pay attention, you peoples from far away!

The LORD called me before I was born;

while I was in my mother's womb he named me.

² He made my mouth like a sharp sword;

in the shadow of his hand he hid me;

he made me a polished arrow; in his quiver he hid me away.

³ And he said to me, "You are my servant,

Israel, in whom I will be glorified."

⁴ But I said, "I have labored in vain;

I have spent my strength for nothing and vanity;

yet surely my cause is with the LORD and my reward with my God."

⁵ And now the LORD says, who formed me in the womb to be his servant,

to bring Jacob back to him, and that Israel might be gathered to him,

for I am honored in the sight of the LORD,

and my God has become my strength—⁶ he says,

"It is too light a thing that you should be my servant

to raise up the tribes of Jacob and to restore the survivors of Israel;

I will give you as a light to the nations,

that my salvation may reach to the end of the earth."

⁷ Thus says the LORD, the Redeemer of Israel and his Holy One,

to one deeply despised, abhorred by the nations, the slave of rulers,

"Kings shall see and stand up; princes, and they shall prostrate themselves,

because of the LORD, who is faithful,

the Holy One of Israel, who has chosen you."

Word of God,
word of life.

ANTHEM: *Create in Me a Clean Heart (J. Leavitt)*

GOSPEL: John 13:1-17

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already decided that Judas son of Simon Iscariot would betray Jesus.

And during supper ³ Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, ⁴ got up from supper, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷

Jesus answered, "You do not know now what I am doing, but later you will understand."

⁸ Peter said to him, "You will never wash my feet."

Jesus answered, "Unless I wash you, you have no share with me."

⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? ¹³ You call me Teacher and Lord, and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

¹⁵ For I have set you an example, that you also should do as I have done to you.

¹⁶ Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them.

Word of God. Word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *Lord, Whose Love in Humble Service* (ELW 712)



- 1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;
- 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
- 4 Called by wor-ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up - on our quick-ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com-pas-sion bids us bear,
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today. Hear us, O God.

Your mercy is great.

Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God.

Your mercy is great.

Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us, O God.

Your mercy is great.

Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss (*especially*). Hear us, O God.

Your mercy is great.

Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly and accompany those who have recently left this community to journey elsewhere. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation. Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Come Thou Font of Every Blessing (John Wyeth)*

Cheryl Miller, Flute, June Condra, Piano

OFFERING: *We Give Thee but Thine Own (ELW 686)*



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ - like thing.

OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER



Our Fa ther in Heav en, hal lowed be your name, your king dom come your
6 will be done, on earth as in Heav'n. Give us to day our dai ly bread, and for give us of our
12 sins as we for give those who have sinned a gainst us. Save us from the time of
18 tri al and de liv er us from c vil. For the king dom and the pow er and the glo ry are
24 yours, now and for ev er. A men.

INVITATION TO COMMUNION

Come to the table. Feast on God's goodness and mercy.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

COMMUNION SONG: *Lamb of God*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Restore in Us, O God (ELW 328)



- 1 Re - store in us, O God, the splen-dor of your love; re -
- 2 O Spir - it, wake in us the won - der of your pow'r; from
- 3 Bring us, O Christ, to share the full - ness of your joy; bap -
- 4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit-less fear un - furl our lives like spring-time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search-ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944

Music: BAYLOR, Hal H. Hopson, b. 1933

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COMMUNION HYMN: *My Song Is Love Unknown* (LBW 94)



1 My song is love un - known, my Sav - ior's love to me,
2 He came from his blest throne, sal - va - tion to be - stow;
3 Some - times they strew his way and his sweet prais - es sing;
4 Why, what hath my Lord done? What makes this rage and spite?
7. Here I might stay and sing -- no sto - ry s0 di - vine!



love to the love - less shown, that they might love - ly be.
but men made strange, and none the longed-for Christ would know.
re - sound - ing all the day ho - san - nas to their King.
He made the lame to run, he gave the blind their sight.
Ne - ver was love, dear King, ne - ver was grief like thine.



Oh, who am I, that for my sake my Lord should take frail
But, oh, my friend, my friend in - deed, who at my need his
Then "Cru - ci - fy!" is all their breath, and for his death they
Sweet in - ju - ries! Yet they at these them - selves dis - please, and
This is my friend, in whose sweet praise I all my days spend!



flesh and die? My Lord should take frail flesh and die?
life did spend; who at my need his life did spend!
thirst and cry, and for his death they thirst and cry.
'gainst him rise; them - selves dis - please, and 'gainst him rise.
my friend in whose sweet praise I all my days spend.

COMMUNION HYMN *What Wondrous Love Is This* (ELW 666)



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✚ bless you now and always.

Amen.

SENDING SONG: *Love Divine, All Loves Excelling* (ELW 631)



1 Love di-vine, all loves ex-cel-ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov-ing Spir-it in-to ev-'ry
3 Come, Al-might-y, to de-liv-er; let us all thy



earth come down! Fix in us thy hum-ble dwell-ing, all thy
trou-bled breast; let us all in thee in-her-it; let us
life re-ceive; sud-den-ly re-turn, and nev-er, nev-er-



faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,
find thy prom-ised rest. Take a-way the love of sin-ning;
more thy tem-ples leave. Thee we would be al-ways bless-ing,



pure, un-bound-ed love thou art; vis-it us with
Al-pha and O-me-ga be; end of faith, as
serve thee as thy hosts a-bove, pray, and praise thee



thy sal-va-tion, en-ter ev-'ry trem-bling heart.
its be-gin-ning, set our hearts at lib-er-ty.
with-out ceas-ing, glo-ry in thy per-fect love.

DISMISSAL

Go in peace. Believe the good news.
Thanks be to God.

POSTLUDE: HYFRYDOL (P. MANZ)

March 8, 2026 - Third Sunday in Lent

Psalm 50:1-6 John 18:12-27 Jesus on Trial

Weekly Financial Report for February 15, 2026

Attendance in Person: 148 General Offerings: \$6,933	Online: 14 Capital Improvement: \$455
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INFORMATION FOR THE WEEK!

Sunday, March 1 - Second Sunday in Lent

9:30 am **Worship w/Holy Communion**
10:45 am Sunday School for all ages

Monday, March 2

9:00 am Preschool
12:00 pm Staff Meeting

Tuesday, March 3

9:00 am Preschool
9:15 am Preschool Chapel
9:30 am Lectionary Group
3:00 pm Weekly News Submission Deadline
6:00 pm Building & Property Committee -
7:00 pm IT/Communications Committee
 Social Ministries Committee

Wednesday, March 4

9:00 am Preschool
6:00 pm Soup Supper
7:00 pm Lenten Vespers

Thursday, March 5

9:00 am Preschool
9:30 am FLC Quilters
7:00 pm Sanctuary Choir

Friday, March 6

Church Office Closed
6:30 pm Preschool Story Night

Saturday, March 7

9:00 am Garden Guild
 Altar Guild

Sunday, March 8 - Second Sunday in Lent

Daylight Savings Time Begins! Set your clocks ahead one hour.

9:30 am **Worship w/Holy Communion**
10:45 am Sunday School for all ages
4:00 pm FLC's Heritage Fair. Celebrating our 140th Anniversary!

Prayers of the Week

Please include in your prayers: Our congregations and Rostered Leaders in the Twin Cities, our neighbors who continue to recover from the floods, our ecumenical partners, and Lutheran Immigration and Refugee Services.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Jen & Dave** (Baker family friend), **Sue & Lee** (Beth Bowers' cousins), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Tryvge Enger** (member), **Tracee** (Bonnie Ahlstedt's friend), **Norma** (Kristin Smith's friend), **Mary Hatlen** (member), **Steve** (Mark Hatlen's cousin), **Jessica Hockstedler** (member), **Jeanne** (Justin LaFord's mother), **John** (Susan Berg's brother), **Nancy McGee** (member), **Shirley** (Vickie Shanks' sister-in-law), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (frequent visitor), **Brandis** (Renee & Mike Markert's friend), **Jo** (Lucy Kay and David Osborne's friend), **Marin** (Beth & Gordy Phelps' friend), **Deborah** (Vicki Shanks' cousin), **Fern** (Surya Skjonsby's friend), **Joe** (Barb Thieme's brother), **Peter** (Joyce & Carsten Thode's brother-in-law), **August** (Karey Coble's friend).

Those who are ill, have an injury or who are recovering from surgery:

Lupe (Jose Alcaraz' aunt), **Nicholas Alcaraz** (member), **Sylvia** (Alcaraz family member), **Carolyn Becker** (member), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **John** (Linda Chapman's brother-in-law), **Richard** (Ross Cook's brother), **Nancy Davis** (member), **John Godek** (member), **Teresa** (friend of the Bakers) Zach (Trevor Coble's friend), Jennifer (Dan Hendricks' niece), Jim (Sandy Hendricks' cousin), **Robb** (Jamie Lindell's brother), **Liz** (Marlis Pehling's friend), **Karen Johnson** (member), **Phillip** (Karen Johnson's brother), **Marlo** (Leona Keltner's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Doug** (Justin LaFord's father), **Ollie Polonsky** (member), **Kelly** (Vickie Shanks' cousin), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Alan** (Siebert family friend), **Jennifer** (Irene Cloud's friend), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Kathy Telford-Luiz** (member), **Kristi** (Sue Toyoda's sister-in-law), **Ron Tuck** (member), **Paul** (Baker family friend), **Molly** (Haley Neff-LaFord's friend).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Diane** (Rene & Rob Baker's friend), **Sherrill & Larry Baker** (members), **Audrey Fisher** (member), **Lawrence** (Leon Romaniuk's father), **Roger Wolter** (member).

Those Serving Our Country:

AIR FORCE: **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: **Christopher Whipple** (Carolyn Whipple's son)

COAST GUARD: **Gage McIntyre** (Tamara McIntyre's son)

We are honored to be able to pray for your family and friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

Celebrate FLC's 140th Anniversary

Heritage

Fair

March 8, 4 pm

All Are Welcome!

WEDNESDAYS IN LENT

6:00 Pm - Soup

7:00 pm - Vespers and Reflection

Decolonize Your Faith

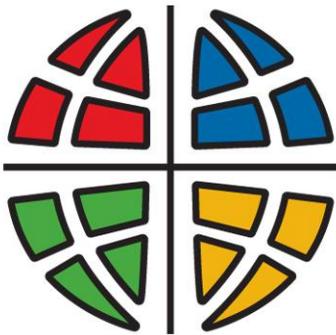
In a world where faith is often entangled with empire, division, and brokenness, each Wenesday in Lent we will hear an invitation to rediscover the liberating essence of the Gospel. We will hear from Pastor Jose' Humphries as he walks us through decolonization, reclaiming our faith, what it means to be vulnerable and how to be "The Christ Ensemble." José and wife Mayra began Metro Hope Covenant Church, a multi-ethnic church that meets in Harlem's historic National Black Theater.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical
Lutheran Church
in America