

**AGENDA  
CITY OF GARNETT**

**October 11, 2016**

**6:00 p.m.**

- I. Call to Order.**
  - A. Pledge of Allegiance
  - B. Prayer
  
- II. Approval of Minutes:** September 27, 2016
  
- III. Citizens to be Heard:**
  
- IV. Bids, Plans & Specifications:**
  
- V. Communications & Reports:**
  - A. From the Office of Mayor
  - B. From Members of the City Commission
  - C. From the City Attorney
  - D. From the student representative – Jeremy DuPont
  - E. Introduction of Employees and/or Employee Reports
  - F. Advisory Board reports & recommendation
  - G. City Manager – General Report
  
- VI. Public Hearing:**
  
- VII. Assessments** - None
  
- VIII. Old Business:**
  
- IX. New Business:**
  - A. Consideration of transient guest tax application for the Friends of the Library Annual Holiday Homes Tour
  
- X. Ordinances:**
  - A. Consideration of Ordinance #4158 as follows: AN ORDINANCE AMENDING TITLE 4, CHAPTER 4, SECTION 7 OF THE MUNICIPAL CODE, RELATING TO THE DUE DATE OF UTILITY BILLINGS AND PENALTY FOR LATE PAYMENT; REPEALING EXISTING SECTION OF SAID TITLE AND CHAPTER.
  
  - B. Consideration of Ordinance #4159 as follows: AN ORDINANCE AMENDING TITLE 5, CHAPTER 13, SECTION 1 (A) (2) OF THE MUNICIPAL CODE, RELATING TO WORK ON CITY UTILITY APPARATUS OR CONNECTIONS THEREWITH; REPEALING EXISTING SECTION OF SAID TITLE.

**XI. Resolutions:**

A. Consideration of Resolution 10/11/16-1 as follows: A RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY BY THE CITY OF GARNETT, AS OWNER, OF A BILL OF SALE AND SPECIAL WARRANTY DEED AND AS LESSOR, TERMINATING THE LEASE AGREEMENT AND TRUST INDENTURE WITH THE BOARD OF TRUSTEES OF ANDERSON COUNTY HOSPITAL, AND SECURITY BANK OF KANSAS CITY.

**XII. Claims, Bonds & Commercial Liability Insurance:**

A. Consideration of semi-monthly claims

**XIII. Executive Session**

**XV. Adjournment**