

Town of Marble

Regular Meeting of the Board of Trustees

January 4<sup>th</sup>, 2024 7:00 P.M.

Marble Community Church, 121 W. State St. Marble, Colorado

Agenda

- A. 7:00 P.M. Call to order and roll call of the regular January meeting of the Board of Trustees.
- B. Mayor Comment
- C. Consent Agenda
  - a. Approve December 7th, 2023 Minutes
  - b. Approve Current Bills, January 4<sup>th</sup>, 2024
- D. Administrator Report
  - a. Consider Approval of the Marble Wetlands Management Plan – Pat Willits & John Armstrong
  - b. Public hearing to consider approval of Liquor Application for Beaver Lake Lodge
  - c. Approve Resolution #2024-1 regarding Public Posting Place
  - d. Consider Approval of Gunnison County Plow IGA
- E. Public Hearing to consider approval of 2024 Budget
  - a. Consider approval of 2024 Mill Levy – Ordinance # 2023-1
  - b. Consider Adoption of 2024 Budget – Ordinance # 2023-2
- F. Committee Reports
  - a. Parks Committee
  - b. Master Plan Committee – Mark Chain
- G. Old Business
- H. New Business
- I. Adjourn

Minutes of the Town of Marble  
Regular Meeting of the Board of Trustees  
December 7th, 2023

A. Call to order and roll call of the regular December meeting of the Board of Trustees. – The meeting was called to order by Mayor Ryan Vinciguerra at 7:02 p.m. Present: Tony Petracco, Amber McMahill, Emma Bielski and Ryan Vinciguerra. Absent: Larry Good. Also present: Alie Wettstein, administrative assistant and Terry Langley, minutes.

B. Mayor’s Comments – Ryan thanked the board for carrying on while he was gone.

C. Consent Agenda – Amber McMahill made a motion to approve the bills. Emma Bielski seconded and the motion was approved unanimously. Approval of the minutes was tabled until next month because both Ryan and Tony missed the November meeting so there was not a quorum for that vote.

- a. Approve November 2nd, 2023 Minutes
- b. Approve Current Bills, December 7, 2023

D. Administrator Report

a. Marble Wetlands Management Plan - Pat Willits & John Armstrong – Pat and John attended by phone. Pat spoke to the issues raised at the October meeting concerning the management agreement and the management plan. They are working with Aspen Valley Land Trust (AVLT) on a draft of the management plan and hope to have it for the January meeting. The time line, enforcement language and intent, indemnity, and the conservation easement are all things to be addressed. John said that everyone has a common goal and he looks forward to everything moving forward. Ryan agreed. Amber spoke to the beauty of the draft management plan and how it recognizes the special place that the wetlands property is. Tony asked about the difference between a management agreement and a management plan. Pat explained that the plan is a guiding document and the agreement is an actual agreement with the town giving the town management authority to carry out what is prescribed in the plan. It seeks to limit impact. John thanked the town, AVLT and Pat for all the work being put in.

b. Michael Gorman, Campaign Manager, Wilderness Workshop – Michael came to ask the town to officially support the work to protect the Thompson Divide from oil and gas development. He presented some maps, information and spoke to the history of the work. The Thompson Divide encompasses the land west of the Crystal to the county line, over McClure Pass, down around the Raggeds over to Crested Butte. Over the last 10 plus years, the surrounding communities have been working to protect the area from oil and gas development. This includes undeveloped land, wildlife, grazing, mountain biking, hunting, and clean water. The terrain is rugged and oil and gas development would mean major infrastructure and impact. The best way to protect the area is to permanently protect/close from oil and gas development is through mineral withdrawal. The core act includes but is not limited permanent mineral withdrawal. It passed the House of Representatives five times. They got a hearing in the Senate but the current political situation has resulted in delays. In the meantime, the Forest Service and BLM can do an administrative mineral withdrawal now with the Secretary of the Interior finalizing it for 20 years. They are in the middle of what is a two-year process. There are two ways the Town of Marble can help right now. First, there will be an opportunity for public comment on the draft withdrawal which should be coming soon and will be open for 30 days. Second, the town can

provide a letter of support for the Thompson Divide portion of the core act. Emma asked for a sample letter. Ryan asked if anyone on the board was opposed to the proposal and everyone supports the effort. Michael will send some templates for both the public comment and support letters to be sent to the congress. Tony proposed passing a resolution at the next meeting. Angus Barber asked if the core act is the permanent solution and how long it has been proposed. Michael explained that it is the permanent solution and was first introduced in 2019 and has to be reintroduced each session of congress because the House and Senate have not lined up and agreed. Emma asked if Alie could include this in the next newsletter and on the website, encouraging public comment.

#### E. 2024 Municipal Election

a. Consider appointment of Ron Leach as 2024 Election Official – Amber McMahill made a motion to appoint Ron Leach the 2024 Election Official. Emma Bielski seconded and the motion passed unanimously.

b. Consider approval of Polling Place Resolution – Alie explained that this was to approve a physical polling place rather than a mail in election. Emma Bielski made a motion to approve a polling place. Amber McMahill seconded and the motion passed unanimously. The Hub was named as the polling place and a resolution will be prepared for the January meeting.

F. Public Hearing to consider approval of 2024 Budget – Tony Petracco made a motion to go into public hearing. Emma Bielski seconded and the motion passed unanimously. Discussion points included:

-Emma spoke to giving \$5000 to AVLTL for the Children’s Park.

-Amber asked about the office expenses. It is listed at \$17,000 and includes the bookkeeper services. Ryan would like to see that separated and listed in professional services.

-Emma asked about the jail foundation. Amber said that \$5000 is included in the park fund.

-Angus Barber asked about the legal expenses. Alie said that it had been lowered by \$1,000 at Larry’s request.

-Amber said that campground expenses would also be separated out.

-Amber suggested taking the \$1,000 previously in legal expenses and taking some from the civic engagement fund and putting that toward the AVLTL needs for the Children’s Park. Ryan would rather see some of the increases listed for labor expenses reduced to \$17,500 and \$2500 moved to the park expenses to support AVLTL and the Children’s Park.

-Alie said that the county has not finalized the assessed valuation of property amount and that will affect the town’s budget. The state has postponed the deadline for filing the budget to Jan 10. Ryan proposed leaving the budget hearing open to next month. Tony made a motion to table the public hearing. Emma said she had some more items to discuss. The motion died for want of a second.

-Amber proposed adding \$1000 to the \$2500 previously proposed to be taken from wages and donated to AVLTL to complete the Children’s Park beautification project, bringing the total to \$3500.

-Tony Petracco made a motion to table the public hearing and adoption of the budget until the January meeting. Emma Bielski seconded and the motion passed unanimously.

-Emma brought a suggestion from Mike Yellico to move forward with the paid parking plan in order to reap the financial benefits. He suggested increasing the lawyer’s fees to protect that action.

a. Consider Adoption of 2024 Budget – Ordinance # 2023-1 – tabled per above motion.

b. Consider approval of 2024 Mill Levy – Ordinance # 2023-2 – Amber McMahill made a motion to table this approval until January. Emma Bielski seconded and the motion passed unanimously.

#### G. Committee Reports

a. Parks Committee – no meeting until next week. The Millsite Park has been groomed. There has been no discussion in the Parks Committee about the New Year’s bonfire.

b. Master Plan Committee – Alie sent the results of the survey to the board. Amber suggested some more data manipulation, such as separating full and part time residents. She asked how it was sent out. Alie explained that the county sent a list of property owners down to Darian ranch. There were approximately 400 sent out and 165 were returned. Amber said the largest response group came from owners of vacant land. She suggested one last push and Alie said she is still giving them out. The next meeting is Dec. 14 and the committee will work on goals and objectives. There will be two meetings in January to review the surveys in preparation for the public meetings.

H. Old Business – Discussion of the open seats for the upcoming election and how to encourage people to run. Richard spoke in favor of incentivizing serving by paying the board. Alie reported that petitions for board positions will be accepted from Jan 2 – Jan 22. Alie is publicizing the election through social media and the town website. There will be ads in the Echo as well.

Tower is up near the fire station. They are still pulling fiber and will begin linking to houses soon.

I. New Business – Ron is doing well following his surgeries.

J. Adjourn – Tony Petracco made a motion to adjourn. Emma Bielski seconded and the motion passed unanimously. The meeting was adjourned at 8:25 p.m.

Respectfully submitted,  
Terry Langley

**Town of Marble**  
**Deposit Detail-Money Market Fund**  
**December 2023**

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<u>Date</u>	<u>Name</u>	<u>Memo</u>	<u>Account</u>	<u>Amount</u>
<b>12/05/2023</b>		<b>Deposit</b>	<b>Money Market -1084</b>	<b>20.21</b>
		Deposit	Cigarette Tax	-20.21
TOTAL				-20.21
<b>12/08/2023</b>		<b>Deposit</b>	<b>Money Market -1084</b>	<b>367.22</b>
		Deposit	Property Taxes	-367.22
TOTAL				-367.22
<b>12/08/2023</b>		<b>Deposit</b>	<b>Money Market -1084</b>	<b>17,585.05</b>
		Deposit	General Sales Tax	-17,585.05
TOTAL				-17,585.05
<b>12/31/2023</b>		<b>Interest</b>	<b>Money Market -1084</b>	<b>588.59</b>
		Interest	Interest Income	-588.59
TOTAL				-588.59

**Town of Marble**  
**Deposit Detail-General Fund**  
**December 2023**

Date	Name	Memo	Account	Amount
12/05/2023		<b>Deposit</b>	<b>*General Fund -0240</b>	<b>5,750.55</b>
		Deposit	Building Permits	-200.00
	Colorado Stone Quarry CSQ	Deposit	CSQ Lease Agreement	-2,329.23
	Colorado Stone Quarry CSQ	Deposit	CSQ Maintenance Payments	-300.00
	Gunnison County	Deposit	Property Taxes	-2,921.32
TOTAL				-5,750.55
12/31/2023		<b>Interest</b>	<b>*General Fund -0240</b>	<b>0.99</b>
		Interest	Interest Income	-0.99
TOTAL				-0.99

01/03/24

# Town of Marble Payroll Report January 2024

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<u>Date</u>	<u>Num</u>	<u>Name</u>	<u>Type</u>	<u>Amount</u>
<b>United States Treasury</b> 01/03/2024	E-pay	United States Treasury	Liability Check	-1,989.82
Total United States Treasury				-1,989.82
<b>Alie O Wettstein</b> 01/01/2024	11842	Alie O Wettstein	Paycheck	-1,157.18
Total Alie O Wettstein				-1,157.18
<b>Charles R Manus</b> 01/01/2024	11843	Charles R Manus	Paycheck	-819.93
Total Charles R Manus				-819.93
<b>Richard B Wells</b> 01/01/2024	11844	Richard B Wells	Paycheck	-447.87
Total Richard B Wells				-447.87
<b>Ronald S Leach</b> 01/01/2024	11845	Ronald S Leach	Paycheck	-3,601.08
Total Ronald S Leach				-3,601.08
<b>Theresa A Langley</b> 01/01/2024	11846	Theresa A Langley	Paycheck	-162.11
Total Theresa A Langley				-162.11
<b>TOTAL</b>				<b>-8,177.99</b>

**Town of Marble**  
**Check Register**  
 December 7, 2023 through January 3, 2024

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Num	Date	Amount
<b>Alpine Bank</b> 11847	12/31/2023	-586.18
<b>Aspen M&amp;M Landscaping &amp; Construction llc</b> 11835	12/31/2023	-5,920.00
<b>Cadfish</b> 11838	12/31/2023	-945.00
<b>Holy Cross Electric</b>  12/27/2023		-45.48
<b>Law of the Rockies</b> 11834	12/12/2023	-2,377.50
<b>Marble Water Company</b> 11839	12/31/2023	-180.00
<b>Mountain Pest Control, Inc.</b> 11840	12/31/2023	-75.00
<b>Pifco</b> 11836	12/31/2023	-2,490.00
<b>Ragged Enterprises, LLC</b> 11841	12/31/2023	-292.50
<b>Ron Leach</b>  12/11/2023		-1.00
<b>The Crystal Valley Echo</b> 11837	12/31/2023	-150.00
<b>United States Treasury</b> E-pay	01/03/2024	-1,989.82
<b>Verde Land Management LLC</b> 11833	12/12/2023	-1,492.50

**Town of Marble**  
**Deposit Detail-Campground Account**  
**December 2023**

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Date	Name	Memo	Account	Amount
12/31/2023		<b>Deposit</b>	<b>Campground Account -6981</b>	<b>1,136.88</b>
		Deposit	Campground/Store Revenues	-1,051.54
		Deposit	Sales Tax	-125.13
		Deposit	Campground/Store Revenues	39.79
TOTAL				-1,136.88
12/31/2023		<b>Interest</b>	<b>Campground Account -6981</b>	<b>1.73</b>
		Interest	Interest Income	-1.73
TOTAL				-1.73

**Town of Marble**  
**Profit & Loss Budget vs. Actual**  
 January through December 2023

	Jan - Dec 23	Budget	% of Budget
<b>Income</b>			
Conservation Trust Income - CTF	0.00	1,500.00	0.0%
<b>Intergovernmental</b>			
Grant Revenue	0.00	12,500.00	0.0%
Cigarette Tax	315.34	200.00	157.7%
Colorado Trust Fund	0.00	0.00	0.0%
General Sales Tax	166,246.55	164,000.00	101.4%
Highway Use Tax (HUTF)	11,535.63	10,000.00	115.4%
Mineral Lease Distribution	1,515.39	2,000.00	75.8%
Severance Tax	9,054.76	5,000.00	181.1%
<b>Total Intergovernmental</b>	188,667.67	193,700.00	97.4%
<b>Licenses &amp; Permits</b>			
Short term rental Licenses	200.00	500.00	40.0%
Building Permits	4,715.75	4,000.00	117.9%
Business Licenses	850.00	1,200.00	70.8%
Other Licenses & Permits	2,050.00	500.00	410.0%
Septic Permits	1,023.00	3,000.00	34.1%
<b>Total Licenses &amp; Permits</b>	8,838.75	9,200.00	96.1%
<b>Other Revenue</b>			
Marble Fest	24,480.42	24,000.00	102.0%
Campground/Store Revenues	39,289.63	45,000.00	87.3%
CSQ Lease Agreement	25,671.53	30,000.00	85.6%
CSQ Maintenance Payments	3,300.00	3,600.00	91.7%
Donations	0.00	2,000.00	0.0%
Holy Cross Electric Rebates	621.60	500.00	124.3%
Interest Income	9,492.40	500.00	1,898.5%
Lead King Loop Project	0.00	1,000.00	0.0%
Non-Specified	1,002.78	2,000.00	50.1%
Parking Program Revenue	0.00	5,100.00	0.0%
SGB Lease Agreement	2,813.77	2,800.00	100.5%
Transfers (In) Out	0.00	1,000.00	0.0%
<b>Total Other Revenue</b>	106,672.13	117,500.00	90.8%
<b>Property Taxes</b>	45,035.66	30,100.00	149.6%
<b>Water Fund Income</b>			
Water - Fees For Service	21,582.60		
Water Fund Interest	33.91		
<b>Total Water Fund Income</b>	21,616.51		
<b>Total Income</b>	370,830.72	352,000.00	105.3%
<b>Gross Profit</b>	370,830.72	352,000.00	105.3%
<b>Expense</b>			
Ask Ron	1.00		
<b>General Government</b>			
Food	1,917.28		
Master Plan	3,122.41	24,500.00	12.7%
Building Maint.	2,445.37	10,000.00	24.5%
Vehicle Expenses	2,279.93	0.00	100.0%
Grant Expenditures	18,340.00		
Campground Expenses	19,746.02	25,000.00	79.0%
Church Rent	0.00	500.00	0.0%
Civic Engagement Fund	0.00	1,500.00	0.0%
Dues & Subscriptions	642.00	500.00	128.4%
Elections	306.00		
Lead King Loop Project	0.00	5,000.00	0.0%
Legal Publication	0.00	1,000.00	0.0%
Marble Fest Expense	23,775.68	23,000.00	103.4%
Office Expenses	18,172.94	14,000.00	129.8%
Parking Program Expenses	1,013.61	5,000.00	20.3%

**Town of Marble**  
**Profit & Loss Budget vs. Actual**  
**January through December 2023**

	Jan - Dec 23	Budget	% of Budget
Recycle Program	2,651.60	3,000.00	88.4%
Treasurers Fees	0.00	500.00	0.0%
Workshop/Travel	752.64	2,000.00	37.6%
<b>Total General Government</b>	<b>95,165.48</b>	<b>115,500.00</b>	<b>82.4%</b>
<b>Other Purchased Services</b>			
Earth Day Expenses	2,598.02		
Liability & Worker Comp Insc	6,271.71	7,000.00	89.6%
Utilities	3,052.81	4,000.00	76.3%
<b>Total Other Purchased Services</b>	<b>11,922.54</b>	<b>11,000.00</b>	<b>108.4%</b>
<b>Park Fund Expenses</b>			
Historical Park Pres. Planning	0.00	1,000.00	0.0%
Improvements - Park Fund	2,490.00		
Jail Preservation Grant Match	0.00	5,000.00	0.0%
Maintenance - Park Fund	19,779.11	20,500.00	96.5%
Park Fund Expenses - Other	0.00	0.00	0.0%
<b>Total Park Fund Expenses</b>	<b>22,269.11</b>	<b>26,500.00</b>	<b>84.0%</b>
<b>Payroll Expenses</b>	<b>7,051.08</b>		
<b>Purchased Professional Services</b>			
Audit	10,340.00	10,000.00	103.4%
Engineering-Water Augmentation	612.00	500.00	122.4%
Engineering Services & Insp.	15,022.52	4,000.00	375.6%
Legal - General	11,428.92	20,000.00	57.1%
Municipal Court	0.00	1,500.00	0.0%
<b>Total Purchased Professional Services</b>	<b>37,403.44</b>	<b>36,000.00</b>	<b>103.9%</b>
<b>Roads</b>			
Snow & Ice Removal	58,716.25	30,000.00	195.7%
Street Maintenance	5,337.93	15,000.00	35.6%
<b>Total Roads</b>	<b>64,054.18</b>	<b>45,000.00</b>	<b>142.3%</b>
<b>Wages &amp; Benefits</b>			
FAMLI	225.05		
FICA/Medicare	18,545.76	8,000.00	231.8%
Total Wages	118,041.01	110,000.00	107.3%
Wages & Benefits - Other	468.42	0.00	100.0%
<b>Total Wages &amp; Benefits</b>	<b>137,280.24</b>	<b>118,000.00</b>	<b>116.3%</b>
<b>Water Fund Expenses</b>			
Fire Protection/Water Tank	31,347.00		
<b>Total Water Fund Expenses</b>	<b>31,347.00</b>		
<b>Total Expense</b>	<b>406,494.07</b>	<b>352,000.00</b>	<b>115.5%</b>
<b>Net Income</b>	<b>-35,663.35</b>	<b>0.00</b>	<b>100.0%</b>

**Town of Marble**  
**Deposit Detail-Water Fund**  
**December 2023**

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Date	Memo	Account	Amount
12/05/2023	<b>Deposit</b>	<b>Water Fees -0873</b>	<b>380.00</b>
	Deposit	Water - Fees For Service	-120.00
	Deposit	Water - Fees For Service	-130.00
	Deposit	Water - Fees For Service	-130.00
TOTAL			-380.00
12/31/2023	<b>Interest</b>	<b>Water Fees -0873</b>	<b>0.21</b>
	Interest	Water Fund Interest	-0.21
TOTAL			-0.21

# Colorado Liquor Retail License Application

Uploaded to 

Date
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 Movelt on

\* Note that the Division will not accept cash  Paid by check  Paid online

**New License**  **New-Concurrent**  **Transfer of Ownership**  **State Property Only**  **Master file**

- All answers must be printed in black ink or typewritten
- Applicant must check the appropriate box(es)
- Applicant should obtain a copy of the Colorado Liquor, Beer and Wine Code: [SBG.Colorado.gov/Liquor](http://SBG.Colorado.gov/Liquor)

1. Applicant is applying as a/an  Individual  Limited Liability Company  Association or Other  
 Corporation  Partnership (includes Limited Liability and Husband and Wife Partnerships)

2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation  
**Bl Lodge LLC** FEIN Number  
90-0090220

2a. Trade Name of Establishment (DBA) State Sales Tax Number  
**Beaver Lake Lodge and Cabins** **04147304-000** Business Telephone  
970 963-2504

3. Address of Premises (specify exact location of premises, include suite/unit numbers)  
**201 E. Silver Street**

City <b>Marble</b>	County <b>Gunnison</b>	State <b>CO</b>	ZIP Code <b>81623</b>
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4. Mailing Address (Number and Street) <b>201 E. Silver Street</b>	City or Town <b>Marble</b>	State <b>CO</b>	ZIP Code <b>61623</b>
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5. Email Address  
**info@beaverlakelodge.com**

6. If the premises currently has a liquor or beer license, you **must** answer the following questions

Present Trade Name of Establishment (DBA)	Present State License Number	Present Class of License	Present Expiration Date
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<b>Section A Nonrefundable Application Fees*</b>	<b>Section B (Cont.) Liquor License Fees*</b>
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<input checked="" type="checkbox"/> Application Fee for New License ..... \$1,100.00 <input type="checkbox"/> Application Fee for New License w/Concurrent Review ..... \$1,200.00 <input type="checkbox"/> Application Fee for Transfer ..... \$1,100.00	<input type="checkbox"/> Liquor-Licensed Drugstore (County) ..... \$312.50 <input checked="" type="checkbox"/> Lodging & Entertainment - L&E (City) ..... \$500.00 <input type="checkbox"/> Lodging & Entertainment - L&E (County) ..... \$500.00
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<b>Section B Liquor License Fees*</b>	
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<input type="checkbox"/> Add Optional Premises to H & R..... \$100.00 X _____ Total _____ <input type="checkbox"/> Add Related Facility to Resort Complex \$75.00 X _____ Total _____ <input type="checkbox"/> Add Sidewalk Service Area..... \$75.00 <input type="checkbox"/> Arts License (City) ..... \$308.75 <input type="checkbox"/> Arts License (County) ..... \$308.75 <input type="checkbox"/> Beer and Wine License (City)..... \$351.25 <input type="checkbox"/> Beer and Wine License (County)..... \$436.25 <input type="checkbox"/> Brew Pub License (City) ..... \$750.00 <input type="checkbox"/> Brew Pub License (County)..... \$750.00 <input type="checkbox"/> Campus Liquor Complex (City)..... \$500.00 <input type="checkbox"/> Campus Liquor Complex (County) ..... \$500.00 <input type="checkbox"/> Campus Liquor Complex (State)..... \$500.00 <input type="checkbox"/> Club License (City)..... \$308.75 <input type="checkbox"/> Club License (County) ..... \$308.75 <input type="checkbox"/> Distillery Pub License (City)..... \$750.00 <input type="checkbox"/> Distillery Pub License (County) ..... \$750.00 <input type="checkbox"/> Hotel and Restaurant License (City)..... \$500.00 <input type="checkbox"/> Hotel and Restaurant License (County) ..... \$500.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (City) ..... \$600.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (County)..... \$600.00 <input type="checkbox"/> Liquor-Licensed Drugstore (City) ..... \$227.50	<input type="checkbox"/> Manager Registration - H & R ..... \$30.00 <input type="checkbox"/> Manager Registration - Tavern ..... \$30.00 <input type="checkbox"/> Manager Registration - Lodging & Entertainment..... \$30.00 <input type="checkbox"/> Manager Registration - Campus Liquor Complex ..... \$30.00 <input type="checkbox"/> Optional Premises License (City)..... \$500.00 <input type="checkbox"/> Optional Premises License (County) ..... \$500.00 <input type="checkbox"/> Racetrack License (City)..... \$500.00 <input type="checkbox"/> Racetrack License (County)..... \$500.00 <input type="checkbox"/> Resort Complex License (City)..... \$500.00 <input type="checkbox"/> Resort Complex License (County)..... \$500.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (City) ..... \$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (County) ..... \$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (State)..... \$160.00 <input type="checkbox"/> Retail Gaming Tavern License (City) ..... \$500.00 <input type="checkbox"/> Retail Gaming Tavern License (County)..... \$500.00 <input type="checkbox"/> Retail Liquor Store License-Additional (City)..... \$227.50 <input type="checkbox"/> Retail Liquor Store License-Additional (County) ..... \$312.50 <input type="checkbox"/> Retail Liquor Store (City)..... \$227.50 <input type="checkbox"/> Retail Liquor Store (County) ..... \$312.50 <input type="checkbox"/> Tavern License (City)..... \$500.00 <input type="checkbox"/> Tavern License (County)..... \$500.00 <input type="checkbox"/> Vintners Restaurant License (City) ..... \$750.00 <input type="checkbox"/> Vintners Restaurant License (County)..... \$750.00
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**Questions? Visit: [SBG.Colorado.gov/Liquor](http://SBG.Colorado.gov/Liquor) for more information**

**Do not write in this space - For Department of Revenue use only**

Liability Information			
License Account Number	Liability Date	License Issued Through (Expiration Date)	Total \$

## Application Documents Checklist and Worksheet

**Instructions:** This checklist should be utilized to assist applicants with filing all required documents for licensure. **All** documents must be properly signed and correspond with the name of the applicant exactly. **All** documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable. **Questions? Visit: [SBG.Colorado.gov/Liquor](http://SBG.Colorado.gov/Liquor) for more information**

Items submitted, please check all appropriate boxes completed or documents submitted	
<b>I.</b>	<p><b>Applicant information</b></p> <p><input checked="" type="checkbox"/> A. Applicant/Licensee identified</p> <p><input checked="" type="checkbox"/> B. State sales tax license number listed or applied for at time of application</p> <p><input checked="" type="checkbox"/> C. License type or other transaction identified</p> <p><input checked="" type="checkbox"/> D. Return originals to local authority (additional items may be required by the local licensing authority)</p> <p><input checked="" type="checkbox"/> E. All sections of the application need to be completed</p> <p><input type="checkbox"/> F. Master file applicants must include the Application for Master File form DR 8415 and applicable fees to this Retail License Application</p>
<b>II.</b>	<p><b>Diagram of the premises</b></p> <p><input checked="" type="checkbox"/> A. No larger than 8½" X 11"</p> <p><input checked="" type="checkbox"/> B. Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences, walls, entry/exit points, etc.)</p> <p><input type="checkbox"/> C. Separate diagram for each floor (if multiple levels)</p> <p><input type="checkbox"/> D. Kitchen - identified if Hotel and Restaurant</p> <p><input checked="" type="checkbox"/> E. Bold/Outlined Licensed Premises</p>
<b>III.</b>	<p><b>Proof of property possession (One Year Needed)</b></p> <p><input checked="" type="checkbox"/> A. Deed in name of the applicant (or) (matching question #2) date stamped / filed with County Clerk</p> <p><input type="checkbox"/> B. Lease in the name of the applicant (or) (matching question #2)</p> <p><input type="checkbox"/> C. Lease assignment in the name of the applicant with proper consent from the landlord and acceptance by the applicant</p> <p><input type="checkbox"/> D. Other agreement if not deed or lease. (matching question #2)</p>
<b>IV.</b>	<p><b>Background information (DR 8404-I) and financial documents</b></p> <p><input checked="" type="checkbox"/> A. Complete DR 8404-I for each principal (individuals with more than 10% ownership, officers, directors, partners, members)</p> <p><input checked="" type="checkbox"/> B. Fingerprints taken and submitted to the appropriate Local Licensing Authority through an approved State Vendor. Master File applicants submit results to the State using code 25YQHT with Identogo.  <b>Do not complete fingerprint cards prior to submitting your application.</b>                      The Vendors are as follows:  <b>Identogo</b> – <a href="https://uenroll.identogo.com/">https://uenroll.identogo.com/</a> Phone: 844-539-5539 (toll-free)  <b>Colorado Fingerprinting</b> – <a href="http://www.coloradofingerprinting.com">http://www.coloradofingerprinting.com</a>                      Appointment Scheduling Website: <a href="http://www.coloradofingerprinting.com/cabs/">http://www.coloradofingerprinting.com/cabs/</a>                      Phone: 720-292-2722 Toll Free: 833-224-2227  <b>Details about the vendors and fingerprinting in Colorado can be found on CBI's website here:</b>  <a href="https://cbi.colorado.gov/sections/biometric-identification-and-records-unit/employment-and-background-checks">https://cbi.colorado.gov/sections/biometric-identification-and-records-unit/employment-and-background-checks</a></p> <p><input type="checkbox"/> C. Purchase agreement, stock transfer agreement, and/or authorization to transfer license</p> <p><input type="checkbox"/> D. List of all notes and loans (Copies to also be attached)</p>
<b>V.</b>	<p><b>Sole proprietor/husband and wife partnership (if applicable)</b></p> <p><input type="checkbox"/> A. Form DR 4679</p> <p><input type="checkbox"/> B. Copy of State issued Driver's License or Colorado Identification Card for each applicant</p>
<b>VI.</b>	<p><b>Corporate applicant information (if applicable)</b></p> <p><input type="checkbox"/> A. Certificate of Incorporation</p> <p><input type="checkbox"/> B. Certificate of Good Standing</p> <p><input type="checkbox"/> C. Certificate of Authorization if foreign corporation (out of state applicants only)</p>
<b>VII.</b>	<p><b>Partnership applicant information (if applicable)</b></p> <p><input type="checkbox"/> A. Partnership Agreement (general or limited).</p> <p><input type="checkbox"/> B. Certificate of Good Standing</p>
<b>VIII.</b>	<p><b>Limited Liability Company applicant information (if applicable)</b></p> <p><input checked="" type="checkbox"/> A. Copy of articles of organization</p> <p><input checked="" type="checkbox"/> B. Certificate of Good Standing</p> <p><input type="checkbox"/> C. Copy of Operating Agreement (if applicable)</p> <p><input type="checkbox"/> D. Certificate of Authority if foreign LLC (out of state applicants only)</p>
<b>IX.</b>	<p><b>Manager registration for Hotel and Restaurant, Tavern, Lodging &amp; Entertainment, and Campus Liquor Complex licenses when included with this application</b></p> <p><input type="checkbox"/> A. \$30.00 fee</p> <p><input checked="" type="checkbox"/> B. If owner is managing, no fee required</p>

Name	Type of License	Account Number		
7. Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
8. Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state):				
a. Been denied an alcohol beverage license?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
b. Had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
c. Had interest in another entity that had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
If you answered yes to 8a, b or c, explain in detail on a separate sheet.				
9. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years? If "yes", explain in detail.		<input type="checkbox"/> <input checked="" type="checkbox"/>		
10. Are the premises to be licensed within 500 feet, of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
Waiver by local ordinance? <input type="checkbox"/> <input type="checkbox"/>		or		
Other: _____				
11. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,0000? <b>NOTE:</b> The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		<input type="checkbox"/> <input type="checkbox"/>		
12. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,0000? <b>NOTE:</b> The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		<input type="checkbox"/> <input type="checkbox"/>		
13. a. For additional Retail Liquor Store only. Was your Retail Liquor Store License issued on or before January 1, 2016?		<input type="checkbox"/> <input type="checkbox"/>		
b. Are you a Colorado resident?		<input checked="" type="checkbox"/> <input type="checkbox"/>		
14. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any <u>current</u> financial interest in said business including any loans to or from a licensee.		<input type="checkbox"/> <input checked="" type="checkbox"/>		
15. Does the applicant, as listed on line 2 of this application, <b>have legal possession of the premises by ownership</b> , lease or other arrangement?		<input type="checkbox"/> <input type="checkbox"/>		
<input type="checkbox"/> Ownership <input type="checkbox"/> Lease <input type="checkbox"/> Other (Explain in Detail) _____ a. If leased, list name of landlord and tenant, and date of expiration, <b>exactly</b> as they appear on the lease:				
Landlord	Tenant	Expires		
b. Is a percentage of alcohol sales included as compensation to the landlord? If yes, complete question 16.		<input type="checkbox"/> <input checked="" type="checkbox"/>		
c. Attach a diagram that designates the area to be licensed in black bold outline (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8½" X 11".				
16. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business? Attach a separate sheet if necessary.				
Last Name	First Name	Date of Birth	FEIN or SSN	Interest/Percentage
Last Name	First Name	Date of Birth	FEIN or SSN	Interest/Percentage
<b>Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.</b>				
17. Optional Premises or Hotel and Restaurant Licenses with Optional Premises:				<input type="checkbox"/> <input type="checkbox"/>
Has a local ordinance or resolution authorizing optional premises been adopted?				<input type="checkbox"/> <input type="checkbox"/>
Number of additional Optional Premise areas requested. (See license fee chart)				
18. For the addition of a Sidewalk Service Area per Regulation 47-302(A)(4), include a diagram of the service area and documentation received from the local governing body authorizing use of the sidewalk. Documentation may include but is not limited to a statement of use, permit, easement, or other legal permissions.				

Name	Type of License	Account Number		
<b>19. Liquor Licensed Drugstore (LLDS) applicants, answer the following:</b> <b>a. Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's LLDS premise? <input type="checkbox"/> <input type="checkbox"/></b> <b>If "yes" a copy of license must be attached.</b>				
<b>20. Club Liquor License applicants answer the following: <b>Attach a copy of applicable documentation</b></b> <span style="float:right">Yes No</span> <b>a. Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain? <input type="checkbox"/> <input type="checkbox"/></b> <b>b. Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain? <input type="checkbox"/> <input type="checkbox"/></b> <b>c. How long has the club been incorporated?</b> <b>d. Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above? <input type="checkbox"/> <input type="checkbox"/></b>				
<b>21. Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following:</b> <b>a. Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached) <input type="checkbox"/> <input type="checkbox"/></b>				
<b>22. Campus Liquor Complex applicants answer the following:</b> <b>a. Is the applicant an institution of higher education? <input type="checkbox"/> <input type="checkbox"/></b> <b>b. Is the applicant a person who contracts with the institution of higher education to provide food services? <input type="checkbox"/> <input type="checkbox"/></b> <b>If "yes" please provide a copy of the contract with the institution of higher education to provide food services.</b>				
<b>23. For all on-premises applicants.</b> <b>a. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application - DR 8000 and fingerprints.</b>				
Last Name of Manager	First Name of Manager			
<b>24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. <input type="checkbox"/> Yes <input type="checkbox"/> No</b>				
<b>25. Related Facility - Campus Liquor Complex applicants answer the following: <input type="checkbox"/> <input type="checkbox"/></b> <b>a. Is the related facility located within the boundaries of the Campus Liquor Complex?</b> <b>If yes, please provide a map of the geographical location within the Campus Liquor Complex.</b> <b>If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex.</b> <b>b. Designated Manager for Related Facility- Campus Liquor Complex</b>				
Last Name of Manager	First Name of Manager			
<b>26. Tax Information. <span style="float:right">Yes No</span></b> <b>a. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? <input type="checkbox"/> <input checked="" type="checkbox"/></b> <b>b. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? <input type="checkbox"/> <input checked="" type="checkbox"/></b>				
<b>27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all <b>Officers, Directors, General Partners, and Managing Members</b>. In addition, applicant must list any stockholders, partners, or members with <b>ownership of 10% or more in the applicant</b>. <b>All persons listed below</b> must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details.</b>				
Name	Home Address, City & State	DOB	Position	%Owned
Karen Good	201 E. Silver Street	06/19/1964	Owner	50
Name	Home Address, City & State	DOB	Position	%Owned
Lawrence Good	201 E. Silver Street	09/13/1957	Owner	50
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned

Name	Type of License	Account Number
<p>** If applicant is owned 100% by a parent company, please list the designated principal officer on above.  ** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable)  ** If total ownership percentage disclosed here does not total 100%, applicant must check this box:  <input type="checkbox"/> Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a prohibited liquor license pursuant to Article 3 or 5, C.R.S.</p>		
<b>Oath Of Applicant</b>		
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.		
Authorized Signature	Printed Name and Title	Date
<b>Report and Approval of Local Licensing Authority (City/County)</b>		
Date application filed with local authority	Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application)	
<b>For Transfer Applications Only</b> - Is the license being transferred valid?		Yes No <input type="checkbox"/> <input type="checkbox"/>
The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-I (Individual History Record) or a DR 8000 (Manager Permit) has been: <input type="checkbox"/> Fingerprinted <input type="checkbox"/> Subject to background investigation, including NCIC/CCIC check for outstanding warrants That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license (Check One) <input type="checkbox"/> Date of inspection or anticipated date _____ <input type="checkbox"/> Will conduct inspection upon approval of state licensing authority		
<input type="checkbox"/> Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1,500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of > 10,0000? <input type="checkbox"/> Is the Liquor Licensed Drugstore(LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,0000? <b>NOTE:</b> The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS. <input type="checkbox"/> Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period?		Yes No <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. <b>Therefore, this application is approved.</b>		
Local Licensing Authority for	Telephone Number	<input type="checkbox"/> Town, City <input type="checkbox"/> County
Signature	Print	Title
Signature	Print	Title
		Date

Town of Marble  
Resolution Number 1  
Series of 2024

A RESOLUTION DESIGNATING THE PUBLIC PLACE FOR POSTING NOTICE OF  
MEETINGS OF THE TOWN OF MARBLE BOARD OF TRUSTEES

WHEREAS:

- A. The Town of Marble is a statutory town organized pursuant to Colorado Law; C.R.S. §31-1-101 *et seq.*;
- B. The Board of Trustees of the Town of Marble is a “local public body” subject to Colorado’s Open Meetings Law, C.R.S. § 24-6-402.
- C. C.R.S. § 24-6-402(2)(c) provides that “a local public body shall be deemed to have given full and timely notice if the notice of the meeting is posted in a designated public place within the boundaries of the local public body no less than twenty-four hours prior to the holding of the meeting. The public place or places for posting such notice shall be designated annually at the local public body’s first regular meeting of each calendar year.”
- D. The Board of Trustees desires to designate a public place for posting notice of meetings of the Board of Trustees, in compliance with C.R.S. § 24-6-402(2)(c);

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN  
OF MARBLE, COLORADO THAT:

1. The public place for posting notice of meetings of the Board of Trustees shall be:

The public bulletin board at the intersection of West 1<sup>st</sup> Street and Main Street, in the  
Town of Marble, Colorado.

INTRODUCED, READ, AND ADOPTED this 4th day of January, 2024, by a vote of \_\_\_\_\_  
in favor and \_\_\_\_\_ opposed.

TOWN OF MARBLE:

\_\_\_\_\_  
Ryan Vinciguerra, Mayor

ATTEST:

\_\_\_\_\_  
Ron Leach, Clerk

Town of Marble  
Ordinance Number 1  
Series of 2023

AN ORDINANCE FIXING AND CERTIFYING THE MILL LEVY FOR THE TOWN OF  
MARBLE FOR THE 2024 FISCAL YEAR

WHEREAS:

- A. The Town of Marble is a statutory town organized pursuant to Colorado Law; C.R.S. §31-1-101 *et seq.*;
- B. By Ordinance No. 1, Series of 2023, the Board of Trustees of the Town of Marble, Colorado has adopted the Town of Marble Budget for the 2024 fiscal year, and has made appropriations for the 2024 fiscal year;
- C. The Board of Trustees desires to fix and certify a mill levy to be levied upon all taxable property within the Town of Marble, to provide sufficient funds to pay the proposed expenditures for the 2024 fiscal year;
- D. The assessed valuation of taxable property for the year 2024 in the Town of Marble as returned by the County Assessor of Gunnison County, Colorado is \$6,037,860;
- E. The mill levy for the Town is presently 6.505 mills, and the Board of Trustees has determined that it is in the public interest to leave the present mill levy unchanged for the 2024 fiscal year.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF MARBLE, COLORADO THAT:

- 1. An Ad Valorem Tax shall be levied against all taxable property in the Town of Marble, Colorado, for the 2024 fiscal year;
- 2. For the purpose of meeting all general operating expenses of the Town of Marble during the 2024 fiscal year, the Ad Valorem Tax shall be levied at a rate of 6.505 mills.
- 3. That the Clerk is hereby directed to deliver the Certification of Tax Levies (Form DLG 70), with a copy of this ordinance, to the Board of County Commissioners of Gunnison County, Colorado, as certification, no later than January 10<sup>th</sup>, 2024.

INTRODUCED, READ, ADOPTED AND ORDERED PUBLISHED BY TITLE this 4th day of January, 2024 by a vote of \_\_\_ in favor and \_\_\_ opposed.

TOWN OF MARBLE:

ATTEST:

\_\_\_\_\_  
Ryan Vinciguerra, Mayor

\_\_\_\_\_  
Ron Leach, Clerk

Town of Marble  
Ordinance Number 2  
Series of 2023

AN ORDINANCE ADOPTING THE BUDGET AND MAKING APPROPRIATIONS FOR  
THE TOWN OF MARBLE FOR THE 2024 FISCAL YEAR

WHEREAS:

- A. The Town of Marble is a statutory town organized pursuant to Colorado Law; C.R.S. §31-1-101 *et seq.*;
- B. C.R.S. § 29-1-108(2) requires the Board of Trustees of the Town of Marble to “enact an ordinance or resolution adopting the budget and making appropriations for the budget year;”
- C. In accordance with C.R.S. § 29-1-104, the Board of Trustees of the Town of Marble designated the Town Clerk as the person to prepare the budget and submit the same to the Board of Trustees, and the Town Clerk did submit a proposed budget to the Board of Trustees;
- D. In accordance with C.R.S. § 29-1-106, the Board of Trustees caused notice of the proposed budget to be published in the Glenwood Springs Post Independent;
- E. In accordance with C.R.S. § 29-1-108(1), the Board of Trustees held a public hearing to consider the adoption of the proposed budget on December 7, 2023;
- F. The Board of Trustees finds and determines that the hearing on the proposed budget is now complete;
- G. The amounts appropriated do not exceed the expenditures specified in the budget.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF MARBLE, COLORADO THAT:

- 1. The proposed budget presented to the Board of Trustees, as amended at the public hearing held on December 7, 2023, is hereby adopted as the budget for the Town of Marble, Colorado, for the 2024 fiscal year. The adopted budget is attached hereto as Exhibit A.
- 2. In accordance with such budget, the estimated expenditures for each fund for the 2024 fiscal year are as follows:

Fund	Expenditures
General Fund	361,000
Park Fund	26,500
Water Fee for Service	21,000
Total	408,500

3. In accordance with such budget, the estimated revenues for each fund for the 2024 fiscal year are as follows:

Fund	Revenue
General Fund	361,000
Park Fund	26,500
Water Fee for Service	21,000
Total	409,500

4. The following appropriations are made for the 2024 fiscal year:

Fund	Amount Appropriated
General Fund	361,000
Park Fund	26,500
Water Fee for Service	21,000
Total	408,500

5. The Clerk shall file with the Colorado Division of Local Government, before January 31, 2024, a certified copy of the budget, including the budget message, and a copy of Form DLG 70.

INTRODUCED, READ, ADOPTED AND ORDERED PUBLISHED BY TITLE this 4<sup>th</sup> day of January, 2024 by a vote of \_\_\_ in favor and \_\_\_ opposed.

TOWN OF MARBLE:

\_\_\_\_\_  
 Ryan Vinciguerra, Mayor

ATTEST:

\_\_\_\_\_  
 Ron Leach, Clerk

# CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments

**TO:** County Commissioners<sup>1</sup> of \_\_\_\_\_, Colorado.

On behalf of the \_\_\_\_\_,  
(taxing entity)<sup>A</sup>

the \_\_\_\_\_,  
(governing body)<sup>B</sup>

of the \_\_\_\_\_,  
(local government)<sup>C</sup>

**Hereby** officially certifies the following mills to be levied against the taxing entity's GROSS \$ \_\_\_\_\_ assessed valuation of: \_\_\_\_\_  
(GROSS<sup>D</sup> assessed valuation, Line 2 of the Certification of Valuation Form DLG 57<sup>E</sup>)

**Note:** If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area<sup>F</sup> the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of: \$ \_\_\_\_\_  
(NET<sup>G</sup> assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)  
**USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10**

**Submitted:** \_\_\_\_\_ for budget/fiscal year \_\_\_\_\_.  
(no later than Dec. 15) (mm/dd/yyyy) (yyyy)

<b>PURPOSE</b> (see end notes for definitions and examples)	<b>LEVY<sup>2</sup></b>	<b>REVENUE<sup>2</sup></b>
1. General Operating Expenses <sup>H</sup>	_____ mills	\$ _____
2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction <sup>I</sup>	< _____ > mills	\$ < _____ >
<b>SUBTOTAL FOR GENERAL OPERATING:</b>	<input type="text"/> mills	\$ <input type="text"/>
3. General Obligation Bonds and Interest <sup>J</sup>	_____ mills	\$ _____
4. Contractual Obligations <sup>K</sup>	_____ mills	\$ _____
5. Capital Expenditures <sup>L</sup>	_____ mills	\$ _____
6. Refunds/Abatements <sup>M</sup>	_____ mills	\$ _____
7. Other <sup>N</sup> (specify): _____	_____ mills	\$ _____
	_____ mills	\$ _____
<b>TOTAL:</b> [ Sum of General Operating Subtotal and Lines 3 to 7 ]	<input type="text"/> mills	\$ <input type="text"/>

Contact person: \_\_\_\_\_ Daytime phone: ( ) \_\_\_\_\_  
(print)

Signed: \_\_\_\_\_ Title: \_\_\_\_\_

*Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Questions? Call DLG at (303) 864-7720.*

<sup>1</sup> If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).

**TOWN OF MARBLE  
GENERAL FUND  
2024 Budget**

	<b>2022 Audit</b>	<b>2023 Estimate</b>	<b>2024 Budget</b>
<b>Beginning Balance</b>	<b>356,227</b>	<b>446,018</b>	<b>461,127</b>
<b>Revenues</b>			
<b>Taxes</b>			
General Property Tax	28,253	32,050	39,276
Specific Ownership Tax	1,774	1,750	1,500
Additional License Tax	946	1,050	695
Property Tax Interest	135	150	100
Taxes Other	0	0	0
<b>Total Taxes</b>	<b>31,108</b>	<b>35,000</b>	<b>41,571</b>
<b>Licenses &amp; Permits</b>			
Business Licenses	1,400	850	1,000
Building Permits	4,946	7,516	6,000
Septic Permits	2,046	1,023	3,000
Other Licenses & Permits	60	2,050	1,000
Short Term Rental Licenses	50	200	0
<b>Total Licenses &amp; Permits</b>	<b>8,502</b>	<b>11,639</b>	<b>11,000</b>
<b>Intergovernmental</b>			
General Sales Tax	173,305	165,000	164,229
Highway User Taxes (HUTF)	11,256	13,000	13,000
Colorado Trust Fund	0	0	0
Severance Tax	6,560	1,515	2,000
Mineral Lease Distribution	2,305	9,055	8,000
Cigarette Tax	244	220	200
Other Intergovernmental	0	0	0
Grant Revenue	131,681	12,500	0
Other Permit & License Fees	0	0	0
<b>Total Intergovernmental</b>	<b>325,351</b>	<b>201,290</b>	<b>187,429</b>
<b>Other Revenue</b>			
Paid Parking Program Revenue	0	0	0
Campground Revenue	40,026	40,000	45,000
Interest Revenue	7,666	9,800	10,000
SGB Lease Agreement	2,732	2,814	2,900
CSQ Lease Agreement	22,930	30,000	32,000
CSQ Maintenance Payments	3,600	3,600	3,600
Holy Cross Electric Rebates	653	622	500
Donations	4,000	0	0
Lead King Loop Project	0	0	0
Marble Fest	26,353	25,980	25,000
Non-Specified	2,265	1,003	1,000
Transfer Water Fund, Admin Costs	0	2,000	1,000
<b>Total Other</b>	<b>110,225</b>	<b>115,819</b>	<b>121,000</b>
<b>Total Revenue</b>	<b>475,186</b>	<b>363,748</b>	<b>361,000</b>

**TOWN OF MARBLE  
GENERAL FUND  
2024 Budget**

	<b>2022 Audit</b>	<b>2023 Estimate</b>	<b>2024 Budget</b>
<b>Expenditures</b>			
<b>Wages &amp; Benefits</b>			
Total Wages	<b>95,627</b>	<b>110,000</b>	<b>133,000</b>
FICA/Medicare	7,697	8,000	8,400
<b>Total Wages &amp; Benefits</b>	<b>103,324</b>	<b>118,000</b>	<b>141,400</b>
<b>General Government</b>			
Paid Parking Program Expenses	0	1,014	1,000
Office Improvements & Expenses	5,045	2,500	5,000
Campground Improvements & Expenses	26,003	18,500	15,000
Treasurer Fees	0	500	500
Elections	1,686	400	3,000
Vehicle Expenses	172	4,000	0
Marble Fest Expenses	25,553	22,261	23,000
Church Rent	100	600	600
Civic Engagement Fund	100	0	1,500
Office Expenses	19,414	18,000	17,000
Legal Publications	0	1,000	1,000
Dues & Subscriptions	577	500	500
Food		800	
Workshop/Travel	1,517	1,014	1,000
Lead King Loop Project	10,253	0	0
Recycle Program	2,983	3,000	2,000
Master Planning	0	7,000	0
Transfer to Park Fund	0	22,000	25,000
Grant Expenditures	111,840	18,340	0
Planning & Zoning	0	0	0
Jail Foundation	0	0	0
Historic Preservation Commission	0	0	0
Donation to AVLTL Childrens Park Hub			3,500
			10,000
<b>Total General Government</b>	<b>205,243</b>	<b>121,429</b>	<b>109,600</b>
<b>Roads</b>			
Street Maintenance	15,325	6,000	20,000
Snow & Ice Removal	22,197	55,000	35,000
<b>Total Roads</b>	<b>37,522</b>	<b>61,000</b>	<b>55,000</b>
<b>Purchased Professional Services</b>			
Legal - General	11,808	11,000	14,000
Audit	9,400	10,340	12,000
Municipal Court	0	0	1,500
Engineering Services & Inspections	2,378	14,000	12,000
Planning Consultant	3,840	0	0
<b>Total Purchased Professional Services</b>	<b>27,426</b>	<b>35,340</b>	<b>39,500</b>
<b>Other Purchased Services</b>			
Liability & Workers Comp. Insurance	5,338	6,272	7,500
Utilities	2,988	4,000	4,000
Grant Writing	0	0	1,000
Earth Day Expenses	3,555	2,598	3,000
<b>Total Other Purchased Services</b>	<b>11,881</b>	<b>12,870</b>	<b>15,500</b>
<b>Total Expenditures</b>	<b>385,396</b>	<b>348,639</b>	<b>361,000</b>
<b>Ending Balance</b>	<b>446,018</b>	<b>461,127</b>	<b>461,127</b>

The Honorable Michael Bennet  
261 Russell Senate Office Building  
Washington, DC 20510



The Honorable John Hickenlooper  
374 Russell Senate Office Senate Building  
Washington, D.C. 20510

The Honorable Lauren Boebert  
1713 Longworth House Office Building  
Washington, DC 20515

The Honorable Joe Neguse  
1419 Longworth House Office Building  
Washington, D.C. 20515

Re: The CORE Act

Dear Senator Bennet, Senator Hickenlooper, Representative Boebert, and Representative Neguse,

The Town of Marble would like to express its support for the Colorado Outdoor Recreation and Economy (CORE) Act. Marble is surrounded by public lands that are foundational to our town's identity and way of life. Conserving public lands is good for the clean air, clean water and incredible views that draw residents and visitors to this area.

In particular, we support the provisions in the CORE Act that protect the Thompson Divide from future oil and gas development. Marble sits at the eastern edge of the 225,000-acre Thompson Divide area, which is important to our community for its current and existing uses. The Thompson Divide landscape contains significant blocks of roadless area that provide wildlife habitat and migration corridors, and one of the most sought-after hunting units in the state. The area is part of a critical big-game migration corridor and provides key wildlife security for species such as deer, elk, bear, and lynx. The entire area is important elk-calving habitat and summer range for big game. Watershed in the Thompson Divide provides clean water to local farmers and ranchers, many of whom depend on these public lands for summer grazing allotments. Locals regularly use the area to climb, hike, bike, ski, and snowmobile. These ecological, recreational, agricultural and economic values define our rural character and contribute to quality of life in Marble.

Energy development in this area would have harmful impacts on the current ecological, recreational, agricultural, and economic values in our community. For a long time, protection of the Thompson Divide has united a diverse coalition of ranchers, mountain bikers, hunters, businesses, and conservationists. The Town of Marble appreciates the

opportunity to join with surrounding communities in support for protecting the Thompson Divide.

We hope that you will prioritize passage of the CORE Act.

Thank you,

\_\_\_\_\_

Date \_\_\_\_\_

Ryan Vinceguerra, Mayor

Anthony Edwards  
Deputy Forest Supervisor  
GMUG National Forest  
2250 South Main St.  
Delta, CO 81416



Dear Mr. Edwards,

The Town of Marble would like to express its support for the proposed administrative mineral withdrawal for the Thompson Divide. Marble is surrounded by public lands that are foundational to our town's identity and way of life. Conserving public lands is good for the clean air, clean water and incredible views that draw residents and visitors to this area. We believe that the draft Environmental Assessment accurately reflects our community's shared values for the resources in the Thompson Divide.

We support protecting the Thompson Divide from future oil and gas and mineral development. Marble sits at the eastern edge of the 225,000-acre Thompson Divide area, which is important to our community for its current and existing uses. The Thompson Divide landscape contains significant blocks of roadless area that provide wildlife habitat and migration corridors, and one of the most sought-after hunting units in the state. The area is part of a critical big-game migration corridor and provides key wildlife security for species such as deer, elk, bear, mountain lion and lynx. The entire area is important elk-calving habitat and summer range for big game. Watersheds in the Thompson Divide provide clean water to local farmers and ranchers, many of whom depend on these public lands for summer grazing allotments. Locals regularly use the area to climb, hike, bike, ski, and snowmobile. These ecological, recreational, agricultural, and economic values define our rural character and contribute to quality of life in Marble.

Energy development in this area would have harmful impacts on the current ecological, recreational, agricultural, and economic values in our community. For a long time, protection of the Thompson Divide has united a diverse coalition of ranchers, mountain bikers, hunters, businesses, and conservationists. The Town of Marble appreciates the opportunity to join with surrounding communities in support for protecting the Thompson Divide.

We hope that you will finalize the 20-year mineral withdrawal as soon as possible.

Thank you,

\_\_\_\_\_

Date \_\_\_\_\_

Ryan Vinceguerra - Mayor

**INTERGOVERNMENTAL AGREEMENT FOR  
WINTER ROAD MAINTENANCE**

**THIS INTERGOVERNMENTAL AGREEMENT** made effective on this \_\_\_\_ day of \_\_\_\_\_, 2023, between the **TOWN OF MARBLE, STATE OF COLORADO**, who shall hereinafter be referred to as "Town of Marble" and the **COUNTY OF GUNNISON, STATE OF COLORADO**, who shall hereinafter be referred to as "Gunnison County," both of which entities are political subdivision of the State of Colorado.

**RECITALS**

**WHEREAS**, pursuant to the Colorado Constitution, Article XIV, Section 18(2.a.) and C.R.S.29-1-201, et seq., any political subdivision of the State of Colorado may cooperate or contract with one another to provide any function, service or facility lawfully authorized to each of the cooperating or contracting units, provided that such cooperation or contracts are authorized by each party thereto with the approval of its legislative body; and

**WHEREAS**, the Town of Marble and Gunnison County desire to enter into an Intergovernmental Agreement to provide for the performance by Gunnison County of winter snow removal and/or plowing on certain streets located within the incorporated Town of Marble; and

**WHEREAS**, the Town of Marble and Gunnison County deems such Intergovernmental Agreement to be in the best interests of each of their inhabitants;

**NOW, THEREFORE**, the Town of Marble and Gunnison County in consideration of the agreements and covenants set forth herein; do hereby enter into this Agreement for the provision of winter road maintenance services:

**SECTION I  
TERM OF AGREEMENT**

THE TERM of this Agreement shall be for a period from November 1, 2023 to May 31, 2025, unless otherwise terminated in accordance with Section X below.

**SECTION II  
GUNNISON COUNTY WINTER MAINTENANCE  
OF MARBLE ROADS**

Gunnison County shall perform winter snow removal and/or plowing maintenance for the Town of Marble only as follows:

1. Gunnison County Public Works Department will provide basic "Road Grader" and "Loader" snow removal service for the Town of Marble only on the Marble town streets as shown on Exhibit A, incorporated herein.
2. The time of plowing will be solely at the discretion of the County.

3. Streets shown as primary streets will be plowed the day of the storm unless heavy snow or equipment failure requires that the equipment be used on CR #3 in the unincorporated County or within the Town.
4. Streets shown as secondary streets will be plowed on the day following a storm as part of regular route clean-up.
5. Streets that have been previously plowed that are marked with *////*, will not be plowed by Gunnison County.
6. Mailboxes and fire hydrants will not be plowed out or shoveled by Gunnison County.
7. Gunnison County will perform such minimal maintenance as is necessary to be able to plow the road and provide safe access for users. Example: Opening a frozen culvert.

### **SECTION III PAYMENT FOR WINTER MAINTENANCE**

Gunnison County will charge the Town of Marble for the diesel fuel used in the provision of services provided under this IGA and the Town of Marble shall pay Gunnison County upon receipt of invoices received specifying the hours the equipment was used and the fuel consumption, which will be determined using equipment manufacturer fuel usage guidelines and actual costs. The Town of Marble acknowledges that such payment does not reimburse Gunnison County for its expenses in the performance of the work.

### **SECTION IV RESPONSIBILITY FOR ROAD MAINTENANCE AND DAMAGES**

The Town of Marble and Gunnison County specifically understand and agree that nothing in this Agreement shall be interpreted to require Gunnison County to perform any general road maintenance on the streets in Marble other than the snow removal and/or plowing contemplated hereunder. Further, it is understood and agreed that Gunnison County shall not be held liable for any roadbed or roadside damages that occur as a result of such snow removal and/or plowing and that the Town of Marble shall be solely responsible for any such road repair or maintenance required as a result of the snow removal and/or plowing performed under this Agreement.

### **SECTION V INDEMNIFICATION**

Nothing in this Agreement is, or shall be construed to be, a waiver by Gunnison County or The Town of Marble of governmental immunity. It is expressly agreed that, the Town of Marble shall defend, by an attorney of Gunnison County's choice, indemnify and hold harmless Gunnison County, its officials and employees from all claims, causes of action on litigation that may arise, directly or indirectly, from Gunnison County's obligations or work under this Agreement.

**SECTION VI  
RECORDS**

Gunnison County shall maintain records of the time and equipment spent on performing the snow removal and/or plowing services described in this Agreement. Such records shall be available to the Town of Marble upon request.

**SECTION VII  
NON-ASSIGNABILITY**

Neither party hereto shall assign, sublet or transfer this Agreement nor any interest therein to any other party without the prior written consent of both parties to this Agreement, which consent shall not be unreasonably withheld.

**SECTION VIII  
BINDING EFFECT**

Each and every clause and covenant of this Agreement shall extend to, benefit, and bind the successors and assigns of the parties hereto respectively.

**SECTION IX  
AMENDMENTS**

Any and all modifications or alternations of or additions to or changes in any term, condition, or agreement contained herein shall be void and non-binding unless set forth in writing and signed by both parties hereto.

**SECTION X  
TERMINATION**

It is understood and agreed by and between the Town of Marble and Gunnison County that is Agreement may be terminated by either party upon thirty (30) days advance written notice to the other party.

**IN WITNESS WHEREOF** the parties hereto agree to the foregoing Agreement.

**APPROVED** on \_\_\_\_\_, 2023 by the Gunnison County Board of County Commissioners.

COUNTY OF GUNNISON  
STATE OF COLORADO

ATTEST:

\_\_\_\_\_  
Deputy Clerk

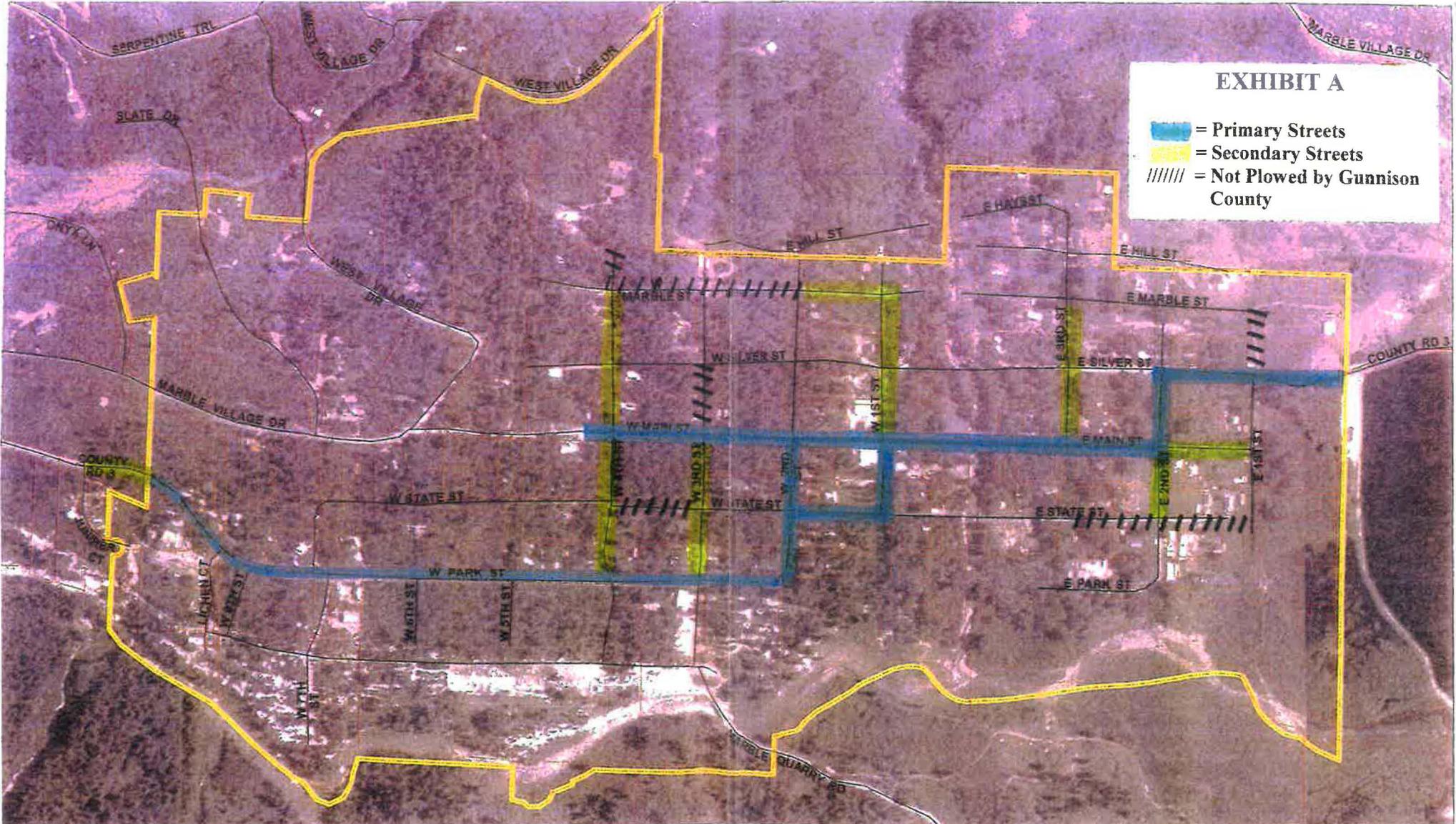
\_\_\_\_\_  
Jonathan Houck, Chairperson

**APPROVED** on \_\_\_\_\_, 2023 by the Marble Town Council.

ATTEST:

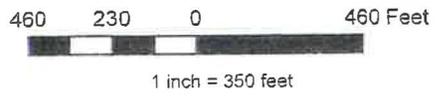
\_\_\_\_\_  
Town Clerk

\_\_\_\_\_  
Mayor



**EXHIBIT A**

- = Primary Streets
- = Secondary Streets
- = Not Plowed by Gunnison County



Gunnison County GIS  
 200 E. Virginia Ave.  
 Gunnison, CO 81230  
 970-641-7620  
 October 28 2009  
 File: N:\County Departments\Public\_Works\Allen\



THIS MAP WAS PREPARED BY GUNNISON COUNTY AND IS BEING FURNISHED FOR YOUR INFORMATION ONLY. THE DATA PORTRAYED SHOULD NOT BE RELIED UPON TO ESTABLISH LEGAL TITLE, BOUNDARY LINES, THE PRECISE LOCATION OF IMPROVEMENTS, OWNERSHIP, MAINTENANCE, EASEMENTS OR PUBLIC RIGHT-OF-WAY.