## **ENTRY FORM:**

## DUE AT THE COUNTY EXTENSION OFFICE BY 4:30 **P.M.**, Friday, September 3, 2021 (ONE ENTRY FORM PER ITEM)

	of the following vomemaking Divis	where you are exhibiting: sion	livestock & Homemaking Division
NAME:	PHONE:		
ADDRESS:	CITY,STATE:		
DATE OF BIRTH:_	AGE AS OF SEPTEMBER 1, 2021:		Grade in School:
CHECK ONE:	PEE-WEE	JUNIOR	INTERMEDIATE
_	SENIOR	ADULT	SENIOR CITIZEN
NAME OF CLUB O	R ORGANIZATIO	N:	
DEPARTEMENT:	(Please chec Food Clothing Craft Textile Art Photog	g	
DIVISION:		CLASS#:	CLASS NAME:
		DETAIL: (EXAMPLE: HEART SHA	APED PILLOW IN WHITE AND BLUE YARN)
FAIR MEMBERSH	IP#	PURCHASED FROM:	
SOLD TO:	(EXCLUDING SENIOR CITIZENS)		

PLEASE RETURN All ENTRY FORMS ON OR BEFORE Friday, September 3, 2021TO:COUNTY EXTENSION OFFICE, BOX 1370, ALICE, TX 78333 OR 200 N. ALMOND ST. - Ste. 8110, ALICE, TX 78332.