

\*\*\*\*\* 2026 MERCHANT'S SPACE APPLICATION\*\*\*\*\*

JIM WELLS COUNTY FAIR ASSOCIATION
P.O. BOX 3664, ALICE, TEXAS 78333-3664
(361) 664-7595 / jimwellscountyfair@gmail.com

Applicant Information: (Please Print Legibly)

Legal Business Name:
Booth Name:
Business Owner/Manager Name(s):
Phone #: Alternative Phone#:
Business Mailing Address: City/Zip
Business Phone: \*\* Updates will be Texted.
E-mail address: Were you a merchant in 2025?

NEW Deadline Date - AUGUST 1st

\*\*\*\$40 Late Charge after deadline

\*\*All items listed below MUST be submitted, as applicable for the application to be considered complete.
Applications that are not in compliance will be placed on waiting list until all required information is submitted.

- \*Completed application form
\*Photo of booth display
\*Photos of products to be sold
\*Copy of Texas Sales and Use Tax Permit
\*Copy of Liability Insurance (outside vendors)
\*Copy of Food Handler's Permit food vendors
\*Copy of Retail Food Establishment or Temporary/One Event Permit (food vendors)

(Permits can be obtained through the Texas Department of State Health website or call at (512) 834-6727)

Booth Space Information:

Table with 3 columns: Outside Booth (10'X20'), Inside Booth (10'X10'), and Vehicle/Tractor Displays. Includes pricing for generator, ampage, and gate passes.

Electrical:

Outside Booths: 30AMP/110V & 220V Outlet are Limited and NOT Guaranteed.
Inside Booths: 110V Outlet will be provided per vendor.

Booth Type:

Outside Booth - Circle booth type and provide size (If trailer is 18' or larger an additional space must be purchased):
Tent (size) Trailer (size) Construction Booth (size)
Inside Booth - Circle booth type (NOT Guaranteed):
Wall Center

Security:

Security will be on fair grounds daily until midnight.

Products: (Note - Must submit photos of products. You may not display or sell any items which are not approved.)
Please check all retail categories that apply.

- Ag Equipment or Buildings Ag Products Art Attractions Children's Items Clothing
Communications Fashion Accessories Furniture Gov./Public Serv. Health/Beauty
Home/Gifts/Garden Jewelry Leather Goods Serv./Info Providers Specialties Food
Tack & Animal Supplies Vehicles and Accessories Western Specialties Other

**Payment Options:**

Vendor payment accepted via credit card/debit card, by calling the Fair Office at 361-664-7595 or money order/cashier's check payable to Jim Wells County Fair Association, mailed to ATTN: Merchant's Space Division, Jim Wells County Fair Association, PO Box 3664, Alice, TX 78333. All mailed payments must be postmarked August 1<sup>st</sup>. Any application received after deadline will incur a \$40 late charge.

**\*\*\*\*\*See Jim Wells County Fair website (jimwellscountyfair.com) for Merchant's Space Division Rules\*\*\*\*\*  
Vendor not following the Merchant's Space Division rules may be expelled from the grounds for non-compliance and may not be allowed to return the following year.**

**\*MERCHANT'S SPACE CONTRACT\***

I \_\_\_\_\_ have read the 2026 Jim Wells County Fair Merchant's Space Application and Division Rules and agree to abide by said rules. By signing below, I understand that **this application does not guarantee a booth space**. That the Jim Wells County Fair, **Merchant's Space Committee reserves the sole right to select vendors they deem appropriate for the vendor mix on an annual basis and place vendors accordingly**. I further understand that the Jim Wells County Fair Association, the Merchant's Space Committee, or any other person connected to the Jim Wells County Fair individually or collectively assume no liability for any bodily injury, theft or damage of vendor's product/merchandise, display, equipment, fixtures, or signage sustained or suffered while participating in the 2026 Jim Wells County Fair.

\_\_\_\_\_  
Merchant's Signature

\_\_\_\_\_  
Date

**Disclosure: The Vendor hereby acknowledges and agrees to all terms and conditions contained herein.**

**Payment Enclosed (Money Order or Cashier's Check)**

Outside Booth Space 10'X20':

Own Generator (\$350) \$ \_\_\_\_\_  
30amp/110v (Not Guaranteed) (\$400) \$ \_\_\_\_\_  
220V (Limited & Not Guaranteed) (\$450) \$ \_\_\_\_\_  
Additional Space (10' \$250) \$ \_\_\_\_\_

Inside Booth Space:

Booth Space (10'X10' \$200) \$ \_\_\_\_\_  
Additional Space (10'X10' \$200) \$ \_\_\_\_\_  
Corner Space (\$40, Limited) \$ \_\_\_\_\_

\*Additional Vendor Pass: (\$20) \$ \_\_\_\_\_

Late Charge: (\$40 After August 1<sup>st</sup>) \$ \_\_\_\_\_

JWC Fair Association Membership: (\$40) \$ \_\_\_\_\_  
(Includes 2 gate passes & invitation to annual board meeting)

**TOTAL ENCLOSED** ----- \$ \_\_\_\_\_

**\*\*REMINDERS\*\***

**ALL OUTSIDE VENDORS  
MUST PROVIDE COPY OF LIABILITY INSURANCE**

**ALL FOOD VENDORS  
MUST PROVIDE COPY OF FOOD ESTABLISHMENT OR  
TEMPORARY/ONE EVENT PERMIT &  
FOOD HANDLER'S PERMIT**

**Office Use Only**

Application Received Date: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Credit/Debit Card: \_\_\_\_\_

Money Order #: \_\_\_\_\_

Cashier's Ck #: \_\_\_\_\_

Receipt #: \_\_\_\_\_

Photos of Products: \_\_\_\_ yes \_\_\_\_ no

Photo of Booth: \_\_\_\_ yes \_\_\_\_ no

Texas Sales & Use Tax Permit: \_\_\_\_ yes \_\_\_\_ no

Liability Insurance: \_\_\_\_ yes \_\_\_\_ no

Food Permit: \_\_\_\_ yes \_\_\_\_ no

Temp/One Event Permit \_\_\_\_ yes \_\_\_\_ no

Other: \_\_\_\_\_