



 **First Lutheran Church**
BOTHELL

WELCOMES YOU TO
The Second Sunday of Christmas
January 4, 2026

FIRST LUTHERAN CHURCH
STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Please use this QR code
for your offering.



THOSE SERVING US IN WORSHIP TODAY:

Presider:	Rev. Tor Kristian Berg
Assisting Minister:	Intern Liz Colver
Children's Sermon:	Roger Steinke
Organ/Piano/Choir Director:	Lucy Kay Osborne
Acolyte:	Jett Krema
Lector:	Alain Adjorlolo
Communion Assistants:	Paul Desilet, Dan Hendricks, Jean Peterson
Ushers:	Dave Richards & Ryan Stute
Greeter:	Kendahl Adjorlolo
Worship Technicians:	Terry Barker & Stephanie Conroy
Pew Angel:	Noreen Kloster
Bus Driver:	Tom Payne

GATHERING:

The Holy Spirit calls us together as the people of God.

PRELUDE: 'Twas in the Moon of Wintertime (P. Manz)

WELCOME

GATHERING SONG: *Angels, from the Realms of Glory* (ELW 275)



- 1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
- 2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,
- 3 Sa - ges, leave your con - tem-pla - tions, bright-er vi - sions beam a - far;
- 4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
Music: REGENT SQUARE, Henry T. Smart, 1813–1879

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of revelation, you made your son known at a wedding, a public celebration of love. Celebrate love with us by revealing Jesus in our midst.
Amen.

CANTICLE OF PRAISE: 'Twas in the Moon of Wintertime (ELW p. 204)



1 'Twas in the moon of win-ter-time when all the birds had fled, that
2 With-in a lodge of bro-ken bark the ten-der babe was found; a
3 The ear-liest moon of win-ter-time is not so round and fair as
4 O chil-dren of the for-est free, the an-gel-song is true; the



*God the Lord of all the earth sent an-gel choirs in-stead; be-
rag-ged robe of rab-bit skin en-wrapped his beau-ty round; but
was the ring of glo-ry on the help-less in-fant there. The
ho-ly child of earth and heav'n is born to-day for you. Come,



fore their light the stars grew dim, and wan-d'ring hunt-ers heard the hymn:
as the hunt-er braves drew nigh, the an-gel song rang loud and high:
chiefs from far be-fore him knelt with gifts of fox and bea-ver pelt.
kneel be-fore the ra-diant boy, who brings you beau-ty, peace, and joy.



Je-sus your king is born! Je-sus is born, in ex-cel-sis glo-ri-a!

* original: "mighty Gitchi Manitou"

Text: Jean de Brébeuf, 1593–1649; tr. Jesse E. Middleton, 1872–1960, alt.
Music: UNE JEUNE PUCELLE, French folk tune, c. 16th cent.
Text © 1927 The Frederick Harris Music Company. All rights reserved.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 62:1-5

¹ For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn
and her salvation like a burning torch.

² The nations shall see your vindication

and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³ You shall be a beautiful crown in the hand of the LORD
and a royal diadem in the hand of your God.

⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her
and your land Married,
for the LORD delights in you,
and your land shall be married.

⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Word of God,
word of life.

ANTHEM: *In All These You Welcomed Me (W. Roberts)*

THE WORD: John 2:1-11

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding.

³ When the wine gave out, the mother of Jesus said to him, “They have no wine.”

⁴ And Jesus said to her, “Woman, what concern is that to me and to you? My hour has not yet come.”

⁵ His mother said to the servants, “Do whatever he tells you.”

⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons.

⁷ Jesus said to them, “Fill the jars with water.”

And they filled them up to the brim.

⁸ He said to them, “Now draw some out, and take it to the person in charge of the banquet.”

So, they took it. ⁹ When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.”

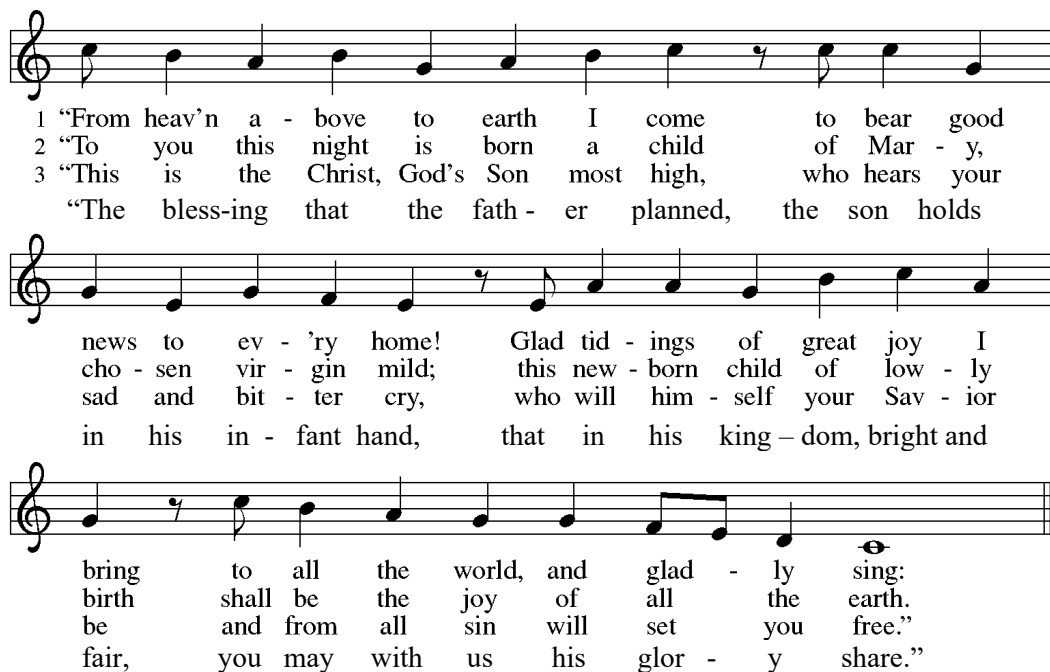
¹¹ Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

Word of God,
word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *From Heaven Above* (ELW 268)



1 “From heav’n a - bove to earth I come to bear good
 2 “To you this night is born a child of Mar - y,
 3 “This is the Christ, God’s Son most high, who hears your
 “The bless-ing that the fath - er planned, the son holds
 news to ev - ’ry home! Glad tid - ings of great joy I
 cho - sen vir - gin mild; this new - born child of low - ly
 sad and bit - ter cry, who will him - self your Sav - ior
 in his in - fant hand, that in his king - dom, bright and
 bring to all the world, and glad - ly sing:
 birth shall be the joy of all the earth.
 be and from all sin will set you free.”
 fair, you may with us his glor - y share.”

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

O God, you reveal yourself wherever two or three are gathered in your name. Be with us now, not only in the infant Jesus and resurrected Christ, but in the beloved people of this assembly. Hear us, O God.

Your mercy is great.

You reveal yourself in the waters of the womb; in brooks, ponds, and oceans; and in the waters of baptism. Grant us wisdom to tenderly care for the earth as a garden watered by your grace. Hear us, O God.

Your mercy is great.

You reveal yourself in blessed diversity. Help us to look for you in people near and far, in bodies of all kinds, and in kindred young and old. Let us seek you in many places, praising you in many tongues. Hear us, O God.

Your mercy is great.

You reveal yourself in new life. Support those beginning a new job, a new relationship, or a new living situation, especially those displaced because of

tragedy or loss. Be with all others who need your life-giving touch this day.
Hear us, O God.

Your mercy is great.

You reveal yourself in holy communion. Sustain all who provide food and fellowship in this congregation and in the wider community. Make our tables signs of your welcoming presence among us. Hear us, O God.

Your mercy is great.

For whom do the people pray?

You promise to turn mourning into joy and to comfort those who weep. We remember those who have died and look to being united with them in your glory. Hear us, O God.

Your mercy is great.

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

Amen.

CONFESSION AND FORGIVENESS

Trusting in God's steadfast love and faithfulness, let us confess our sin

Silence for self-reflection.

Reconciling God,

we yearn for your presence to transform our grief, pain, and despair. We confess that we have not always prepared room in our hearts for your love; we have not always recognized your presence among us; we have not always embraced your message of peace. We cry out, weary with the burden of violence, oppression, and fear. We confess our failure to make room for those seeking refuge; our participation in violent systems that harm your innocent ones; our reluctance to embody your good news. Be born in us today and teach us to sing the joyful song of your salvation.

Amen.

God's grace upon grace flows over you. ✚ Christ's presence redeems the whole creation. Your sins are forgiven. Let the earth rejoice and be glad!

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *In the Bleak Midwinter* (M. Patterson)

OFFERING: *Love Has Come* (ELW 292)



1 Love has come— a light in the dark - ness! Love shines forth in the
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, *Recueil de noëls composés en langue provençale*, 1856

Text © 1996 Integrity's Hosanna! Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

OFFERING PRAYER

Let us pray.

God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, Creator of all and Source of life, at the birth of time your word brought light into the world. In the fullness of time, you sent your Word, born of Mary, to shine in our darkness and to make us your daughters and sons.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him.

By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

God is now in flesh appearing. Come to the feast of joy!

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

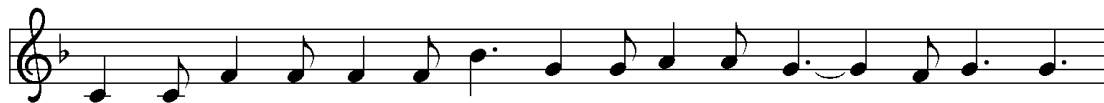
DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

COMMUNION HYMNS:

Now the Silence (ELW 460)



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

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We Three Kings of Orient Are (WOV 646)



1 We three kings of O - ri - ent are; bear - ing
 2 Born a king on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I; in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and



gifts we tra - verse a - far, field and foun - tain,
 bring to crown him a - gain; king for - ev - er,
 owns a de - i - ty nigh; prayer and prais - ing,
 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 God and Sac - ri - fice; heav'n sings al - le -



moor and moun - tain, fol - low - ing yon - der star.
 ceas - ing nev - er, o - ver us all to reign.
 glad - ly rais - ing, wor - ship - ing God Most High.
 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 lu - ia: al - le - lu - ia the earth re - plies.



Oh, star of won - der, star of night, star with roy - al beau - ty bright;



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Text: John Henry Hopkins Jr., 1820–1891, alt.

Music: THREE KINGS OF ORIENT, John Henry Hopkins Jr., 1820–1891

Bright and Glorious Is the Sky (ELW 301)



- 1 Bright and glo - rious is the sky, ra - diant are the
- 2 On that ho - ly Christ - mas night through the dark - ness
- 3 Sa - ges from the east a - far, when they saw this
- 4 Him they found in Beth - le - hem, yet he wore no



heav - ens high where the gold - en stars are shin - ing.
beamed a light; all the stars a - bove were pal - ing,
won - drous star, went to find the king of na - tions
di - a - dem; there they saw a maid - en low - ly



All their rays to earth in - clin - ing beck - on us to
all their lus - ter slow - ly fail - ing as the won - drous
and to of - fer their ob - la - tions to the child, the
with an in - fant pure and ho - ly rest - ing in her



heav'n a - bove, beck - on us to heav'n a - bove.
star drew nigh, as the won - drous star drew nigh.
new - born king, to the child, the new - born king.
lov - ing arms, rest - ing in her lov - ing arms.

5 Guided by the star, they found
him whose praise the ages sound.
We too have a star to guide us,
which forever will provide us
with the light to find our Lord,
with the light to find our Lord.

6 And this star, as bright as day,
that will never lead astray
with its message so appealing,
is the word of God, revealing
Christ, the way, the truth, the life,
Christ, the way, the truth, the life.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Jens Christian Aaberg, 1877–1970, alt.

Music: DEJLIG ER DEN HIMMEL BLÅ, Danish, 19th cent.

Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress

PRAYER AFTER COMMUNION

Let us pray.

Incarnate God, you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

INSTALLATION OF INTERN: Liz Colver

BLESSING

The triune God, glorious Mystery, holy Incarnate One,
abiding Comforter, ✝ bless you with endless grace, peace, and joy.
Amen.

SENDING SONG: *Jesus, the Light of the World* (ACS 914)



- 1 Hark! the her - ald an - gels sing, Je-sus, the Light of the world;
- 2 Joy - ful, all you na - tions, rise; Je-sus, the Light of the world;
- 3 Christ, by high - est heav'n a - dored, Je-sus, the Light of the world;
- 4 Hail the heav'n-born Prince of peace! Je-sus, the Light of the world;



“Glo - ry to the new-born king,” Je-sus, the Light of the world.
join the tri - umph of the skies; Je-sus, the Light of the world.
Christ, the ev - er - last - ing Lord! Je-sus, the Light of the world.
Hail the Sun of righ-teous-ness! Je-sus, the Light of the world.

Refrain



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain
Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

DISMISSAL

Glory to God in the highest!
And peace to God's people on earth!
Go in joy. Embody God's redeeming grace.
Thanks be to God.

POSTLUDE: *We Three Kings* (M. Patterson)

INFORMATION FOR THE WEEK!

Sunday, January 4, 2026 Second Sunday of Christmas

9:30 am Worship w/Holy Communion
NO SUNDAY SCHOOL

Monday, January 5

9:00 am Preschool
12:00 pm Staff Meeting

Tuesday, January 6

9:00 am Preschool
9:15 am Preschool Chapel
9:30 am Lectionary Group
6:00 pm Property Committee
7:00 pm Social Ministry Committee
IT/Communications Committee

Wednesday, January 7

9:00 am Preschool

Thursday, January 8

9:00 am Preschool
9:30 am FLC Quilters
7:00 pm Sanctuary Choir

Friday, January 9

Church Office Closed

Saturday, January 10

Sunday, January 11 Baptism of Our Lord

9:30 am Worship w/Holy Communion
10:45 am Sunday School for all ages

January 11, 2026 Second Sunday of Christmas
Isaiah 55:1-7 John 1:35-51 Come and See

Weekly Financial Report for December 24. 2025

Attendance in Person:420 General Offerings: \$7823	Online:21 Capital Improvement: \$829
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Weekly Financial Report for December 28, 2025

Attendance in Person:119 General Offerings: \$12,269	Online: 28 Capital Improvement: \$7405
General Offerings Needed Each Week: \$10,770	

IN OUR PRAYERS

We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Jen & Dave** (Baker family friend), **Sue & Lee** (Beth Bowers' cousins), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Tryvge Enger** (member), **Tracee** (Bonnie Ahlstedt's friend), **Norma** (Kristin Smith's friend), **Mary Hatlen** (member), **Steve** (Mark Hatlen's cousin), **Jessica Hockstedler** (member), **Jeanne** (Justin LaFord's mother), **John** (Susan Berg's brother), **Nancy McGee** (member), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (frequent visitor), **Brandis** (Renee & Mike Markert's friend), **Jo** (Lucy Kay and David Osborne's friend), **Marin** (Beth & Gordy Phelps' friend), **Roy** (Kristin Smith's cousin), **Deborah** (Vicki Shanks' cousin), **Fern** (Surya Skjonsby's friend), **Joe** (Barb Thieme's brother), **August** (Karey Coble's friend), **Melanie Veazey** (member), **Jim** (Haley Neff-LaFord's friend).

Those who are ill, have an injury or who are recovering from surgery:

Lupe (Jose Alcaraz' aunt), **Sylvia** (Alcaraz family member), **Carolyn Becker** (member), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **John** (Linda Chapman's brother-in-law), **Richard** (Susan & Ross Cook's brother), **Leanne** (Krista Daniels' sister), **Nancy Davis** (member), **Karen** (Paula Glandon's sister), **John Godek** (member), **Teresa** (friend of the Bakers) **Zach** (Trevor Coble's friend), **Bill** (Sandy & Dan Hendricks' friend), **Jennifer** (Dan Hendricks' niece), **Jim** (Sandy Hendricks' cousin), **Liz** (Marlis Pehling's friend), **Karen Johnson** (member), **Phillip** (Karen Johnson's brother), **Marlo** (Leona Keltner's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Doug** (Justin LaFord's father), **Ridley** (Nancy & Neil McGee's grandson), **Ollie Polonsky** (member), **Andy** (Vickie Shanks' friend), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Donnabel** (Derrick StaRosa's sister), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Alan** (Siebert family friend), **Jennifer** (Irene Cloud's friend), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Kathy Telford-Luiz** (member), **Ron Tuck** (member), **Jackie Williams** (Donna Benfield's brother), **Paul** (Baker family friend).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Diane** (Rene & Rob Baker's friend), **Sherrill & Larry Baker** (members), **Audrey Fisher** (member), **Lawrence** (Leon Romaniuk's father), **Roger Wolter** (member).

Those Serving Our Country:

AIR FORCE: **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: **Christopher Whipple** (Carolyn Whipple's son)

COAST GUARD: **Gage McIntyre** (Tamara McIntyre's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical
Lutheran Church
in America