

**MAIL ENTRY FORM & ANY FEES TO: MHF \* POB 295 \* CEDARVILLE, CA 96104**

- **Before entering, please carefully read the Rules & Information for each Department.**
- **NOTE: Floral & Vegetable/Herb Check-in times are listed below!!**

**Circle Your Correct Age Division (as of 1/1/25)**

### Ages 9-10

Age 18+

- Juniors Per Class: 1st—\$6      2nd —\$4      3rd —\$2
- Pee Wees:            \$1 Per Class
- Seniors:              Cash Awards, As Noted in Exhibitor Book

Cash Awards may be picked up in the Fair Office Saturday or Sunday afternoons or will be mailed to you after the Fair.

Date of Birth (Exhibitors Ages 3-17 Only)

City

Telephone

**AG Exhibits!! Just list number of entries you wish to bring (no class, division or description) one line for all ag exhibits. Class & Division will be added at check-in.**

- Check-In for ALL Building Exhibits (except Cut Flowers & Vegetables/Herbs) is 9 AM-7 PM ON WEDNESDAY, AUGUST 21ST.
- All Displays (e.g., Boots, Booths, Collectibles, Hats, etc.) must be Set-Up by 7 PM, WEDNESDAY AUGUST 21ST.
- VEGETABLE/HERB EXHIBIT CHECK-IN is Wednesday, August 21, 4 - 7PM or THURSDAY, August 22, 7AM - 12PM; if your exhibit is not ready by 12 pm, it will not be judged.
- CUT FLOWERS CHECK-IN & SET-UP is FRIDAY, AUGUST 23, 7-10 AM; if your exhibit is not ready by 10 am, it will not be judged. Doors will close and judging will begin promptly at 10 AM.

I agree to abide by all rules and regulations contained in the Exhibitor Information Book governing this competition. I hereby release the Modoc Heritage Foundation, the 34th District Agricultural Assn., and the State of California from all liability of every kind and character arising out of loss, damages or injury to myself, or my property due to my participation.

**Please pick up any Cash Awards you have won at the Fair Office on Saturday, Noon-5 pm or Sunday, Noon-4 pm.**

**EXHIBIT QUESTIONS?  
CALL THE FAIR OFFICE  
@ 530-279-2315.**

EXHIBITOR'S SIGNATURE \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

TEACHER/LEADER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ (required for all 4H/FFA Projects)

*Modoc District Fair, August 21- 24, 2025*