

HOLY COMMUNION
Twenty-fifth Sunday after Pentecost

November 14, 2021

8:00am and 10:30 am

INTRODUCTION TO THE DAY

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

SILENT PRAYER

PRELUDE:

8:00 am Lead On, O King Eternal

Hustad

10:30 am Selected Hymns (Woodwind Ensemble)

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Lead On, O King Eternal*

Printed on the next page.

Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence - forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir - ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

Early service only. Later service continues on page 6 of this bulletin.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
 Jesus Christ was given to die for us,
 and for his sake God forgives us all our sins.
 As a called and ordained minister of the church of Christ,
 and by his authority,
 I therefore declare to you
 the entire forgiveness of all your sins,
 in the name of the Father,
 and of the + Son,
 and of the Holy Spirit.

C Amen.

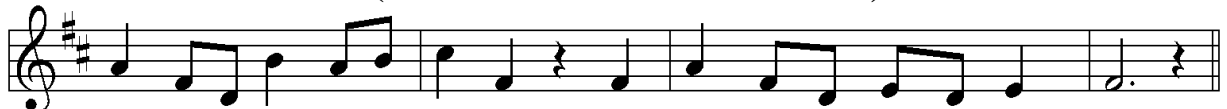
Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.

You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen

PRAYER OF THE DAY

P Let us pray.

Lord God, so rule and govern our hearts and minds by your Holy Spirit that, always keeping in mind the end of all things and the day of judgment, we may be stirred up to holiness of life here and may live with you forever in the world to come, through your Son, Jesus Christ our Lord.

C Amen.

Sit

The Early service continues on page 11 of this bulletin.

Later service only:

HOLY BAPTISM

PRESENTATION

P In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsors for each candidate, in turn, present the candidates:

I present Wyatt Mourar for baptism.

The presiding minister addresses parents:

P Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response:

R I do.

The presiding minister continues:

P As you bring your child to receive the gift of baptism, you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that your child may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.
Do you promise to help your child grow in the Christian faith and life?

Response:

R I do.

The presiding minister addresses sponsors:

P Sponsors, do you promise to nurture this person in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response:

R I do.

The presiding minister addresses the assembly:

P People of God, do you promise to support Wyatt and pray for him in his new life in Christ?

C We do.

PROFESSION OF FAITH

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children.

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

Response:

R I renounce them.

P Do you renounce the powers of this world that rebel against God?

Response:

R I renounce them.

P Do you renounce the ways of sin that draw you from God?

Response:

R I renounce them.

The presiding minister addresses the candidates and the assembly.

P Do you believe in God the Father?

**C I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?
C **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?
C **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:

P The Lord be with you.

C **And also with you.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C Amen.

BAPTISM

The presiding minister baptizes the candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:

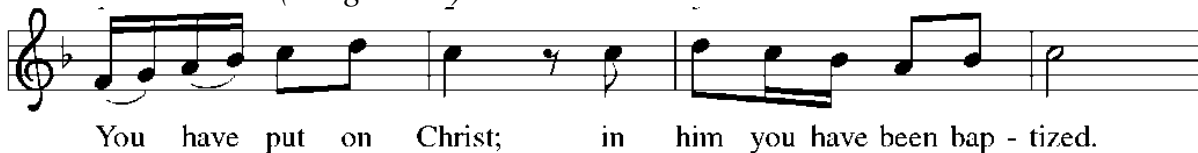
P Wyatt, I baptize you in the name of the Father,

The candidate is immersed or water is poured on the candidate's head a second time:
and of the Son,

The candidate is immersed or water is poured on the candidate's head a third time:
and of the Holy Spirit.

C Amen.

ACCLAMATION *(sung twice)*



P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays for him:

Sustain Wyatt with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C Amen.

The presiding minister marks the sign of the cross on the forehead of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

P Wyatt, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C **Amen.**

WELCOME

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

A Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

A Let us welcome the newly baptized.

C **We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Those who have gathered at the font may return to their places.

The service continues with the prayers of intercession, or, if baptism has taken place in the gathering rite, with the greeting.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

Lord God, so rule and govern our hearts and minds by your Holy Spirit that, always keeping in mind the end of all things and the day of judgment, we may be stirred up to holiness of life here and may live with you forever in the world to come, through your Son, Jesus Christ our Lord.

C **Amen.**

Sit

LITURGY OF THE WORD

FIRST READING

Daniel 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

A A reading from Daniel.

¹“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

A The word of the Lord.

C **Thanks be to God.**

Later service only:

PSALM 16 (*The congregation's verses are in bold face type.*)

¹Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

²**All my delight is upon the godly that are in the land,
upon those who are noble among the people.**

³But those who run after other gods
shall have their troubles multiplied.

⁴**Their libations of blood I will not offer,
nor take the names of their gods upon my lips.**

⁵O LORD, you are my portion and my cup;
it is you who hold my lot.

⁶**My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.**

⁷I will bless the LORD who gives me counsel;
my heart teaches me night after night.

⁸**I have set the LORD always before me;
because he is at my right hand, I shall not fall.**

⁹My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰**For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are pleasures
forevermore.

SECOND READING

Hebrews 10:11-14, 19-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

A A reading from Hebrews.

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴For by a single offering he has perfected for all time those who are sanctified.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful.

²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

A The word of the Lord.

C **Thanks be to God.**

Stand

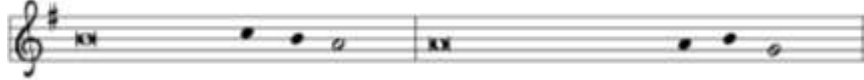
GOSPEL ACCLAMATION

The congregation sings the Acclamation.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The choir sings the Verse.



Be alert ^l at all times,
praying that you may have the strength to stand before the ^l Son of Man.

The congregation repeats the Acclamation.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 13:1-8

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

P The holy gospel according to Mark.

C **Glory to you, O Lord.**

¹As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ²Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *Lo, He Comes with Clouds Descending*
Printed on the next pages.

Lo! He Comes with Clouds Descending

1 Lo! he comes with clouds de - scend - ing,
2 Now re - demp - tion, long - ex - pect - ed,
3 Yea, a - men, let all a - dore thee,

once for our sal - va - tion slain;
comes in sol - emn splen - dor near;
high on thine e - ter - nal throne;

thou - sand thou - sand saints at - tend - ing
all the saints this world re - ject - ed
Sav - ior, take the pow'r and glo - ry,

join to sing the glad re - frain:
 thrill the trum - pet sound to hear:
 claim the king - dom as thine own.

Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia! Christ the Lord re - turns to reign.
 lu - ia! See the day of God ap - pear!
 lu - ia! Thou shalt reign, and thou a - lone!

Early service only:

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C hear our prayer.
- A We pray for all nations, for all rulers, legislators, and judges, for an increase of
justice in our lands, and for all who work for peace among nations and among
peoples.
Lord, in your mercy,
C hear our prayer.
- A We pray for all in any need, for the hungry and the homeless, for victims of war
and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick
and infirm, for all with incurable illness, and for all who this day will die. We
pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C hear our prayer.
- A We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C hear our prayer.
- P Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
- C Amen.**

LITURGY OF THE SACRAMENT OF THE ALTAR

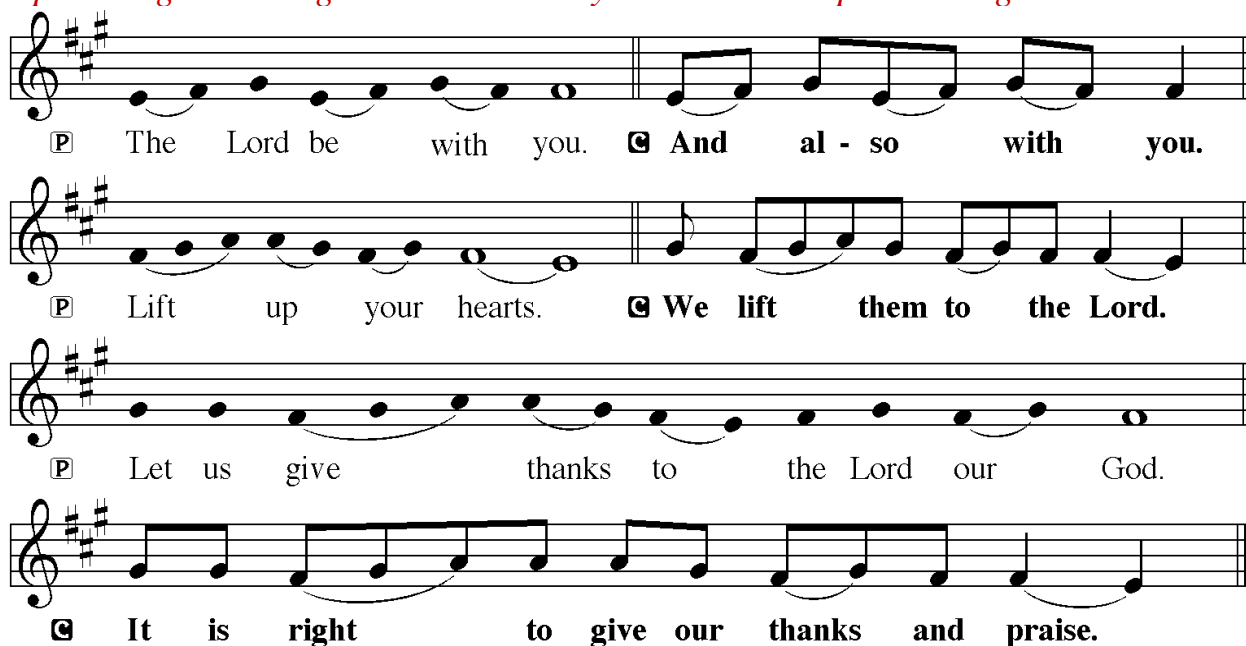
The Offering will be collected in the Narthex as you leave the church.

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. **C** And al - so with you.

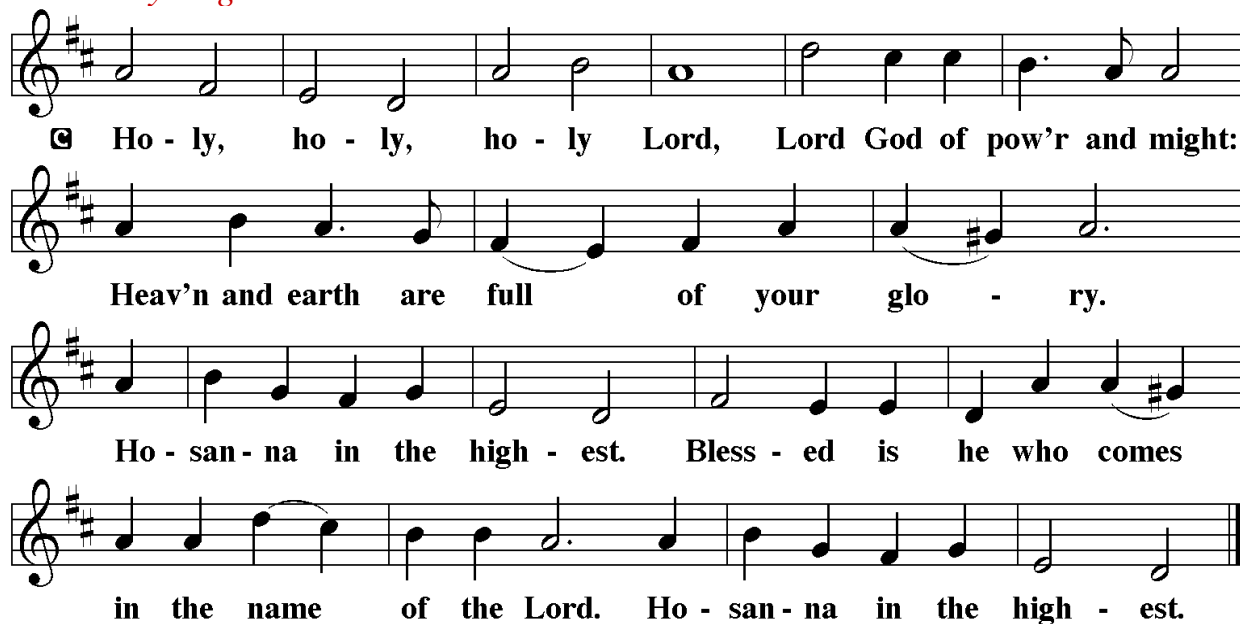
P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:
The assembly sings the SANCTUS:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY + BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY + BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

ANTHEM: *In the Singing*

Young/Helgen

In the singing, in the silence,
in the hands expectant, open,
in the blessing, in the breaking,
in your presence at this table,

Refrain:

Jesus Christ, Jesus Christ,
be the wine of grace;
Jesus Christ, Jesus Christ,
be the bread of peace.

2 In the question, in the answer,
in the moment of acceptance,
in the heart's cry, in the healing,
in the circle of your people, [Refrain]

Text: Shirley Erena Murray; Music: Carlton R. Young. Text and music ©1996 and this arr. © 2007 Hope Publishing Company, Carol Stream, IL. 60188. Reprinted and podcast under OneLicense #A-735208

Stand

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God,
that you have refreshed us

through the healing power of this gift of life.

In your mercy, strengthen us through this gift,
in faith toward you

and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

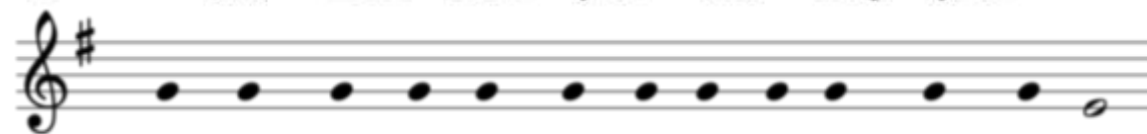
C **Amen.**

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *In Thee Is Gladness*

Printed on the next page.

In Thee Is Gladness



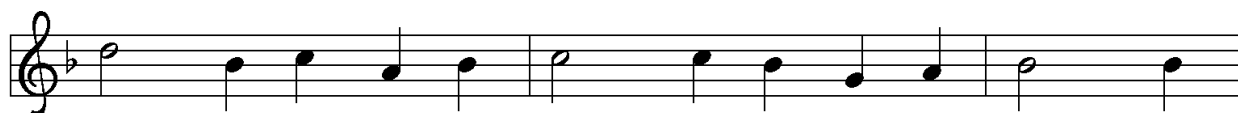
1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my
2 Je-sus is ours! . . . We fear no pow-ers, not of earth or sin or



heart. By thee are giv-en the gifts of heav-en, thou the
death. He sees and bless-es in worst dis-tress-es; he can



true re-deem-er art. Our souls thou wak-est; our bonds thou
change them with a breath. Where-fore the sto-ry tell of his



break-est. Who trusts thee sure-ly has built se-cure-ly
glo-ry with heart and voic-es; all heav'n re-joic-es



and stands for-ev-er: Al-le-lu-ia! Our hearts are
in him for-ev-er: Al-le-lu-ia! We shout for



pin-ning to see thy shin-ing, dy-ing or liv-ing,
glad-ness, tri-umph o'er sad-ness, love him and praise him



to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *In Thee Is Gladness*

Bach

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The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

+++

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Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	<i>President</i>	gtwess@comcast.net
Dick Allebach	<i>Vice President</i>	610-948-3488
Sherry Jessee	<i>Secretary</i>	dsajessee@hotmail.com
Debra Augustine	<i>Mutual Ministry</i>	anniedwebb@verizon.net
Frank DePaul	<i>Property</i>	Fvdp52@gmail.com
Shane Elison	<i>Christian Education</i>	scrabbie1@aol.com
Cathy Engel-Menendez	<i>Trust Fund Treasurer</i>	Cengel70@yahoo.com
Jeannie Funk	<i>General Treasurer</i>	Jeanniefunk@gmail.com
Chilly Lyaro	<i>Christian Education</i>	chillylyaro@yahoo.com
Brian O'Hara	<i>Outreach</i>	Brian.ohara24@gmail.com
Lois Robinson	<i>Worship and Music</i>	Drloisdrobinson1@gmail.com
Janet Stokes	<i>Parish Life/Stewardship</i>	sjastokes@aol.com

Worship Assistants

Vestry Greeters: Lois Robinson and Shane Elison

Ushers: Dick Allebach, Shane Elison, Frank DePaul and Mike Taylor

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Jim Lien and Sally Sweeney

Offering Tabulation: Debra Augustine, Brian O'Hara and Chilly Lyaro

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Mr. and Mrs. John E. Schatz, Jr. and family in loving memory of sister and aunt, Linda M. Dieffenbach Killen, parent and grandparents Warren A. and Jacqueline Dieffenbach, and J. Edgar and Thelma Schatz.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. Dale O'Hara in memory of loved ones.

The Worship Bulletins are given to the glory of God by the Hernandez family in loving memory of family friend, Joyce Kirlin.

Holy Baptism will be administered to Wyatt Mourar during the 10:30 am service today. Wyatt is the son of David and Krista Mourar. May God bless Wyatt and his parents as he begins his journey of faith.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience required! We'll train you! Contact Deb Scholl at Schollde@aol.com.

Prayer Chain Volunteers Needed: Did you know Augustus's WELCA has a prayer group? People are invited to call the leader of the group, Carol Oelschlager, or the church office with prayer requests and a group of folks will say special prayers based on these requests. This group is now seeking additional people to pray for our congregants and friends. If you're interested in participating, please call Carol Oelschlager at 610-489-3109.

Music for Flute and Piano Sunday, November 14th, 4pm

St. John's UCC 500 West Main St., Lansdale, PA 19446

Music for Flute and Piano is the first concert in the 2021-2022 St. John's Artist Series, featuring Jocelyn Crosby, a solo flutist from the Lancaster region, with collaborative pianist Doug Wimer. *Music for Flute and Piano* is free and open to all. Contact Minister of Music Andrew Paulson at andrew@st-johns-ucc.org for more information. *It is recommended that all wear a mask regardless of vaccination status while indoors.*

Tuesday Noon Recital Series Presented by the Philadelphia Chapter of the American Guild of Organists Every Tuesday in November at 12pm

St. John's UCC 500 West Main St. Lansdale, PA 19446

Recitals last 45-50 minutes and feature a different organist each week performing on the newly renovated 2017 Reuter organ at St. John's. This month's organists are Jeffrey B. Fowler (11-2), Vincent M. Ryan with Melissa Freilich (11-9), Kevin Freaney (11-16), Mary Campbell (11-23), and Michael E. Krentz (11-30). All recitals are free and open to all. Contact Minister of Music Andrew Paulson at andrew@st-johns-ucc.org for more information. *It is recommended that all wear a mask regardless of vaccination status while indoors.*



11th Annual Thanksgiving Apple Pie Sale

Sponsored by the Senior Youth Group

Pies can be picked up on 21-Nov-2021 after both the early and late Services.

Pies will be frozen.

Baking instructions will be provided.

Cost: \$10.00 per pie.

Name: _____

Phone Number: _____

Number of Pies: _____

Pick up on 21-Nov-2021 (check one)

After the early Service (8:00 am): _____

After the late Service (10:30 am): _____



2021 Gift Wish List

Toys

- Large and medium-sized stuffed animals
- Games – Checkers, Chess, Mancala, Connect 4, UNO Attack, Monopoly, Scrabble, Simon, and Bop-It are favorites
- LLGO sets
- Pokémon cards and toys
- Minecraft toys
- Superhero action figures
- Barbie dolls, L.O.L. Surprise, OMG dolls, and Rainbow High dolls
- Our Generation and Journey Girls dolls
- Remote controlled vehicles and robots
- Tech Deck miniature skateboard toys
- Beyblades and Beyblades arenas
- Playing cards and card games – UNO and Phase 10 are favorites
- Light-up bouncy balls
- Rubik's cubes
- Fidget toys – silicone push pops, spinners, tangles, and cubes
- Dream Lites or other soft night lights
- Books for children and teens
- Wireless headphones/earbuds
- Small Bluetooth speakers

Clothing & Personal Care

- Pajama sets for boys and girls – youth sizes M-XL and adult sizes S-XL
- Hooded sweatshirts for girls and boys – youth sizes 12-18 and adult sizes S-XXL. Nike, Adidas, and Champion are favorite brands
- Slide style sandals – youth and adult sizes
- Adjustable baseball hats – Nike and Philly sports teams are favorites
- Socks for boys and girls – adult sizes 6-11

- Crossbody bags, wallets, wristlets, and fanny packs
- Hairbrushes and combs
- Nail polish, press on nails, lip gloss, lip balm, and makeup
- toiletry gift sets with body wash, shampoo, conditioner, & deodorant. Dove, AXL, and Bath and Body Works are favorites. Plastic bottles only, please.
- Plastic water bottles – Contigo and Camelback brands are favorites
- Winter coats – youth & adult sizes
- Twin sized fleece blankets

Arts & Crafts

- Craft kits
- Crayola art kits
- Gel pen sets
- Crayons, markers, and colored pencils
- Fuzzy posters to color
- Coloring books and large coloring pages
- Sketch books and drawing paper – non-spiral bound, please.
- Journals – no locks, non-spiral bound, please.
- Origami kits and origami paper

Sports

- Footballs, basketballs, soccer balls, and kickballs/playground balls
- Football gloves – youth and adult sizes
- Basketball shooting sleeves – youth and adult sizes
- Football, basketball, and baseball cards and binders/books for collecting cards
- Basketball tights – youth and adult sizes

WELCA will accept donations of Christmas gifts for GEMMA services October 24th through November 21st. Look for a donation box in the Muhlenberg Center.

2021 Christmas Poinsettias

Please include payment with your order. Make checks payable to:
AUGUSTUS FLOWER FUND

Mail to: Karen Lachenmayer Phone: 619-715-4850
412 Dartmoor Road E-mail: karenlachenmayer@gmail
Schwenksville, Pa. 19473

ORDER DEADLINE: Sunday, December 5, 2021

NAME: _____

CONTACT INFO: _____

COLOR	QUANTITY	TOTAL \$
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RED	_____ @ \$11.00 ea	_____
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WHITE	_____ @ \$11.00 ea	_____
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Check One:

_____ I will take my plants after the 9:00 P.M. Service 12/24.

_____ Please distribute my plants to others.

I would like the bulletin acknowledgement to read:

Christmas Poinsettias

Due to the pandemic, Christmases at Augustus have looked a little different over the last few years. The **Outreach Committee**, working with various church committees, organizations, and community businesses, is working on a few ‘surprises’ that are above and beyond what the congregation knew even before the pandemic. We have an opportunity for every member of the congregation to join in this church-wide endeavor by participating in the **Worship and Music Committee’s** annual Poinsettia Sale.

Please prayerfully consider purchasing at least one poinsettia this year. If you can do multiple poinsettias, that would be even more fantastic and appreciated. These embellishments are tokens that patrons who are watching our Christmas services at home can even enjoy. Many people have been working behind the scenes for the past three months to create a united vision to enhance your worship experience. These ‘surprises’ will be seen internally and externally around our campus. We hope that you will join us in this endeavor.