



Malcolm and Ardoch Lakes Landowner's Association

2020/21 MEMBERSHIP APPLICATION/RENEWAL

WEBSITE: [www.malla.ca](http://www.malla.ca)

**Last /First Name**

Click here to enter text.

**Spouse or Partner Last/First Name**

Click here to enter text.

**Lake Address**

Click here to enter text.

**Lake Phone Number**

Click here to enter text.

**Home Address**

Click here to enter text.

Click here to enter text.

**Home Phone Number**

Click here to enter text.

**Cell Phone Number (Primary)**

Click here to enter text.

**Cell Phone Number (Secondary)**

Click here to enter text.

**Primary Email Address**

Click here to enter text.

**Secondary Email Address**

Click here to enter text.

**Yes, I want to be on the MALLA mailing list. Checking this box means all information from MALLA will be received by email.**

**No, I do not want to be on the MALLA mailing list**

**Comments**

Click here to enter text.

**Signature (For paper copy ONLY)**Click here to enter text.

**Date (For paper copy ONLY)**Click here to enter text.

**Note:**

**REMITTANCE OF FEES:** The Annual Membership Fee of \$30.00 can now be submitted via e-transfer if you choose to use this electronic form to join or renew your yearly membership. Forward your e-transfer to Allan Jamieson @ [jamieson\\_a@sympatico.ca](mailto:jamieson_a@sympatico.ca).

The password will be MALLA. Your e-transfer will be considered as your 'Signature' and date of e-transfer will be considered the 'Application Date'.

This form can also be completed & mailed to the MALLA Treasurer; submitted in person at the AGM; or in person to any of the Executive Members. Mail to the Treasurer: Allan Jamieson @ 6364 Larmond Avenue, Ottawa, ON K1C 2H6.

*Please note that only active members can vote at the AGM.*

**PRIVACY POLICY:** MALLA will only use the member's personal details for the following purposes: processing annual membership fees; general membership correspondence; and sending out information of concern to MALLA. MALLA will by no means reveal personal details nor make them available to third parties.

**GENERAL INQUIRIES** can be directed to [askmallanow@gmail.com](mailto:askmallanow@gmail.com)