

AZ Legislative District 23 Republican Committee
www.ld23gop.org

Nancy Ordowski, Chairman
480-203-5278

September 2019 Newsletter



HELPING TO MAKE AMERICA GREAT AGAIN!

~~~~~  
**NEXT MEETING**  
**THURSDAY, SEPTEMBER 12**  
**McDOWELL MOUNTAIN RANCH McDOWELL CENTER**  
[\[MAP\]](#)

## **CHAIRMAN'S CORNER – Nancy Ordowski**

Mark your calendars and plan to attend two upcoming events. The LD23 Fall Picnic will be on Saturday afternoon, November 9. The LD23 Christmas Holiday Party will be on Friday evening, December 6. More details to come.

As the weather begins to cool, it is time for us to get out and meet the Republicans in our precincts. Creating relationships with our voters is very important. In the 2018 general election, 20,050 registered Republicans in LD23 did not vote. We need to do a better job getting out the vote. This can make a huge difference in the outcome of the 2020 election. Knowing your Republican voters will help make that happen.

We will be scheduling Sidekick trainings in your geographic areas, as soon as all information and programs are completed. Watch for more details in the LD23 Republican Committee email or from your Precinct Captain..

Please remember to check out [www.ld23gop.org](http://www.ld23gop.org) for updated information. It will be great to see everyone again on **Thursday, September 12**, for our District Meeting at the McDowell Mountain Ranch McDowell Center. You can reach me at [ncordowski@gmail.com](mailto:ncordowski@gmail.com) or 480-203-5278.

**SECOND VICE CHAIRMAN - Dr. Rich Rutkowski**

Labor Day just passed, so summer is "unofficially" over and we are back in action. It's time for us to gather and assimilate information which will prepare us to educate voters and resist the "democratic socialism" agenda and all that the Democratic Party is trying to sell. Our next meeting will be on Thursday, September 12 at the McDowell Mountain Ranch McDowell Center. [MAP](#) Our main speaker will be Andrea Kadar. She will be discussing the attempt to place marijuana legalization on the November 2020 ballot. This is a critical subject and we need to have the knowledge to defeat it.

Please visit [www.ld23gop.org](http://www.ld23gop.org) for any updates, and read LD23 communications, for accurate information about future meetings, upcoming events, documents, and links to other web sites and resources. If you are not getting our e-mail communications (from "[news@ld23gop.org](mailto:news@ld23gop.org)" please check your "Spam" or "Junk" folders and mark "safe sender" or add the address to your contacts. This almost always solves the problem. Other communications about LD23 issues can be sent to [ld23gop@gmail.com](mailto:ld23gop@gmail.com).

## **TREASURER'S REPORT - Barry Graham**

**DISTRICT 23 REPUBLICAN COMMITTEE**  
**Statement of Activity and Bank Balance**  
**Month-Ended August 31, 2019**

| <b>Revenue</b>                         |                            |
|----------------------------------------|----------------------------|
| Donations/dues                         | \$ 300.00                  |
| Badges                                 | 16.00                      |
| Events                                 | <u>90.00</u>               |
| <b>Total Revenue</b>                   | <b><u>406.00</u></b>       |
| <br>                                   |                            |
| <b>Expenses</b>                        |                            |
| Room rental                            | 75.00                      |
| Printing                               | 435.44                     |
| Bank and credit card fees              | <u>1.20</u>                |
| <b>Total Expenses</b>                  | <b><u>511.64</u></b>       |
| <b>Net Change</b>                      | <b>(105.64)</b>            |
| <b>Reconciled Bank Balance 7/31/19</b> | <b><u>13,568.37</u></b>    |
| <b>Reconciled Bank Balance 8/31/19</b> | <b><u>\$ 13,462.73</u></b> |

**Annual Donations:** The recommended annual donation is \$30 (\$50/couple). Outside of monthly meetings, there are two ways to make a donation:

1. Email Barry Graham at [BSGraham@gmail.com](mailto:BSGraham@gmail.com) along with your phone number and your availability. The Treasurer will call to securely pay by credit card.
2. Mail a check along with the completed Donation Form (Documents section of [www.LD23GOP.org](http://www.LD23GOP.org)) to:

Barry Graham, Treasurer  
District 23 Repub. Committee  
8776 E. Shea Blvd. Suite 106-341  
Scottsdale, AZ 85260

Make check payable to: **District 23 Republican Committee**

Note: Both checks and credit cards accepted. Donations not tax deductible.

Barry Graham  
(602) 740-2570  
[BSGraham@gmail.com](mailto:BSGraham@gmail.com)

**MEETING MINUTES - Korena Byam**

**District 23 Republican Committee**  
8776 E Shea Blvd Ste 106-341  
Scottsdale, AZ 85251

**No August meeting; no minutes.**

## **DISTRICT 23 REPUBLICAN CLUB NEWS**

### **Paradise Republican Women's Club**

Next meeting: Saturday, September 14.

McCormick Scottsdale Millennium Hotel

7401 N. Scottsdale Road, Scottsdale

9:00 AM Meeting / 10:00 AM Brunch

Speakers: Vicki Alger - Failure; Federal Miseducation of our Children;

Rep. Jay Lawrence - Legislative Update

Brunch & meeting - \$30 per person. For information, please visit <http://prwc.org>.

### **Lincoln Republican Women's Club**

Next meeting: Monday, September 9

McCormick Scottsdale Millennium Hotel

7401 N. Scottsdale Road, Scottsdale

5:30 PM Meet & Greet / 6:00 PM Meeting / 6:20 PM Dinner / 7:00 PM Program

Speaker: County Supervisor Steve Chucuri

Reservations needed (\$35 cash or check to "LRW"). RSVP ASAP to

Karen Garrett at 602-571-6020 or [azgarrett@gmail.com](mailto:azgarrett@gmail.com).

### **Palo Verde Republican Women**

Next meeting: Wednesday, September 18

Grayhawk Golf Club

8620 E Thompson Peak Parkway, The Fairway House

11:00 AM Social / 11:30 AM Program & Lunch

Speaker: Stephen Richer, candidate for Maricopa County Recorder

Reservations required (\$35) at <https://pvrwluncheon.eventbrite.com>;

### **Fountain Hills Republican Club**

Next meeting: Saturday, September 21

Speaker: Maricopa County Supervisor Steve Chucuri

Fountain Hills Community Center

13001 N. La Montana Drive, Fountain Hills

8:30 Registration & welcome; 9:00 AM Meeting.

FHRC Social: Wednesday, September 25 at 5 PM

All American Sports Grill, 16872 E Ave of the Fountains, Fountain Hills

For more info, contact Boe James

at [FHRepublican@gmail.com](mailto:FHRepublican@gmail.com) or visit <http://FountainHillsRepublicanClub.org> or Fountain Hills

Republican Club on Facebook at [www.Facebook.com/FountainHillsRepublicanClub](http://www.Facebook.com/FountainHillsRepublicanClub).

~~~~~

This month's newsletter was compiled, edited, and respectfully submitted
by Rich Rutkowski, 2nd Vice Chairman.