



NEVADA RANGERS
438 Scenic Drive
Henderson, NV 89002

(COWBOY ACTION SHOOTERS SOCIETY)

2023 MEMBERSHIP APPLICATION & RENEWAL
(January to December 2023)

(Place an "X" in appropriate []'s)

- Single** Membership Fee is **\$30.00**.....\$ _____
 - Family** Membership Package ...For 2 Memberships the fee is \$45.00.....\$ _____
 - Additional Family** Members x \$15.00.....\$ _____
(Number of additional family members)
 - Life Membership Fee is **\$200.00**.....\$ _____
- Total Fees Due.....\$ _____

(Make check payable to Nevada Rangers and if mailing use the above address)

Name _____ Alias _____

Address _____ City _____ State: _____ Zip _____

SASS# _____ NRA# _____ Date of Birth _____

Home Phone _____ Cell Phone _____ Work Phone _____

E-mail _____

Emergency Contact _____ Phone Numbers _____

Family Member Name _____ Alias _____

Address _____ City: _____ State: _____ Zip _____

SASS# _____ NRA# _____ Date of Birth _____

Home Phone _____ Cell Phone _____ Work Phone _____

E-mail _____

Emergency Contact _____ Phone Numbers _____

PLEASE READ CAREFULLY

You are participating in a sport in which certain damages and risks may arise; including but not limited to, accidental injury, illness, and the forces of nature. In consideration of the right to participate in this sport, and of the services provided by the **Nevada Rangers** and its agents, you do hereby assume the risks associated with the sport. You the contestant, at your own expense, shall defend management and/or all sponsors, and their members or employees, from all such claim and indemnify them from any and all liability, damage and cost arising from injury to person or property, occasioned by an act or omission by you the contestant.

I (we) hereby apply for membership in the **Nevada Rangers**. I (we) certify that if admitted as a member, I (we) will fulfill the obligations of a good sportsman and abide by the rules and regulations. I (we) acknowledge that I (we) have received a copy of the rules and regulations.

Signature _____ Date _____

Signature _____ Date _____

Parental Consent for Minor

_____ is _____ years old and has my permission to become a member of the **Nevada Rangers**.
Minor's Name Age

Signature of Parent or Guardian _____ Date _____

FOR OFFICE USE ONLY:

Circle Method of Payment [Cash] [Check] Collected by _____ Date _____
(Initials)