**St. Luke’s Episcopal Church**

**The Day of Pentecost**

**23 May 2021  10:00 A.M.**

**Holy Eucharist**

The Reverend Michael L. Delk, *Celebrant*

The Reverend Canon Jason Lewis, *Preacher*

**THE WORD OF GOD**

**Prelude “We now implore the Holy Spirit” D. Buxtehude**

**Choral Introit The English Gradual**

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia.  Let God arise and let his enemies be scattered:  let them also that hate him flee before him.  Glory be to the Father and to the Son and to the Holy Ghost.  As it was in the beginning, is now and ever shall be, world without end. Amen.

**The Opening Acclamation Page 355**

***Celebrant*** Alleluia. Christ is risen.

***People* The Lord is risen indeed. Alleluia.**

**The Gloria in excelsis Page 356**

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Salutation & Collect of the Day Page 357**

***Celebrant*** The Lord be with you.

***People* And also with you.**

***Celebrant*** Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen***

**The First Lesson Ezekiel 37:1-14**

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD..

The Word of the Lord.

***People* Thanks be to God.**

**Psalm 104:25-35, 37 Page 735**

25 O LORD, how manifold are your works!  \*  
      in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number,  \*  
      creatures both small and great.

27 There move the ships, and there is that Leviathan,  \*  
      which you have made for the sport of it.

28 All of them look to you  \*  
      to give them their food in due season.

29 You give it to them; they gather it;  \*  
      you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified;  \*  
      you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created;  \*  
      and so you renew the face of the earth.

32 May the glory of the LORD endure for ever;  \*  
      may the LORD rejoice in all his works.

37 Bless the LORD, O my soul.  \*  
      Hallelujah!

**The Second Lesson Acts 2:1-21**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'.

The Word of the Lord.

***People* Thanks be to God.**

**Gradual: Choral Alleluia The English Gradual**

Alleluia. Alleluia. O send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth.  Alleluia.  Come, Holy Ghost, and fill the hears of they faithful people: and kindle in them the fire of thy love. Alleluia.

**The Holy Gospel John 15:26-27; 16:4b-15**

***The people remain standing. The Celebrant says***

The Holy Gospel of our Lord Jesus Christ according to John.

***People* Glory to you, Lord Christ.**

"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

***After the reading, the Celebrant says***

The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

**The Sermon**

**The Nicene Creed**

*Said by all, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People, Form VI Page 392**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone*.**

For Joe our President, Andy our Governor, and Neil & Greg our Mayors, and for this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression*.**

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy*.**

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Terry, our Bishop, for Michael, Anne, Art, and Jim our clergy and all bishops and other ministers;

***For all who serve God in his Church*.**

For the special needs and concerns of this congregation. For **Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Charles, Chris, Christy, Danny, Dave, David, Dawn, Diana, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Sinclair, Steve, Trey.**

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great*.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever*.**

We pray for all who have died, **..** , that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving‑kindness be upon them;

***Who put their trust in you*.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept*.

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

**The Peace**

***Celebrant*** The peace of the Lord be always with you.

***People* And also with you.**

**Healing Prayer**

**Birthday and Anniversary Prayers**

**THE HOLY COMMUNION**

**Offertory Sentence**

**Offertory Anthem “If ye love me, keep my commandments” Thomas Tallis**

**The Great Thanksgiving: Eucharistic Prayer B Page 367**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the Celebrant adds a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [St. Luke, \_\_\_\_\_\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***Amen****.*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord’s Prayer**

**Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

A period of silence is kept.

***Celebrant***Alleluia. Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast. Alleluia.**

*Holy Communion will be administered in one kind only by the clergy****.***

***Please remain where you are, and the clergy will bring the Host to you.***

*You are asked to wait until the clergy have moved to the next pew before lowering your mask to consume the sacrament. Hand sanitizer can be found in each pew and is recommended before and after receiving communion. If you would like to abstain, cross your arms over your chest to signal this to the clergy.*

**Communion Anthem “If ye love me, keep my commandments” Philip Wilby**

**(b.1949)**

If ye love me, keep my commandments, and I will pray the Father. And he shall give you another comforter, that he may abide with you forever, even the spirit of truth.  And ye know him, for he dwelleth with you, and shall be in you.  I will not leave you comfortless.  I will come to you.

                                                                        Text: John 14: 15-18

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Sending Forth of Lay Eucharistic Ministers**

***Celebrant*** In the name of God and of St. Luke’s, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.

***People* We who are many are one body, because we all share one bread, one cup.**

**The Blessing**

**The Dismissal**

***People* Thanks be to God. Alleluia. Alleluia.**

*We are so grateful you have joined us today and look forward*

*to gathering again very soon!*

**Postlude “Kyrie, God Creator, Holy Spirit” J. S. Bach**

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To Give, go to

**https://www.stlukesanchorage.org/giving.html**

**ANNOUNCEMENTS**

**Wednesday AM Bible Study!**

Please join us via Zoom every Wednesday at 9:45 am to discuss a chapter of The Path, a Bible Study published by Forward Movement. This is a lay-led discussion of the core stories of our faith from Genesis to Revelation, and is intended for all levels of experience! The Zoom link is published to our email list each week, so please contact Dawn at [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org) to be added to our email list if you are not already receiving parish emails. It’s never too late to join this rich Christian formation opportunity!

**Thursday Night Bible Study Continues!**

Please join this faithful group on Thursday nights at 6:45pm on Zoom to discuss scripture, share stories, and pray together. We are using *The Path* to guide our study, but all you need is a Bible and access to the internet to join us. Find the link in our weekly Zoom Newsletter!

**Contemporary Anglican Saints – \*NOTE TIME CHANGE\***

Now that we are back to in-person services, ***please join us Sunday mornings at 8:30am***. The British Isles and the greater Anglican Communion has been the home and origin of many great saints. These saints are people with fascinating stories, and great impact on global Christianity. Please join us as we learn about these saints and discuss their influence and ideas.

For more information, email Dave Kirchinger at [**episcopaliandave@gmail.com**](mailto:episcopaliandave@gmail.com).

The link to the class is: [**https://us02web.zoom.us/j/85144530030**](https://us02web.zoom.us/j/85144530030) / Meeting ID: **851 4453 0030**

If prompted to enter a password, please enter our parish office phone number - 2458827

**Centering Prayer**

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **June 1 & 15 from 6 – 7pm** on ZOOM until we can all join back in the Lyman Office.

<https://us02web.zoom.us/j/89768653053>

Meeting ID: 897 6865 3053

If prompted to enter a password, please enter our parish office phone number – 2458827

**Birthdays & Anniversaries**

**If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead,** please let Dawn know, [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org).  Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

**LAY PASTORAL CARE MINISTRY**

Pastoral care is a ministry provided by volunteer parishioners to individuals needing home, hospital, nursing home or rehabilitation facility visitations. Arrangements can be made for communion and meals as requested. All information is confidential unless you give permission to share with others.

**CALL THE CHURCH OFFICE TO LET US KNOW YOUR NEEDS**

Reminder, if you do go to the hospital, let the hospital know your church affiliation or try to have your caregiver do so. Our ministry is here for you in time of need so remember to call the church office at 245-8827 or e-mail at [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org)

***The Flowers on the Altar*** are given by Keith & Laura Buckingham in thanksgiving for the love and support of our church family.

**In our prayers** ... **for Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Charles, Chris, Christy, Danny, Dave, David, Dawn, Diana, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn;** and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Sinclair, Steve, Trey**. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

**Readings for:**

**May 30: Isaiah 6:1-8; Psalm 29;**

**Trinity Sunday Romans 8:12-17; John 3:1-17.**

**ST. LUKE’S EPISCOPAL CHURCH**

**DIOCESE OF KENTUCKY**

The Right Reverend Terry Allen White, *Bishop*

STAFF

The Reverend Michael L. Delk, *Rector*

The Reverend Art Chard, *Priest Associate*

Lisa Lewis, *Minister of Music*

Brench Boden, *Parish Composer*

Judy Chard*, Bookkeeper*

Dawn White, *Parish Administrator*

William Tsueda, *Sexton*

**St. Luke’s Vestry Members**

Term Expires 2022 Term Expires 2023 Term Expires 2024

Walt Anderson Fofo Johnson Jane Casada

Priscilla Bond\* John F. Ridoux\*\* Caroline Eddleman

Lynn Cline Barbara Staats Bob LaMontagne, **VPOD**

Shaun McEntire Nelson Toebbe Doug Sanders

**\*** Senior Warden; **\*\*** Junior Warden

The Vestry Person On Duty (**VPOD**) has the responsibility for assisting the Rector with

welcoming newcomers and closing the church after worship has concluded.

St. Luke’s Episcopal Church

1206 Maple Lane

Anchorage, KY 40223

SERVICE TIMES

Sunday: 10am (Rite II)

OFFICE HOURS

Office Staff are currently working from home.

Call to arrange an appointment.

Phone: 502-245-8827 Fax: 502-245-5595

Email: [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org)

[www.stlukesanchorage.org](http://www.stlukesanchorage.org)