

Clarion County Career Center

447 Career Lane • Shippensburg PA 16254 • 814-226-4391

Joint Operating Committee:

BRADY FEICHT
Allegheny-
Clarion Valley

JEFFREY POWELL
Allegheny-
Clarion Valley

DAVID LEWIS
Clarion Area

TODD
MACBETH
Clarion Area

CHRIS MOGUS
Clarion-
Limestone

GARY SPROUL
Clarion-
Limestone

ABBY
SIMCHECK
Keystone

JASON
MCMILLEN
Keystone

RICK BEST
North Clarion

ERIKA NIZNIK
North Clarion

HEIDI BYERS
Redbank Valley

KEVIN
JOHNSON
Redbank Valley

LIANNA
EMPFIELD
Union

TERRY SWEENEY
Union

Administration:

TRACI WILDESON
Director

MICHAEL HALL
Superintendent of
Record

CAROL BELL
Board Secretary

JOINT OPERATING COMMITTEE

Monday, August 25, 2025 7:00 P.M. ROOM 108

- I. Call Meeting to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Public Comment Period
- V. Committee Reports
 - A. Strategic Planning
- VI. Approval of Agenda
- VII. Consideration to approve the July 28, 2025 meeting minutes.
- VIII. Financial Reports
 - A. General fund bills for August, 2025
 - B. Activity report for July, 2025
 - C. Treasurer's report for July, 2025
- IX. Other/New Business
 - A. Line of Credit
- X. Executive Session
 - A. Personnel
- XI. Personnel
 - A. Approve the substitute list for the 25/26 school year as presented.
 - B. Approve Eric Rising as an adult education instructor for the PA Inspection class at a rate of

\$975 per class.

- C. Approve the MOU between Clarion County Career Center and Mark Bettwy, SPO.
- D. Approve Terry Clark as the mentor for Ryan Munoz, Welding & Fabrication Instructor, at a rate of \$400/year for the 25/26 & 26/27 school years.
- E. Approve Bridget O'Brien as the mentor for Debra Sweeney, Allied Health Instructor long-term substitute, at a rate of \$400/year for the 25/26 school year.
- F. Retroactively approve the resignation of Timothy Parkes as the full-time maintenance/custodian effective August 8, 2025.
- G. Approve thirty and one-half (30.5) unpaid days for Employee #0924.
- H. Approve hiring Debra Sweeney as the long-term Allied Health Instructor substitute at an hourly rate of \$35/hr with a start date pending receipt of all clearances.

XII. Travel

XIII. Policy

- A. Approve the second reading of Policy #805.3 School Police/Security Officer - Use of Force & Weapons
- B. Approve the first reading of Policy #626 Federal Fiscal Compliance.
- C. Approve the first reading of Policy \$827 Conflict of Interest.

XIV. Consideration

- A. Approve the sale of various tools and equipment on Municibid if not donated to a Clarion County school district.
- B. Approve Networking Technologies to provide Barracuda Web Security in the amount of \$9,424.68 effective 9/5/25-9/4/26.
- C. Approve the donation of six (6) legacy HP laptops and docking stations from Kronospan.
- D. Retroactively approve the agreement between Clarion County Career Center and Interstate Maintenance Corporation.
- E. Consideration for Ethan Legrand's Helping Hands to purchase and install a memorial bench on school property at no cost.

XV. Old Business

XVI. Director Report – Traci Wildeson

XVII. Superintendent of Record Report – Michael Hall

XVIII. Announcements

- A. Committee: **None**
- B. Regular JOC meeting for September 2025 : **Monday 9/22/25 7pm**

XIX. Adjournment