

AGENDA
WESTMORELAND CITY COUNCIL MEETING
August 14, 2025 - 6:30 PM
Community Center, 201 Main Street

(Times are approximate as items may be added or deleted at the meeting)

6:30 PM **Call to Order**

6:30 PM **A. Approval of agenda-additions/deletions**

6:30 PM **B. Consent Items:**

- B.1.** Approval of minutes of July 10th, 2025 Meeting and July 28 Special Meeting Minutes.
- B.2.** Approval of monthly bills-except those that may be pulled for further discussion
- B.3.** Treasurer's Report

6:35 PM **C. Public Comments on non-agenda items**

****PUBLIC:** When invited by the Mayor to speak, you should rise and state your name and city/county of residence before beginning comments. Please remember that comments are limited to five minutes unless a Governing Body member invites you to continue. Council is not required to give a response or resolve any issue but does consider all information presented. Public present when executive session is called will be asked to step outside until the meeting resumes.

6:40 PM **D. New Business:**

- D.1.** Opening of Bids for Dechario Park
- D.2.** Opening of Bids for Dechario Park Sand Volleyball Court
- D.3.** Passing of Ordinance 610 for the .5% Pool Sales Tax Fund
- D.4.** Resolution # 2-25- authorizing the offering of the Series 2025-1 GO Temporary Notes
- D.5.** Passing of Ordinance 611 for Waste Management Fee Increase
- D.6.** Passing of Ordinance 612 for Water Fee Increase

7:00 PM **E. Old Business:**

- E.1.** Fee Schedule
- E.2.** Future agenda items

7:05 PM **F. Reports:**

- F.1.** Treasurer's Report
- F.2.** Maintenance Report
- F.3.** Clerk's Report
- F.4.** Streets-Councilmember Meininger
- F.5.** Utilities-Councilmember Coleman
- F.6.** Animal Control-Councilmember Smith
- F.7.** Planning & Zoning-Councilmember Smith
- F.8.** Pool- Councilmember
- F.9.** Cemetery- Councilmember Kincaid
- F.10.** Parks- Councilmember Kincaid
- F.11.** Fire Department- Councilmember Smith
- F.12.** Flint Hills Regional Council- Michelle Campbell
- F.13.** Mayor
- F.14.** City Attorney

7:30 PM **G. Executive Session**

7:40 PM **H. Adjournment**