



UNIVERSITY OF ILLINOIS  
**EXTENSION**

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## AGENDA

Jasper Economic Development Inc. (JEDI) Meeting

**Tuesday, April 3, 2018 at 1:15 P.M.**

### SPECIAL LOCATION

**Newton Community High School**

201 West End Avenue

Newton, IL 62448

(Enter through office facing the circle drive).

<http://www.cusd1.jasper.k12.il.us/>

1. Call to order, Chairman Scott Bierman.
2. Motion to approve previous meeting minutes made by \_\_\_\_\_, second by \_\_\_\_\_, motion passed.
3. **TOUR of vocational department and other program updates at NCHS.**
4. Monthly Updates
  - a. Ken Larimore, CED Extension Educator
  - b. Mark Bolander, Mayor of Newton
  - c. Ron Heltsley, Jasper County Board Chairman
  - d. Andy Johnson, Superintendent of Schools
5. Comments from those attending the meeting.
6. Motion to close meeting made by \_\_\_\_\_, second by \_\_\_\_\_, and motion passed.

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