



**PRAIRIELANDS GROUNDWATER
CONSERVATION DISTRICT**
ELLIS HILL JOHNSON SOMERVELL

PRAIRIELANDS GROUNDWATER CONSERVATION DISTRICT
MAIN OFFICE: 205 S. CADDO - MAILING ADDRESS: P.O. BOX 3128
CLEBURNE, TEXAS 76033
OFFICE: (817) 556-2299 - FAX: (817) 556-2305

January-June 2019 Water Production Report

For water produced between January 1 and June 30, 2019
(for use by semi-annual filers)

Instructions: Complete one form for each well, and attach a copy of the meter log for each well. Sign form and return to Prairielands Groundwater Conservation District no later than **August 1, 2019**.

1. **Registrant:** _____ **PGCD Well ID #:** _____

2. Number of wells: _____

3. Method used in measuring: ___ Water Meter ___ Multiple Water Meters ___ Other (explain): _____
Number of well meters: _____

4. Enter meter readings below for the **end** of each month, January through June, as displayed on meter. (**Note:** If your meter dial has a constant "0" or "00" located next to the rolling numbers, these zeros **SHOULD** be read as part of your total reading.)

Last Reported Meter Reading (on December 31, 2018) _____

	Meter Reading	Date Read		Meter Reading	Date Read
January			April		
February			May		
March			June		

5. Report the amount of groundwater withdrawn for each month in **gallons** below. (**Example:** Meter displays 500110 on July 1. August 1, meter displays 501200. July's monthly use in gallons would be 1,090.)

	Gallons		Gallons
January		April	
February		May	
March		June	
TOTAL GALLONS FOR REPORTING PERIOD:			

6. Water used for: (check all that apply):

___ Public Water Supply ___ Municipal ___ Commercial ___ Industrial ___ Oil & Gas

___ Other (Explain): _____

7. Was the water used at a location other than the location of the well? Yes ___ No ___

If yes, location of the use of the water: _____

8. Please provide an estimate of the total quantity of water lost that is attributed to system loss. Gallons or percentage of total annual production lost: _____

Sources of system loss: _____

Method(s) employed to address the system loss: _____

9. Was the water sold on a retail basis? Yes _____ No _____ On a wholesale basis? Yes _____ No _____

If **wholesale**, name(s) to whom it was _____

Wholesale quantity sold to each _____

10. Was any of this water transported for use outside of the District (outside of Ellis, Hill, Johnson, and Somervell counties)?

Yes _____ No _____

If yes, show amount transported in chart below with explanation: _____

GROUNDWATER TRANSPORTED

	Gallons		Gallons
January		April	
February		May	
March		June	
TOTAL GALLONS FOR REPORTING PERIOD:			

11. Did you use any surface water? Yes _____ No _____ If yes, please state the amount and the purpose for which it was used _____

FEE PAYMENT

12. If you have included any water use fee payments or groundwater transport fee payments with the submission of this report, please indicate the amount of the fee payment(s).

\$ _____ for water use fees (Calculations for 2019 rate is: \$0.20 per 1,000 gallons. So, total production in gallons divided by 1,000, then multiplied by \$0.20).

I certify that this water system qualifies for the 3% water loss reduction as determined in District Rule 2.2. _____ (initial here)

\$ _____ minus discount amount \$ _____ = \$ _____
 (Payment without Discount) (3%) (Discounted Payment Due)

(Example: \$2000 x .03 = \$60 Discount, then \$2000 - \$60 = \$1940 Final Payment)

\$ _____ for groundwater transport use fee (2019 rate is \$0.10 per 1,000 gallons transported. So, total amount transported in gallons divided by 1,000, then multiplied by \$0.10).

AFFIRMATION

I AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Date: _____

Phone Number: _____

Signature: _____

Printed Name: _____