



GRAND STRAND USBC ASSOCIATION 14TH ANNUAL CITY CHAMPIONSHIP TOURNAMENT



| |
|------------------------------------|
| Amount Enclosed \$ _____ |
|------------------------------------|

WOMEN'S TOURNAMENT Entry Form (Women Entries Only)

| |
|---------------------------|
| Entry No. _____ |
|---------------------------|

| Team Captain Information (Please Print) | | | |
|---|--------------|------------|--|
| Name: _____ | | | |
| Address: _____ | | | |
| City: _____ | State: _____ | Zip: _____ | |
| Home Phone: _____ | Cell: _____ | | |

| Entry Fees | |
|------------------------------|--------------------|
| Team Event..... | \$100.00 per Team |
| Doubles Event..... | \$50.00 per Team |
| Singles Event..... | \$25.00 per Person |
| Hdcp. All Events (opt.)..... | \$ 3.00 per Person |

SELECT DATES

| TEAM EVENT | | DOUBLES & SINGLES EVENT <small>(No Doubles only or Singles only entries accepted, unless a re-entry)</small> | |
|--|----------------|---|----------------|
| DATES Sunday 2/21 or Saturday 2/27 | SQUADS 2:00 PM | DATES Saturday 2/20 or Sunday 2/28 | SQUADS 2:00 PM |
| 1 st | | 1 st | |
| 2 nd | | 2 nd | |

TEAM NAME:

Please supply a team name!!!! Otherwise you will be just a number

| Team Line-Up <small>List Bowling Order – Line-up will NOT be changed</small> | Average | National ID Number | Check if entering All Events | Check if Re-Entry |
|---|---------|--------------------|---------------------------------|----------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

| Doubles Pair #1 | | Doubles Pair #2 | |
|----------------------|-----------------------|----------------------|-----------------------|
| 1. Average: _____ | National ID No: _____ | 1. Average: _____ | National ID No: _____ |
| 2. Average: _____ | National ID No. _____ | 2. Average: _____ | National ID No. _____ |

Make Checks Payable to: GSUSBCA
Mail to: Barbara Nieman Tournament Director
126 Butkus Drive #7 Myrtle Beach SC 29588
Phone 304-670-6306
E-Mail: bjnieman@frontier.com

| **FOR OFFICE USE ONLY** | | |
|-------------------------|---------|----|
| Team | Squad # | \$ |
| Doubles | Squad # | \$ |
| Singles | Squad # | \$ |
| A/E | | \$ |