

**Arizona USBC Youth Association
Boy and Girl of the Year Application**

APPLICATION MUST BE TYPEWRITTEN or LEGIBLY PRINTED

TO BE ELIGIBLE APPLICANT MUST BE AT LEAST SOPHMORE, UP TO AGE OF 19 FOR THE CURRENT YEAR.

NAME _____ CURRENT USBC certification# _____

ADDRESS _____ CITY _____ ZIP _____

PHONE# _____ DATE OF BIRTH ____ / ____ / ____ MALE _____ FEMALE _____

FATHER'S NAME _____ MOTHER'S NAME _____

ADDRESS IF NOT THE SAME _____

Current USBC Leagues _____ CENTER _____

COACH'S NAME(S) _____



APPLICANT'S ESSAY (POSSIBLE 20 POINTS)

Please give a typed summary (at least two paragraphs-500 Minimum / 1500 maximum word) as to why you wish to be the Arizona USBC Boy/Girl of the year. What is your career goal and how do you plan to achieve this goal. Any community service that you have done and why it's important.

PLEASE ATTACH BEHIND THIS PAGE

Upon **Acceptance** of this award, which includes a \$2,000.00 scholarship, you will be required to attend a minimum of two (2) AZ State USBC Committee meetings during your term and help run the Tournament of Champions. Your scholarship cannot be applied for until you have completed your term. The tentative AZ USBC State Youth Committee meetings will be held in the months of October, January, March, and July. See the calendar of events at www.azstateusbc.org

All four pages must be complete. You must achieve a score of 50 points to be considered for this award. Return the 4 pages plus anything additional required to your USBC Coach.

Parent Signature

Applicant Signature

Revision
9/4/2018

**Arizona USBC YOUTH ASSOCIATION
ARIZONA USBC BOY & GIRL OF THE YEAR
COACH'S EVALUATION AND DATA SHEET**

COACHES EVALUATION CONTINUED

6. Coaching School

Has Applicant completed Jr Olympic Gold Level 1 (CI School) Yes _____ No _____
 Jr Olympic Gold Level 2 (RCI School) Yes _____ No _____

7. What league offices have you held and how many years in each: President _____ vice President _____
 Secretary _____ Treasury _____ Sergeant of Arms _____ Team Captain _____

COACH'S COMMENT (cannot be a relative)

(Use additional paper if necessary)

 Date Signature of Coach

**ALL INFORMATION MUST BE ON SUPPLIED FORMS UNLESS OTHERWISE INDICATED. NO NEWSPRINT ARTICLES WILL BE ACCEPTED.
 ARIZONA USBC BOY & GIRL OF THE YEAR APPLICATION, EDUCATION BACKGROUND FORM, COACH'S EVALUATION, SCHOOL TRANSCRIPT, AND ANY ADDITIONAL PAPERS, IF NECESSARY ARE TO BE RETURNED TO:**

**NO LATER THAN MARCH 1st
 ARIZONA STATE USBC ASSOCIATION
 YOUTH COMMITTEE
 PO Box 20666
 Mesa, AZ 85277**

Revision	
9/4/2018	