

**March 12, 2023**  
**Third Sunday in Lent**  
**8:30 AM**



**First Lutheran Church**  
**BOTHELL**

# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

All liturgy, music & lyrics in this bulletin are covered by copyright licenses for publishing & streaming.

- 1 Copyright ©2016 Augsburg Fortress. All rights reserved. Reprinted and streamed by permission under license #SAS003678.
- 2 Some music used with permission for publishing and streaming under CCLI License #2262125.
- 3 Some music used with permission for publishing and streaming under LicenSing #623195.
- 4 New Revised Standard Version Bible, copyright ©1989, Division of Christian Education of the National Council of Churches of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

### Pastor

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### Director of Music/Organist

Lucy Kay Osborne  
lkosborne@flcbothell.org

### Ensemble Director

Richard Edmonds  
redmond@flcbothell.org

### Director of REACH Ministries:

Roger Steinke  
rsteinke@flcbothell.org

### Office Manager/ Bookkeeper

Kristin Smith  
ksmith@flcbothell.org



10207 NE 183rd Street  
Bothell WA 98011  
(425) 486-2314  
office@flcbothell.org  
www.flcbothell.org

**March 12, 2023**  
**Third Sunday in Lent**  
**8:30 am**

**WORSHIP NOTES**

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public WiFi: FLC Wireless Password: MartyLuther

**Assisting With Today's Service:**

Presiding Pastor: Rev. Tor K. Berg  
Music Director: Lucy Kay Osborne  
Children's Message: Jacky Schnarre

Greeter	Paul Desilet	Sound Tech	Ann Bormann
Ushers	Tom Agnew Dan Bormann	Communion Assistants	Tamara McIntyre Andrea Peoples
Lector	Marlis Pehling	Camera Tech	Carsten Thode
Acolyte	Karlyn LaFord	Pew Angel	Marcus Hodges

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE: *Andante* (G. F. Handel)

### WELCOME

### CONFESSION AND ABSOLUTION

Blessed be the holy Trinity, ✠ one God, who journeys with us these forty days, and sustains us with the gift of grace.

**Amen.**

Let us acknowledge before God and one another our need for repentance and God's mercy.

Holy God,

**we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.**

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, ✠ forgives you in Christ's name, and revives you in the Spirit's power.

**Amen.**

### ENTRANCE HYMN: *O Jesus, Joy of Loving Hearts* (ELW 658)



1 O Je - sus, joy of lov - ing hearts, the fount of  
2 We taste you, ev - er - liv - ing bread, and long to  
3 For you our rest - less spir - its yearn, wher - e'er our  
4 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev - 'ry bliss that earth im -  
feast up - on you still; we drink of you, the foun - tain -  
chang - ing lot is cast; glad, when your smile on us you  
mo - ments fair and bright! Oh, chase the night of sin a -



parts we turn, un - filled, to hear your call.  
head; our thirst - ing souls from you we fill.  
turn, blest, when by faith we hold you fast.  
way! Shed o'er the world your ho - ly light.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## PRAYER OF THE DAY

Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## CANTICLE: *Jesus, Keep Me Near the Cross* (ELW 335)



- 1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
- 2 Near the cross, a trem - bling soul, love and mer - cy found me;
- 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
- 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

### *Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

## ANTHEM : *What Wondrous Love* (P. Christiansen)

## PSALM: Psalm 95

<sup>1</sup>O come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation! <sup>2</sup>Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

<sup>3</sup>**For the LORD is a great God, and a great King above all gods.**

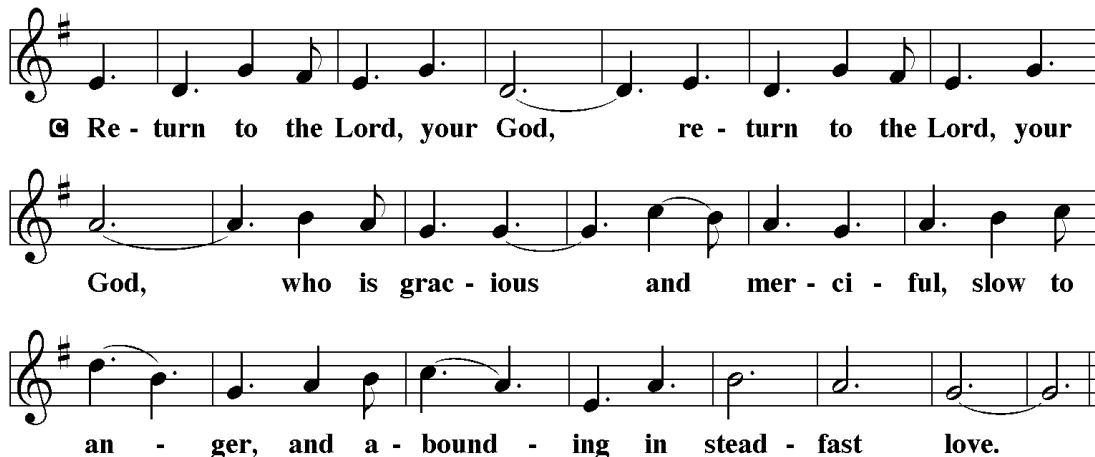
<sup>4</sup>In his hand are the depths of the earth; the heights of the mountains are his also. <sup>5</sup>The sea is his, for he made it, and the dry land, which his hands have formed.

<sup>6</sup>**O come, let us worship and bow down, let us kneel before the LORD, our Maker!**

<sup>7</sup>For he is our God, and we are the people of his pasture, and the sheep of his hand. O that today you would listen to his voice! <sup>8</sup>Do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, <sup>9</sup>when your ancestors tested me, and put me to the proof, though they had seen my work. <sup>10</sup>For forty years I loathed that generation and said, "They are a people whose hearts go astray, and they do not regard my ways."

<sup>6</sup>**O come, let us worship and bow down, let us kneel before the LORD, our Maker!**

## GOSPEL ACCLAMATION



## GOSPEL: John 4:5-42

<sup>5</sup>[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a

drink.”<sup>8</sup> (His disciples had gone to the city to buy food.)<sup>9</sup> The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.)<sup>10</sup> Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”<sup>11</sup> The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water?”<sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?”<sup>13</sup> Jesus said to her, “Everyone who drinks of this water will be thirsty again,<sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”<sup>15</sup> The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

<sup>16</sup> Jesus said to her, “Go, call your husband, and come back.”<sup>17</sup> The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’;<sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!”<sup>19</sup> The woman said to him, “Sir, I see that you are a prophet.”<sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”<sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.<sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews.<sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.<sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.”<sup>25</sup> The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”<sup>26</sup> Jesus said to her, “I am he, the one who is speaking to you.”

<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”<sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people,<sup>29</sup> “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”<sup>30</sup> They left the city and were on their way to him.

<sup>31</sup> Meanwhile the disciples were urging him, “Rabbi, eat something.”<sup>32</sup> But he said to them, “I have food to eat that you do not know about.”<sup>33</sup> So the disciples said to one another, “Surely no one has brought him something to eat?”<sup>34</sup> Jesus said to them, “My food is to do the will of him who sent me and to complete his work.”<sup>35</sup> Do you not say, ‘Four months more, then comes the

harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup>Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, **“It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”** (Congregation reads bold print.)

Word of God.

Word of life.

**CHILDREN’S SERMON: *The Kind Hearted Moose, Jackie Schnarre***

**SERMON**

**HYMN OF THE DAY: *For All the Faithful Women* (ELW 419)**



1 For all the faith - ful wom - en who served in days of old.  
 2 Re— call the out— cast wom— an with whom our Lord con—versed;  
 3 in praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en: to all. their stor - v told.  
 Christ gave her liv— ing wat— er to quench her deep— est thirst.  
 All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.  
 Like hers, our hearts are year— ning; Christ of - fers us his word  
 With saints who went be - fore us, with saints who wit - ness still,





To you their lives bore wit - ness, pro-claimed your pow'r to save.  
Then may our lips be burn— ing to wit— ness to our Lord.  
we sing glad al - le - lu - ias and strive to do your will.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

We pray for your church. Bless partnerships with other Christians and inter-religious dialogue. Guide the daily work of denominational and congregational leaders. Strengthen our combined witness for the sake of the gospel, that all experience your life-giving love. Merciful God,  
**receive our prayer.**

We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life. Merciful God,  
**receive our prayer.**

We pray for the nations of the world. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where diversity of gender, race, language, ability, and ethnic origin is celebrated and affirmed. Merciful God,  
**receive our prayer.**

We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely, and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness. Give them your living water always. Merciful God,  
**receive our prayer.**

We pray for this congregation, especially those preparing for baptism. Nurture their faith and pour your love into their hearts. Inspire our community by their testimony to God's grace in their lives. Merciful God,  
**receive our prayer.**

For whom do the people pray?

We give thanks for the lives of all your saints. Their hope in you sustained lives of faith and service. Encourage us with the hope they shared in you. Merciful God,  
**receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.  
**Amen.**

## **PEACE**

The peace of the Lord be with you always.  
**And also with you.**

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *I Come With Joy* (Arr. R. Adams)**

**PRESENTATION OF THE GIFTS: *Come to the Table* (ELW 481)**



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

### OFFERTORY PRAYER

Let us pray.

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### GREAT THANKSGIVING

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Let us pray with confidence in the words our Savior gave us:

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial**

and deliver us from evil.

**For the kingdom, the power,**

and the glory are yours,

now and forever. **Amen.**

**COMMUNION:** *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire gluten-free bread, this option is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

## COMMUNION SONG: *Come to the Water of Life* (ACS 955)



1	All	who	are	thirst - y	for	mer - cy,	all	who	are	thirst - y	for
2	All	who	are	thirst - y	for	heal - ing,	all	who	are	thirst - y	for
3	All	who	are	thirst - y	for	beau - ty,	all	who	are	thirst - y	for
4	All	who	are	thirst - y	for	jus - tice,	all	who	are	thirst - y	for



love;	all	who	are	thirst - y	for	love,	for	mer - cy,
touch;	all	who	are	thirst - y	for	touch,	for	heal - ing,
truth;	all	who	are	thirst - y	for	truth,	for	beau - ty,
peace;	all	who	are	thirst - y	for	peace,	for	jus - tice,



come:	come	to	the	Wa - ter	of	life.
come:	come	to	the	Wa - ter	of	life.
come:	come	to	the	Wa - ter	of	life.
come:	come	to	the	Wa - ter	of	life.

## POST-COMMUNION PRAYER

Let us pray.

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## BLESSING

God, the giver of love, ✙ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.  
Amen.

## CLOSING HYMN: *Come, Thou Fount of Every Blessing* (ELW 807)



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

## DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.

**POSTLUDE: *Fantasia* (J. Pachelbel)**

## Offering Option:

*You can scan  
this QR code  
to donate  
online. It's easy!*



**March 19, 2023 Fourth Sunday in Lent**  
**Psalm 23; John 9:1-41 The Man Born Blind**

### **Weekly Financial Report**

February 5, 2023 Attendance in Person: 113 Zoom: 21

**March 5, 2023 General Offerings: \$17,628 Capital Improvement: \$1,596**

**General Offerings Needed Each Week: \$10,510**



## **INFORMATION For the Week!**

### **Sunday, March 12**

8:30 am        **Worship w/Holy Communion**  
9:45 am        Sunday School, Confirmation & Adult Education  
11:00 am       **Worship w/Holy Communion**

### **Monday, March 13**

9:00 am        4 Year old Preschool  
10:00 am       Widows Support Group  
12:00 pm       Staff Meeting  
12:15 pm       4 & 5 Year old Preschool

### **Tuesday, March 14**

9:00 am        4 Year old Preschool  
9:15 am        Preschool Chapel  
9:30 am        Lectionary  
12:15 pm       4 & 5 Year Old Preschool  
12:30 pm       Preschool Chapel  
3:30 pm        Weekly News Submission Deadline  
4:15 pm        Library Committee  
5:30 pm        Christian Education Committee  
6:30 pm        Youth Committee  
7:00 pm        Finance Committee

### **Wednesday, March 15**

9:00 am        4 Year old Preschool  
10:00 am       Rebecca Circle  
12:15 pm       4 & 5 Year old Preschool  
6:00 pm        Lenten Soup Supper—All are welcome!  
7:00 pm        Lenten Vespers

### **Thursday, March 16**

9:00 am        3 Year old Preschool  
                    FLC Quilters  
9:15 am        Preschool Chapel  
9:30 am        Personnel Committee  
12:15 pm       4 & 5 Year old Preschool  
6:30 pm        Sanctuary Choir Rehearsal

### **Friday, March 17**

Church Office Closed

9:00 am        3 Year old Preschool

### **Saturday, March 18**

9:00 am        Hannah Circle  
                    Men's Breakfast and Bible Study

### **Sunday, March 19**

8:30 am        **Worship w/Holy Communion**  
9:45 am        Sunday School, Confirmation & Adult Education  
11:00 am       **Worship w/Holy Communion**  
3:00 pm        Movie Review— *The Swimmers* All are welcome!

## ***In Our Prayers***

### ***Prayers of sympathy for Dick Boyce in the death of his brother-in-law.***

#### **Our Ministry Partners:**

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

#### **Those living with cancer:**

**Juanita** (Bonnie Ahlstedt's sister-in-law), **Sonja** (Stephanie Almeida's friend), **Mark** (Dick Boyce's son), **Marianne** (Emily Curcio's friend), **Jocelyn Carberry** (Ken & Kristin Smith's friend), **Lisa** (Steve Coble's sister), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Evelyn** (Marilyn Iverson's friend), **Dana** (Barb & Tim Theime's friend), **Michael** (Jeff Kosman's friend), **Jana** (Renee & Mike Markert's friend), **Richard** (Ruth Neitzel's brother), **Linda** (Kristi & Katie Pyne's sister-in-law and aunt), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Chris & family** (Dan & Sandy Hendricks' friends), **Karen** (Nora Strothman's cousin).

#### **Those who are ill, have an injury or who are recovering from surgery:**

**Bonnie Ahlstedt** (member), **Kathy** (Almeida family friend), **Jan Anderson** (member), **Rene Baker** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Randy** (Chris Martin's friend), **Leanne** (Krista Daniels' sister), **Geri Crawford** (member), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Cathy** (Paul Desilet's mother), **Jess Faubion** (member), **Ruby** (Christy Freriks' grandmother), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Amy** (Nancy McGee's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Richard Keltner** (member), **Jane King** (member), **Karl Kloster** (member), **Renee Markert** (member), **Albert** (Chris Martin's friend), **David** (Nancy McGee's cousin), **Jeanne** (Justin LaFord's mother), **Larry Nelson** (member), **Emma** (Leon Romaniuk's daughter), **Andy** (Vickie Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Hildur O'Connor** (member), **Lola** (Bob Berg's aunt), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **David Shogren** (member), **Don & Marilyn** (David Shogren's brother and sister-in-law), **Christopher** (Karen & Ray Thomas' friend).

#### **Those who are homebound or in extended care facilities:**

**Valerie** (Kendahl Adjorlolo's cousin), **Larry Baker** (member), **Mavis Carlson** (member), **Trudy Eichelsdoerfer** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane King** (member), **Greta Nelson** (member), **Lawrence** (Leon Romaniuk's father), **Jacque Stoll** (member), **Sigrid** (Carsten Thode's mother).

#### **Those Serving Our Country:**

**AIR FORCE:** **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**NAVY:** **Christopher Whipple** (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

## **SERMON NOTES**

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**

# *From Pain to Possibility*

## ADULT ED DURING LENT

Join us on Sundays at 10am

Lent offers a way of grappling with the unintelligibility of pain; it invites us to look at our lives and our deepest longings for healing, restoration, and fulfillment.

March 5 - Committee Fair

March 12 - Giving Voice to Pain

March 19 - Unmasking the Scapegoat

March 26 - The Possibility of Wounds

April 2 - Sitting with the Wounded

## WEDNESDAYS IN LENT



Join us on Wednesdays during Lent for a Soup Supper at 6:00 pm and then share in singing Vespers at 7:00pm. This year we will be using the movie *Secondhand Lions* to talk about our relationship with God and our neighbor. Starting March 1.

**If you would like to provide soup, sign up in the Narthex**



**Evangelical Lutheran Church in America**  
God's work. Our hands.