

March 14, 2023

City of Hanahan
Recreation Center
3100 Mabeline Road
Hanahan, SC

**2023
WINTER
MEETING**

**Vicky Bertagnolli
Clemson Extension
Fire Ant
Biology
and
Management**

**Dr. Bruce Martin
Turfgrass Disease Control**



**Please RSVP to Bruce
Suddeth or Brian Dossett
so lunch can be provided
accurately.**

SCSFMA
P.O. Box 161023
Boiling Springs, SC 29316



For More Information Contact:
Bruce Suddeth
Phone: 864.503.5514
Web site: www.scstma.org

Vicky Bertagnolli

Vicky Bertagnolli is the Consumer Horticulture Agent, Master Gardener Coordinator, and local "bug geek" in Aiken County. Vicky holds a B.S. in Wildlife Sciences from Auburn University, and an M.S. in Entomology from Auburn University. Prior to joining Clemson University as an Extension Agent in January 2008, Vicky spent seven years as the Research Technician for Auburn University's Alabama Fire Ant Management Program. Vicky's areas of expertise are imported fire ants and their management, urban pest management using integrated pest management (IPM), and insect identification.

Dr. Bruce Martin

Dr. Martin is a Retired Turfgrass Pathologist at the Pee Dee Research and Education Center in Florence. His education includes; BS—Hendrix College 1976
MS—University of Arkansas 1978
PhD—North Carolina State Univ. 1982

Research Projects Include:
Development of fungicide Programs for Turfgrass Disease Management.
Integrated Control of Nematodes in turfgrass.
Diseases of Turf Caused by Rhizoctonia
Biology and Control of Rapid Blight of Turfgrasses.



2023 WINTER MEETING

Tuesday March 14, 2023

- 8:00-9:00 Registration
- 9:00 Alan Wilson/President
Introductory Remarks
- 9:15 Dr. Bruce Martin
Current Disease Issues and Control In Turf
- 10:30 Vickie Bertagnolli/Clemson
Fire Ant Biology and Mgmt.
- 12:00 Lunch
Provided by SCSTMA Sponsors
- Please RSVP to Bruce Suddeth or Brian Dossett so lunch can be provided accurately.**
- 12:45 Ken Childress - City of Hanahan
Tour of Facilities
- ***** All regular chapter meetings are covered with annual dues.

Registration Form

Sign up for: Meeting Registration **Price**

- | | |
|--|----------|
| <input type="checkbox"/> Professional Member | \$30.00 |
| <input type="checkbox"/> Commercial Membership (2) | \$100.00 |
| <input type="checkbox"/> Additional Commercial | \$25.00 |
| <input type="checkbox"/> Student Member | FREE |

Total: _____

Name

Address

Phone

E-Mail

Method of Payment

- Check
 Cash
 Visa
 MasterCard

Credit Card #

Exp. date

Signature

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For More Information Contact
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