

Historic

# *Shrewsbury Parish*

A family of faith since before 1687



**Holy Eucharist Rite I and II  
7:30 and 10:00 a.m.**

*Shrewsbury Parish Church built 1835*

Shrewsbury Parish is a caring community of faithful people  
created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

**Welcome to Shrewsbury Parish Episcopal Church! We are honored by your presence today for worship and invite you and your family into the life and ministry of this historic and active parish.**

**Here are a few items that will assist you with navigating our service:**

**Please sanitize your hands upon entry to the church.**

**Face masks are now optional.**

**Please receive a service bulletin from an usher. You may take it home or return it following the service to the basket in the narthex.**

**At the 7:30 am Rite I service, please follow along in *The Book of Common Prayer*, which can be found in the pew rack in front of you.**

**At the 10:00 am Rite II service, the entire service is printed in the bulletin. Hymns can be found in *The Hymnal 1982* and at times in separate handouts.**

**Please join in singing at the 10:00 am service.**

**Restrooms are available in the Parish Hall.**

**If you need anything or have a question, please ask an usher or another parishioner. We are here to help you feel comfortable.**

### **Holy Communion**

**ALL persons are welcome to receive Holy Communion in this church. There are no exceptions. YOU are welcome to God's table.**

**Until further notice by the Diocese of Easton, Holy Communion will consist of distributing the bread only. Please come to the altar rail and either stand or kneel for the reception of communion. The priest will place the bread in your hand. If you have mobility issues, please notify the usher and the priest will be happy to bring communion to you in your pew.**

**Following the service, please join us in the Parish Hall for a time of hospitality. Coffee, tea, water and snacks are available.**

### **Pastoral Care and Prayer Requests**

**Should you wish to speak with a priest or have a pastoral emergency, please contact the Rector, Fr. Henry Sabetti at 301-418-0908.**

**Please direct any prayer requests to the Rector or to place a name on the Parish Prayer List contact the Parish Administrator at 410-348-5944 or [shrewsburychurch@gmail.com](mailto:shrewsburychurch@gmail.com)**

**The Service is being *Livestreamed* each Sunday at 10:00 am on our Facebook Page.**

**The Ministers of Shrewsbury Church:**

**The Entire Congregation**

**Mr. Ran Crawford, Senior Warden**

**Mr. Rich Walls, Junior Warden**

**Mr. Rob Busler, Cemetery Warden**

**Mrs. Mary Lou Pagella, Treasurer**

**Mrs. Roberta Brown, Associate Treasurer**

**Mmes. Catherine and Wendy Davis, Altar Guild**

**The Reverend Stephan Klingelhofer, Adult Christian Education**

**Ms. Nicole Wagner, Acolytes Guild**

**Ms. Carol Niemand, Community Relations Liaison**

**Mrs. Karen Trout Reed, Daughters of the King**

**Mr. John Silcox, Ushers' Guild**

**Mr. Don Redman, Men's Group Chair**

**Mrs. Nicole Wagner, Registrar**

**Ms. Sue Coleman**

**Ministries Committee**

**Ms. Darcey Schoeninger, Administration, Social Media**

**Mr. Kevin Wekke, Minister of Music**

**The Very Reverend Henry M. Sabetti, Rector, Dean of Northern Convocation**

**The Reverend Dr. Thomas Sinnott, D. Min., Hispanic Missioner**

**The Reverend Stephan Klingelhofer, Priest Associate**

**The Right Reverend Santosh Marray, XI Bishop**

**Trix Sabetti, Parish Mascot**

**Shrewsbury Parish Office Telephone: 410.348.5944**

**Address: 12824 Shrewsbury Church RD**

**P.O. Box 187, Kennedyville, MD 21645**

**shrewsburychurch@gmail.com**

**[www.shrewsburyparish.org](http://www.shrewsburyparish.org)**

**This Week at Shrewsbury**

**Sunday (20 June) The Fourth Sunday After Pentecost / Father's Day**

**7:30 a.m. Holy Eucharist Rite I**

**8:45 a.m. Adult Spiritual Formation (Parish Hall)**

**10:00 a.m. Holy Eucharist Rite II**

**Followed by Hospitality in the Parish Hall**

**4:00 p.m. Holy Eucharist in Spanish**

**Monday (21 June)**

**6:00 p.m. Vestry Meeting (Parish Hall)**

**Tuesday (22 June)**

**6:00 p.m. Social Ministries**

**Wednesday (23 June)**

**7:30 p.m. AA Meeting**

**Thursday (24 June)**

**Sunday (27 June) The Fifth Sunday After Pentecost**

**7:30 a.m. Holy Eucharist Rite I**

**8:45 a.m. Adult Spiritual Formation (Parish Hall)**

**10:00 a.m. Holy Eucharist Rite II**

**Followed by Hospitality in the Parish Hall**

**June 20, 2021**  
**The Fourth Sunday After Pentecost**  
**7:30 A.M. Holy Eucharist Rite I**  
**Jesus Is Lord!**

**(Silence is observed prior to worship)**

**The Word of God**

Opening Acclamation	BCP 323
The Collect for Purity	BCP 323
The Summary of the Law	BCP 324
The Gloria	BCP 324
The Collect for the Fourth Sunday After Pentecost	BCP 178
The Lessons (sitting)	
The First Lesson	1 Samuel 17: (1a, 4-11, 19-23), 32-49
The Psalter	Psalm 9:9-20 BCP 593
The Epistle	2 Corinthians 6:1-13
The Gospel	Mark 4:35-41
The Sermon	The Very Reverend Henry Sabetti
The Nicene Creed	BCP 326
The Prayers of the People	BCP 329
The Confession of Sin and Absolution	BCP 331
The Passing of the Peace	BCP 332

**Greetings, Announcements, and Blessings**

**The Holy Communion**

**All are welcome to receive the Body and the Blood of Christ.**

**The Offertory**

Eucharistic Prayer II	BCP 340
Proper Preface for the Lord's Day	BCP 344
Holy, Holy, Holy ( <u>Sanctus</u> )	BCP 334
The Prayer of Consecration	BCP 334
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Lamb of God	BCP 337
The Prayer of Humble Access	BCP 337
The Post Communion Prayer	BCP 339
The Blessing	BCP 339
The Dismissal	BCP 339

## **10:00 A.M. Holy Eucharist Rite II**

**Processional Hymn “O For A Thousand Tongues To Sing”**

**Hymn 493**

### **The Word of God**

#### **Opening Acclamation**

*Celebrant:* Blessed be God: Father , Son, and Holy Spirit.

*People:* **And blessed be God’s kingdom, now and for ever. Amen.**

#### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

#### **The Hymn of Praise**

**Hymn 421**

#### **The Collect for The Fourth Sunday After Pentecost**

**BCP 230**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

#### **The Lessons (sitting)**

##### **The First Lesson – A reading from -**

**1 Samuel 17:(1a, 4-11, 19-23), 32-49**

[The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver’s beam, and his spear’s head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, “Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us.” And the Philistine said, “Today I defy the ranks of Israel! Give me a man, that we may fight together.” When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting

with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.]

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

The Word of the Lord

*People: Thanks be to God.*

**The Psalm**

**Psalm 9:9-20**

**BCP 593**

- 9 The LORD will be a refuge for the oppressed, \*  
**a refuge in time of trouble.**
- 10 Those who know your Name will put their trust in you, \*  
**for you never forsake those who seek you, O LORD.**
- 11 Sing praise to the LORD who dwells in Zion; \*  
**proclaim to the peoples the things he has done.**
- 12 The Avenger of blood will remember them; \*  
**he will not forget the cry of the afflicted.**
- 13 Have pity on me, O LORD; \*  
**see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;**
- 14 So that I may tell of all your praises  
and rejoice in your salvation \*  
**in the gates of the city of Zion.**
- 15 The ungodly have fallen into the pit they dug, \*  
**and in the snare they set is their own foot caught.**
- 16 The LORD is known by his acts of justice; \*  
**the wicked are trapped in the works of their own hands.**
- 17 The wicked shall be given over to the grave, \*  
**and also all the peoples that forget God.**
- 18 For the needy shall not always be forgotten, \*  
**and the hope of the poor shall not perish for ever.**
- 19 Rise up, O LORD, let not the ungodly have the upper hand; \*  
**let them be judged before you.**
- 20 Put fear upon them, O LORD; \*  
**let the ungodly know they are but mortal.**

## **The Epistle - A reading from**

## **2 Corinthians 6:1-13**

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

*The Word of the Lord*

*People: Thanks be to God.*

## **The Gradual Hymn**

**“Thine Arm, O Lord, In Days Of Old”**

**Hymn 567**

## **The Gospel**

**Mark 4:35-41**

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People: Glory to you, Lord Christ.*

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*



## The Sermon

The Very Reverend Henry Sabetti

(Followed by a period of reflective silence)

### The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People III

BCP 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**  
We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

### **The Confession of Sin and Absolution**

*Let us confess our sins against God and our neighbor.*

*Silence may be kept.*

*Minister and People:*

**BCP 360**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

### **Greetings Announcements, and Blessings**

### **The Holy Communion**

**The Offertory “On This Day, The First Of Days”**

**Hymn 47**

**The Doxology**

**Hymn 380 (v.3)**

### **The Great Thanksgiving**

### **Eucharistic Prayer A**

**BCP 361**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:*

The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds:*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

**S 125**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.  
Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation:*

The Gifts of God for the People of God. [*and may add*] Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Prayer for Spiritual Communion** (For those viewing the service)

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. **Amen.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

All persons are welcome to receive the Body of Christ.

*The Bread is given to the communicants with these words:*

The Body of Christ, the bread of heaven. [**Amen.**]

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. All persons are welcome to receive the Body of Christ. The Bread is given to the communicants with these words:*

*The Body of Christ, the bread of heaven. [Amen.]*

*The ministers receive the Sacrament in both kinds, and then immediately deliver the bread to the people.*

All persons are welcome to receive the Body of Christ.

*The Bread is given to the communicants with these words:*

The Body of Christ, the bread of heaven. [Amen.]

**The Communion Hymn    “I Come With Joy To Meet My Lord”                      Hymn 304**

**The Post Communion Prayer    BCP 365**

*After Communion, the Celebrant says:* Let us pray.

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Recessional Hymn    “Ye Servants Of God”    Hymn 535**

**The Dismissal**

Deacon: Go in Peace to love and serve the Lord. Alleluia, Alleluia.

*People: Thanks be to God. Alleluia, Alleluia.*

### **Today’s Lay Ministers**

Lay Readers: 7:30: Bill Irish

10:00: Mike Philipp and Pam Quarstein

Acolytes: 10:00 a.m. Pam Quarstein and Sabina Minney

Ushers: Randy Cassidy and Peter Thayer

Altar Guild: Catherine Davis

Worship Space Preparation and Recording Services: Kelly Schelts and Rich Walls

Organist: Kevin Wekke

*Many thanks for your service!*

*The flowers on the Altar were given to the Glory of God by Roy and Judy Crow in celebration of their 12th wedding anniversary.*

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**Anglican Cycle of Prayer:** The Church of North India (United).

**Diocesan Cycle of Prayer:** We give thanks for the witness of God's people at Trinity, Elkton, and St. Stephen's, Earleville, and for their Rector the Rev. Nicholas Sichangi, and his spouse, Jane and their sons: Christopher, Dennis, and Hudson.

**Parish Cycle of Prayer:** Liz, Chris, Paige and Molly Starkey; Jim Stevenson; Shelby Strudwick.

**Parish Ministry Cycle of Prayer:** All fathers and father figures on this special day.

**Prayers For:** Paule Alese, Carol Beaven, Eila Bennett, Linda Goddard Bickford, Robert Brown, A.K. Carey, Gail Carter, Carole Casio, Jo Clark, Susan Crisfield, Kate Cubbage, Don Davis, Marit Davis, Tucker Davis, Jim Ehrlich, Bob Finnell, Karen and George Gardner, Rebekah Gerard, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Bob Holland, Julia Hollweck, O'Neal Holmes, Maryvone Horney, Garet Hunt, Jackie Jablecki, Audrey Johnson, Len Klein, Derek Krull, Ron and Joyce Lardon, Shelby Lau, Wayne Lauman, Darren Leonard, Rick Lessard, Nika Lively, Blake Lusty, David Mallery, Jeff Martin, Melanie Martin, Jo Ann Ninneman, Corry Nye, Doug and Nancy Oliver, Linda Pasley, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Larry Samuels, Carol Ann Sartoris, Linda Savino, Kiera Seyd, Raina Seyd, Katelyn Siple, Benjamin Smoot, Tom Sweeny, Kirk Wade, Isaiah Wallace, Chris Wallman, Jay Washburn, David Welch, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth, Karen

**Those serving in the Armed Forces:** Ted Greeley, Jeff Gross, Jr., Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Francis Rees, Ryan Reider, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell, Tjark Beaven.

## **EVENTS AND ITEMS OF INTEREST**

### **Hospitality Time**

Hospitality time is back in swing after both services. Please come over to the Parish Hall and have a cup of coffee, or tea and a snack.

We would love it if we could have volunteers to provide snacks. Please call the office or Hospitality Chair Janet Fitch.



### **Inquirers and Confirmation Class**

Anyone with an interest in being confirmed or received into the Episcopal Church is asked to contact Fr. Henry. He will be setting up a class that will meet regularly this summer in preparation for Bishop Marray's visit on September 19th. This class is also open to anyone wishing to 'brush up' on their understanding of the Episcopal Church. Please phone Fr. Henry, or email him at:

henry.sabetti@verizon.net

The class will meet at a mutually agreeable time in the next few weeks.

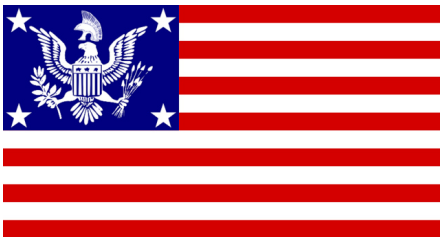
### **Readers and Lay Eucharistic Ministers?**

Might you be called to a new ministry? We can use more readers and Lay Eucharistic ministers at the 10:00 a.m. service. Please contact Fr. Henry for more information.

## ***SAVE THE DATES***

***July 4th***

Homecoming Sunday  
A reading of our veteran's names will  
take place at both services



***October 2nd***

Annual Parish Crab Feast  
Details TBA!





### **SUNDAY SERVICES**

7:30 a.m. Holy Eucharist Rite I

8:45 a.m. Adult Spiritual Formation in the Parish Hall

10:00 a.m. Holy Eucharist Rite II  
and livestreamed on our Facebook page.

The Very Reverend Henry Sabetti, Rector  
The Reverend Stephan Klingelhofer, Priest Associate  
The Reverend Dr. Thomas Sinnott, Hispanic Missioner

**Jesus is Lord!**

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