



# New Membership Application

## Member Information

Date: \_\_\_\_\_

Name(s): \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone(s): \_\_\_\_\_

E-mail(s): \_\_\_\_\_

Dog Name(s) \_\_\_\_\_

Sponsor #1 name \_\_\_\_\_ signature \_\_\_\_\_

Sponsor #2 name \_\_\_\_\_ signature \_\_\_\_\_

Sponsors must be unrelated BMDCO Active members from different households who are in good standing. Please print the member's name and then either have them sign above, or have them send an email agreeing to be your sponsor to: *membership@bmdco.org*

## Annual Dues: Check Membership Type – see By-Laws (at [www.bmdco.org](http://www.bmdco.org)) for full description of each

<input type="checkbox"/> Active Individual Membership - \$20	Enjoys all club privileges including the right to vote and hold office.
<input type="checkbox"/> Active Household Membership - \$25	Two (2) adult members residing in the same household, each eligible to vote and hold office. Children in the same household will have the same rights as a junior member. One membership application will be completed for each household.
<input type="checkbox"/> Associate Membership - \$15	Entitled to all club privileges except voting and office holding. Offered to individuals who live outside of the club's area, or who are not active members.
<input type="checkbox"/> Junior Membership - \$10	Open to children under 18 years of age; a non-voting/non-office-holding membership which may automatically convert to regular membership at age 18.

## Optional Donation: Your donation is welcome and appreciated. We thank you for supporting these funds.

I am donating \$ \_\_\_\_\_ to the BMDCO Rescue Fund

I am donating \$ \_\_\_\_\_ to the BMDCO Open Fund (wherever it is most needed at this time)

**Total Enclosed: \$ \_\_\_\_\_ Please make checks payable to "BMDCO"**

## I have read and agree to uphold the BMDCO Constitution, By-Laws, and Code of Conduct

Signature (required) \_\_\_\_\_

**Your membership is not active until approved by the members at the next club meeting.**

**Mail to:** Larry Nielsen, 6220 Fern Hill Rd, Monmouth, OR 97361

Any questions, please contact Larry at 503-623-1133 or [nielsenlh1@gmail.com](mailto:nielsenlh1@gmail.com)