

**HOLY COMMUNION**  
**Second Sunday after Epiphany**

**January 19, 2025**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

**SILENT PRAYER**

**PRELUDE:** *Variations on "Songs of Thankfulness and Praise"*      J. Pachelbel  
*public domain*

*These variations are based on the hymn found on page 310 in the ELW hymn book. You will hear several variations, using many unique sounds of the organ. As you listen and follow the hymn - can you find the references for birth, baptism, the wedding at Cana, healing and conquering evil, all found in the first 3 verses?*

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *When Morning Gilds the Skies*

*Printed on the next page.*

# When Morning Gilds the Skies

1 When morn-ing gilds the skies, my heart a - wak - ing cries:  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heav'n is known  
 4 Let all of hu - man - kind in this their con - cord find:  
 5 Sing, sun and stars of space, sing, all who see his face,

may Je - sus Christ be praised! When eve - ning shad - ows fall,  
 may Je - sus Christ be praised! God's ho - ly house of prayer  
 than "Je - sus Christ be praised!" There to the e - ter - nal Word  
 may Je - sus Christ be praised! Let all the earth a - round  
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,

this rings my cur - few call: may Je - sus Christ be praised!  
 has none that can com - pare with "Je - sus Christ be praised!"  
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!  
 ring joy - ous with the sound: may Je - sus Christ be praised!  
 to - day and ev - er - more shall Je - sus Christ be praised!

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



**A** Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



**B** Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

## PRAYER OF THE DAY

- P** Let us pray.  
Lord God, you showed your glory and led many to faith by the works of your Son. As he brought gladness and healing to his people, grant us these same gifts and lead us also to perfect faith in him, Jesus Christ our Lord.
- C** Amen.

*Sit*

*Later service only:*

## CHILDREN'S SERMON

*Sit*

### LITURGY OF THE WORD

#### FIRST READING

Isaiah 62:1-5

*The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.*

- A** A reading from Isaiah.
- <sup>1</sup> For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.
- <sup>2</sup> The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.
- <sup>3</sup> You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.
- <sup>4</sup> You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.
- <sup>5</sup> For as a young man marries a young woman,  
so shall your builder marry you,

and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

- A** The word of the Lord.
- C** Thanks be to God.

*Later service only:*

**PSALM 36:5-10** (*The congregation's verses are in bold face type.*)

<sup>5</sup>Your love, O LORD, reaches <sup>|</sup> to the heavens,  
and your faithfulness <sup>|</sup> to the clouds.

<sup>6</sup>**Your righteousness is like the strong mountains, your justice like <sup>|</sup> the  
great deep;  
you save both man and <sup>|</sup> beast, O LORD.**

<sup>7</sup>How priceless is your <sup>|</sup> love, O God!  
Your people take refuge under the shadow <sup>|</sup> of your wings.

<sup>8</sup>**They feast upon the abundance <sup>|</sup> of your house;  
you give them drink from the river of <sup>|</sup> your delights.**

<sup>9</sup>For with you is the <sup>|</sup> well of life,  
and in your light <sup>|</sup> we see light.

<sup>10</sup>**Continue your lovingkindness to <sup>|</sup> those who know you,  
and your favor to those who are <sup>|</sup> true of heart.**

## SECOND READING

1 Corinthians 12:1-11

*The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.*

**A** A reading from First Corinthians.

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,

<sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit,  
<sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

- A** The word of the Lord.
- C** Thanks be to God.

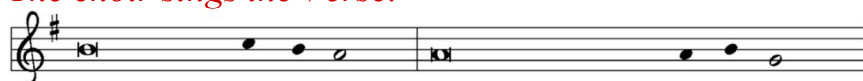
**Stand**

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*



*The choir sings the Verse.*



Jesus re-<sup>1</sup>vealed his glory,  
 and his disciples be-<sup>1</sup>lieved in him.

*The congregation repeats the Acclamation.*



**GOSPEL**

John 2:1-11

*Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.*

- P** The holy gospel according to John.
- C** Glory to you, O Lord.

<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not



yet come.”<sup>5</sup> His mother said to the servants, “Do whatever he tells you.”<sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons.<sup>7</sup> Jesus said to them, “Fill the jars with water.” And they filled them up to the brim.<sup>8</sup> He said to them, “Now draw some out, and take it to the chief steward.” So they took it.<sup>9</sup> When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom<sup>10</sup> and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.”<sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

- P** The gospel of the Lord.
- C** Praise to you, O Christ.

*Sit*

**SERMON**

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *All Praise to You, O Lord*

*Printed on the next page.*

## All Praise to You, O Lord

1 All praise to you, O Lord, who by your might-y pow'r  
2 You speak, and it is done; o - be - dient to your word,  
3 Oh, may that grace be ours, in you for - e'er to live,  
4 So, led from strength to strength, grant us, O Lord, to see

The first system of music consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with a key signature of one flat (B-flat) and a common time signature. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are printed below the treble staff, with line numbers 1 through 4 corresponding to the four lines of text.

did man-i - fest your glo - ry forth in Ca - na's mar-riage hour.  
the wa - ter red-d'ning in - to wine pro - claims the pres-ent Lord.  
and drink of those re - fresh-ing streams which you a - lone can give.  
the mar - riage sup - per of the Lamb, the great e - piph - a - ny.

The second system of music continues the melody and accompaniment from the first system. It features the same treble and bass clef staves. The lyrics are printed below the treble staff, continuing the narrative of the song. The system concludes with a double bar line.

***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

**☐** With the whole church, let us confess our faith.

**☑** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

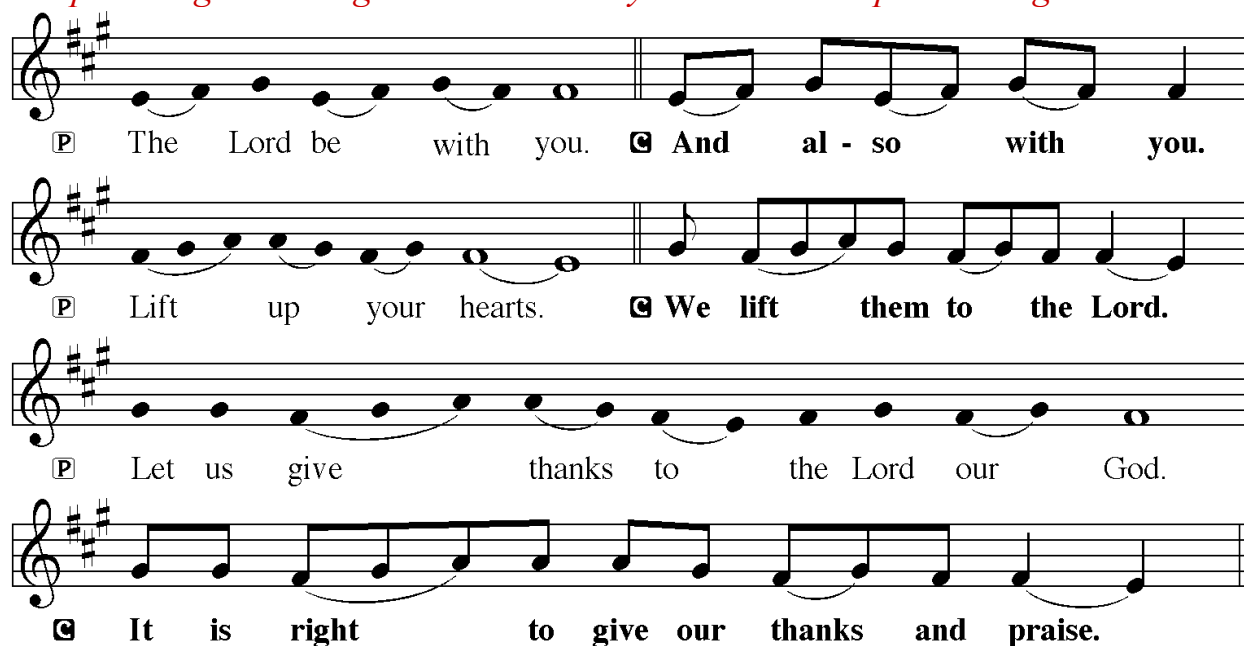
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

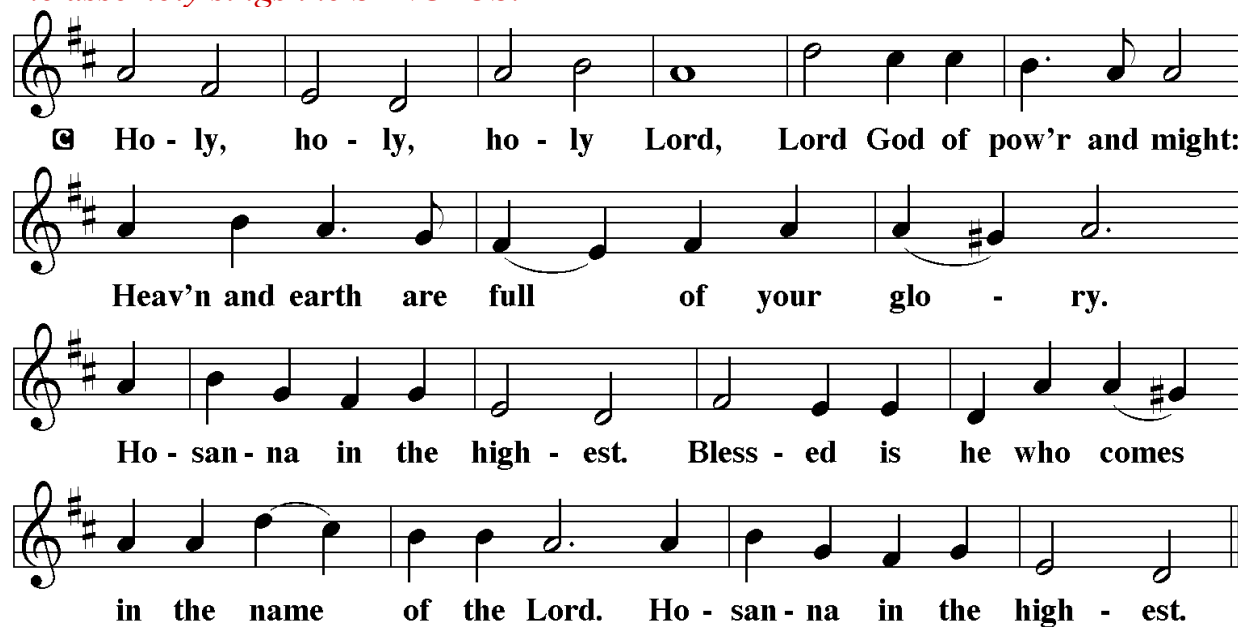
**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

**COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.



*Later service only:*

**ANTHEM:** *"Arise, Shine for Your Light Has Come"*

*A. Pote*

*(c.1989 Coronet Press, All Rights Reserved)*

Refrain: Arise, shine, for your light has come, and the glory of the Lord is risen upon you

Arise, arise, and shine like the sun and all nations shall and all kings will be drawn to the brightness of your rising.

The sun shall no longer be your light, nor the brightness of the moon by night.

But the Lord shall be your everlasting light, your God will be your everlasting light. (to refrain)

**MUSIC DURING COMMUNION:** *Let Streams of Living Justice* ELW #710

*Stand*

**BLESSING AFTER COMMUNION**

- ☐ The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- ☑ **Amen.**

**PRAYER AFTER COMMUNION**

- ☐ Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- ☑ **Amen.**

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Now Thank We All Our God*

*Printed on the next page.*

# Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts and blessed peace to cheer us,  
the Son, and Spirit blest, who reign in highest heaven,

who, from our mothers' arms, has blest us on our way  
and keep us all in grace, and guide us when perplexed,  
the one eternal God, whom earth and heav'n adore;

with countless gifts of love, and still is ours to-day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be evermore.

*The offering will be collected as you leave the Church.*

**POSTLUDE:**

8:00 am: *Variation on "Songs of Thankfulness and Praise"*

*J. Pachelbel  
(public domain)*

10:30 am: *"Let the Whole Creation Cry"*

*M. Burkhardt  
(from "Praise and Thanksgiving set 8" M. Burkhardt  
c.2018 Birnamwood Publication (ASCAP) a division of  
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**The Christmas Cycle** celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



2025 Vestry		
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Alison Fishell	Secretary	<a href="mailto:alisonfishell@gmail.com">alisonfishell@gmail.com</a>
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Jennifer Wentworth	Old Church Committee	<a href="mailto:jawentw@aol.com">jawentw@aol.com</a>
Matthew Vera	Cemetery Committee	Matthew vera@verizon.net

Worship Assistants

Ushers: Scott Halteman, Pat O'Hara, Ed Funk, and Dick Allebach

Elevator Attendant: Mike Taylor

Lectors: Lessons: Sherry Jessee      Prayers: Ali Backlund

Communion Assistant: John Kochel

Acolyte: Wade Anderson      Crucifer: Graham Anderson

Altar Guild: Becky Quirk

Offering Tabulation: Jennifer Wentworth, Brian O'Hara, and Chilly Lyaro

Video Streaming: Jim Lien and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God by John and Lois Robinson in loving memory of parents William Conrad and Hilda Duffield, and John and Mildred Robinson.

The Sanctuary Candle is given to the glory of God by Jennifer Wentworth in honor of those who work for peace in the world.

The Worship Bulletins are given to the glory of God by Barry Amole and Susan Show and family in loving memory of parents and grandparents.

Sanctuary Candle Sponsors Needed: Please consider sponsoring a sanctuary candle on one of the dates below. February 16 or 23<sup>rd</sup>, March 16<sup>th</sup>, April 27<sup>th</sup>, May 4<sup>th</sup> or 25<sup>th</sup>. Weekly sponsorships are \$6 and can be given in honor or memory of friends or loved ones. Contact Charlotte Wentworth at [caw226@aol.com](mailto:caw226@aol.com).



## **PASTA BUFFET DINNER AT AUGUSTUS ON FEBRUARY 8th**

You, your family, and friends are invited to a delicious meal of Penne Pasta with Meat Sauce, Spaghetti, a variety of Soups, Salad, Fruit and home-made desserts in Fellowship Hall on Saturday, February 8, 2025. Dinner will be served between 5 p.m. and 7 p.m. Reservations are not necessary, and you may arrive at your convenience. There is no cost for the meal; however, you may donate towards the Augustus Soup Kitchen Outreach.

There will also be information for anyone who wants to learn more about volunteering for the Soup Kitchen. We serve lunch to the needy on the second Wednesday of every month at St. John's Episcopal Church in Norristown. Plan now to drop-in for dinner at Augustus on February 8th to support this important outreach and to enjoy the fellowship.

***"For I was hungry, and you gave me something to eat; I was thirsty, and you gave me something to drink; I was a stranger, and you invited me in."  
(Matthew 25:35)***

Brian O'Hara © 2019  
brian.ohara24@gmail.com



# Women's Ministries

A member of Women of the ELCA

**FOURTH TUESDAY  
OF EVERY MONTH  
AT 7:00 PM**

**\*\*\* ALL ARE WELCOME TO ATTEND \*\*\***  
**FOR MORE INFO: [oharadvd@aol.com](mailto:oharadvd@aol.com)**

## Agst s WELCA Turkey S pper

All that's missing is **U!**

This annual fundraiser helps support medical missionaries Dr. Stephen and Jodi Swanson working to save infants and children at the Arusha Lutheran Medical Center in Tanzania.

**YOUR** help is needed!

- \*Food Prep
- \*Set-up/Clean up
- \*Food Service
- \*Craft Fair
- \* Parking and SO MUCH MORE

Mark your calendars now and plan to help on Saturday April 26th

The Turkey Dinner Committee would greatly appreciate early commitments by the end of January to facilitate the evaluation of the feasibility for this year's fundraiser. If you are able to provide an early commitment, please reach out to Nancy Loughery ([nancy.loughery63@gmail.com](mailto:nancy.loughery63@gmail.com)) or Dale O'Hara ([oharadvd@aol.com](mailto:oharadvd@aol.com))

We can't do it without **U!**

**Knitting n'  
Crocheting**

A Social Group of  
Augustus Women of the ELCA  
Hearts & Hands Committee

**SECOND & FOURTH MONDAY  
OF EVERY MONTH AT 7:00 PM**

**\*\*\* ALL ARE WELCOME TO ATTEND \*\*\***  
FOR MORE INFO: [jandmstuffle@verizon.net](mailto:jandmstuffle@verizon.net)

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brian.ohara24@gmail.com*

**ALL QUILTS GO TO LUTHERAN WORLD RELIEF**

**AUGUSTUS  
QUILTERS**

A Social Group of  
Augustus Women of the ELCA  
Hearts & Hands Committee

**FIRST WEDNESDAY & THIRD TUESDAY  
OF EVERY MONTH AT 9:30 AM**

**\*\*\* ALL ARE WELCOME TO ATTEND \*\*\***  
FOR MORE INFO: [jandmstuffle@verizon.net](mailto:jandmstuffle@verizon.net)

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